

LAW ACTS SAME FOR ALL

DGP Dilbag Singh's assertion that no one is above law is a big message for those who take refuge using alibis of being old, infirm or belonging to fair sex. The law of the land is same for all irrespective of the gender, age or infirmity level unless there is implicit exemption. Going by the statement of DGP, which according to reports, the top cop has given in reference to arrest of a woman and her daughter who were held by the cops in Ragreth area of Srinagar after they raised anti-national slogans soon after the killing of two terrorists. The criticism by a section of political parties with regard to the aforesaid case is totally unjustified as the need of the time is that every single case of such nature should be dealt with complete strictness to set an example that no one dares to stand against the country. The narrative that police has done some kind of atrocity by taking into custody the mother-daughter duo is completely misleading. Rather, society should applaud the cops for showing spine and calling spade a spade. The assertion thus made by the DGP Singh that JKP will take strict action against the guilty, irrespective of their age or gender, actually needs appreciation of the highest degree. For sure, there is no one above law and thus all should respect the law and abide by the rules of the land with no deviations at all. And if someone crosses the line, he or she will have to face the law in the aforementioned case. As far as PDP or its ilk in the valley is concerned it is their compulsion to slam such righteous actions of police because their mere survival depends on this kind of politics otherwise how come taking action under law is something special to please any one in Delhi or anywhere else. Rather, in such a case every single citizen should get pleased because the cops have taken action against those raising anti-national slogans.

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Always respect everyone's struggle

Compassion, concern, and respect for others should be the normal way of life. But unfortunately, the world is a bitter place for a large number of men, women, and children. For them, the world is filled with violence and conflict. Gender-based violence is still rampant and in many cases, the culprits are family members who are habituated to ignoring other person's struggles.

It can and must be disallowed.

Stopping such violence may begin with strong-willed survivors, ending harmful social norms, and empowering women & girls through skill development.

Needless to say- every man and woman deserves a violence-free life where their everyday struggle is being respected. Everyone must accept that humans are imperfect. There must be a natural outpouring of respect for each man, woman, and child.

And most importantly, you should stop waiting for others to show respect to fellow humans, and start leading by example.

Here's how you can begin.

1. Understand

Understanding other people's feelings is a fundamental way of respecting them. Everyone wants others to understand their struggle. Everyone wants to feel the warmth in a relationship. People want to be understood. And when you give fellow humans your focus and attention, you understand and support them in their efforts that convey respect naturally.

2. Affirm

When you affirm someone, you are showing that they matter in your life; they are valuable and worthy of your respect. Simply affirming a person assures that you respect him or her in the real sense; but how to affirm someone? Notice something optimistic about others and tell them.

"Your efforts towards household activities and job show your determination to run this family."

"You were amazingly courageous when dealing with that troubling period of life."

"Your presence matters for me."

Moreover, it's alright if you are unable to respect every aspect of the fellow person, but still, you can give them the needed respect at the level that affirms them.

3. Help

God has given you life to help others. Think deeply and you'll find that life is really all about serving others. Your parents did that and, somehow, you would also try to do the same with your children and loved ones.

In fact, all your endeavours

Good Governance-a game changer

■ ADVOCATE REKHA MAHAJAN

Good Governance Day (Sushasan Divas) is observed on 25th December from the year 2014 on the birth anniversary of Bharat Ratna and former Prime Minister Atal Behari Vajpayee for fostering awareness among the Indian people about accountability in government.

When Prime Minister, Narendra Modi, talks of Minimum Government but Maximum Governance, he clearly indicates to focus on delivering to empower people through good governance while running government. This cannot be possible without the strong resolution of the government and financial inclusion is most important aspect related to it.

An old proverb say 'where there is will, there is way'. PM Narendra Modi not only has a will but commitment also to serve and not simply rule. He has found a way, which is to take the government at the door steps of the people through governance.

Accountability, transparency and zero corruption are the important components of good governance and the people has seen and experienced this in all matters and at all levels during these years of a non Congress government under Prime Minister Narendra Modi. There was a time when a former Prime Minister belonging to Congress had said that if rupee one is sent for the poor from Delhi then only fifteen (15) paise of it reaches the needy, which means 85 paise gets lost due to corruption.

The government is now in the hands of a PM, who had, on day one, promised of a corruption free, people friendly, transparent and accountable government and has proved his words through the governance.

The deep rooted corruption has no place under the farsighted vision of Prime Minister Narendra Modi. Through Direct Bank Transfer (DBT) mode, now the entire 100 paise is reaching the poor. The subsidy, which was earlier given in cash, from LPG to fertilizer, is now being sent directly to the bank account of the beneficiaries. By eliminating middlemen and touts, the government has curbed corruption through DBT.

The digitization of financial inclusion schemes has wiped corruption and middlemen. Digital technology is becoming a very convenient medium

for promoting the ease of living of the people. Like the rich, now the poor also have debit-credit cards in the form of Rupay Cards, which is a source of social respect now. Facilities like the BHIM App have been made available to more than 35 crore people which are accessible on both smart and normal mobile phones. This government approved the use of e-Signature in e-KYC to encourage financial inclusion and then in 2020, a transformational step like video KYC was also taken.

It is the Good governance under which the benefits of more than 318

PM Modi and Good Governance

schemes of 54 ministries of the union government are now directly reaching the bank accounts of the beneficiaries. These include Kissan Samman Nidhi, Mudra loan, MGNREGA, Suraksha Bima Yojana, Public Distribution System, Fertilizer Subsidy, Pradhan Mantri Awas Yojana, subsidy to SCs, STs, OBCs and minority students, nutrition security campaign through Anganwadi, loans for self-employment, easy loan facilities for MSMEs, construction of toilets under the Swachh Bharat Mission and benefits of several other schemes are now directly reaching the beneficiaries. The direct benefit transfers are

now yielding faster results. Over the years, loans worth more than 15 Lakh Crore have been given to small entrepreneurs through the Mudra scheme, in which more than 70 per cent are women, more than 50 per cent are entrepreneurs from SC, ST, backward classes, and disadvantaged societies. An assistance of more than 1 lakh 35 thousand crore has reached the accounts of about 11 crore farmers' families under PM Kissan Yojana. Under the PM Svanidhi scheme launched during the Covid period, for the first time, street vendors have been included in the financial sector and so far more than 15 lakh street vendors have been given a loan of 10 thousand each.

Not only this, currently, more than 4 lakh crore transactions are being done through UPI every month and the number of RuPay cards have also crossed 60 crores. On-the-spot verification with the help of Aadhaar, a vast

network of India Post Payments Bank, the establishment of lakhs of Common Service Centres have taken financial services to the remotest parts of the country. Today, more than 2 lakh 'Bank Mitras' in the country with the help of Aadhaar Enabled Payment System (AEPS) are taking banking services to the doorsteps of people in villages. During the COVID period, between April and June last year, these Bank Mitras helped the villagers by transacting more than 53 thousand crore through their Aadhaar-enabled payment system tools.

The central government has linked all the schemes and opportunities related to socio-economic assistance with 'Aadhaar' so that the village-poor, youth, women, receive cent per cent benefits of these schemes.

We have seen that, during the lockdown, three installments of ₹rupees 500 were transferred directly to the accounts of more than 20 crore women. Assistance worth rupees 1000 was also sent directly to the accounts for the poor, elderly, mothers-sisters, and disabled. Imagine how this would have been possible if Jan Dhan accounts had not been opened, had it not been linked with mobile and Aadhaar.

"Even as DBT has become an important part of digital transactions and welfare schemes of the government, it is the duty of the government to ensure cyber security as well. A secure and inclusive cyber space is also important for balanced development because the pursuit of free and accessible internet often leads to insecurities. As such, India is now on the path of being a world leader in developing a system of fully accountable, transparent digital transactions, thanks to the political will, proper

regulatory environment, and digital infrastructure. Every government department has started registering complaints through the phone and online methods with an early disposal of complaints within the stipulated time frame.

Transparency is the key to ensure the success of any programme. Complicated terms and conditions and hidden fees for various services often perplex consumers and it is the biggest obstacle in gaining confidence and trust. In such a situation, financial literacy is of utmost importance.

Scientific thinking of educated girls of new generation

■ VIJAY GARG

In the changing world, in its new glare, the mood of life and the speed with which its behavior is changing is amazing. New possibilities full of uncertainty are seeing the new face of this changing society. These days a new language of the society, new outlook, new social beliefs and new practical values are being prepared in the changing society. With the rapid change in the way of life, it seems that everything has changed. He is also very happy in this change, which really should change. The orthodox beliefs which we have been following for centuries as a part of our life, with the new age, a new perspective of living a new life from a scientific point of view is now being given by our new generation.

In our place for centuries, the marriage of a daughter is told as the importance of Kanyadaan. But the educated girls of the new generation are moving ahead with scientific thinking. Recently, a news caught the attention of the whole country in this direction, in which a newly made IAS girl did not let her daughter donate in her marriage. He told his father that I am your daughter, not an object of charity. Apart from this, all other rituals took place in this marriage and before this, marriage was also done in the court for legal recognition of modern marriage, but Kanyadaan was not done.

The move, which is a fundamental right to women's freedom, has been seen as a loud voice against the orthodox traditions that prove women to be inferior. In fact, it happened for the first time in Narsinghpur district of Madhya Pradesh that in marriage, the girl was sent away from her father's house for the new direction of her future life. It can be considered a good initiative and a sample of healthy tradition. We have many such rituals and old traditions in the tradition of charity, by which many things have been authorized as the object of charity. But now times have changed and beliefs are also changing. The new young society of the changing world is writing a new chapter of the new society and is transforming the new values of life with its freedom and adaptability.

It is not so easy to break such traditions and stereotypes in a soci-

ety like India with diverse cultures and languages, customs and traditions. Some people will say that this marriage is not valid if the father has not donated the girl child, but is such a marriage valid which is against the wishes of the girl? What will happen to those orthodox Khap Panchayats who are not ashamed at all while ordering to kill their own daughters in the name of different religion, caste and false honour.

In fact, the time has come when no distinction should be made between son and daughter. The new ground for equal rights of both has been decided in this newly educated society. In this new era of public awakening, the new thinking of science has given a new definition of our relationships to a new ground and a new dimension to live with the hope of a new era. This kind of donation is not considered favorable at all. This is the era of freedom of expression and in that the girl's wish is no longer charity, but equal rights in relationships. Now the girl or daughter is present in that new world with her spirit, who is beautiful with her colors and dares to show the face of a new world.

Thus, the tradition of donating a girl to charity is not mentioned in any of our texts. There is mention of events like marriage and swayamvara in mythology, but the definition of charity is in the form of a girl, it is nowhere. When such new incidents break such traditions, it also gives a call for a new direction to the new society of the new generation.

Our governments have also buried the centuries-old laws made by the British in the last decade, so why not bury the old custom of words like Kanyadan. A new definition of the relation of equal harmony with special rights should be fixed for the new information of the society, in which there is no such thing as charity. However, it should be such a stage of the beginning of a new life, in which marriage is not a social bond and burden. A father sends his daughter to the new world, which is her own world, and not donates. This is the new wind of the new age and the future of new India.

Mathematics and research in related areas.

National Mathematics Day is celebrated in various schools, colleges, universities, and educational institutions in India. Even the International Society UNESCO (United Nations Educational, Scientific and Cultural Organisation) and India had agreed to work together to spread mathematics learning and understanding. Along with this, various steps were taken to educate the students in mathematics and spread knowledge to the students and learners all over the world.

NASI (The National Academy of Science India) is the oldest science academy situated in Allahabad. To celebrate National Mathematics Day, NASI conducts a workshop in applications of Mathematics and Ramanujan. The workshop is attended by popular lecturers and experts in the field of mathematics from across the nation. Speakers at the country and world level discuss Srinivasa Ramanujan's contribution to mathematics.

All the states of India celebrate National Mathematics Day in different ways. Various competitions and mathematical quizzes are conducted at schools, colleges, and universities. Mathematics talent and students from all over India participate in these programs and workshops.

Srinivasa Ramanujan was born on 22 December 1887, Erode, India, and died on 26 April 1920 at Kumbakonam. His family was of the Brahmin caste and lived in poverty. At the age of 12, he had gained knowledge in Trigonometry and without anyone's help, he had developed his own theorems and ideas. Do you know that at the age of 15 only he obtained a copy of George Shoobridge Carr's Synopsis of Elementary Results in Pure and Applied Mathematics?

Inclusion of Dogri in 8th Schedule; What we have to do now afterwards

■ SUGAM BRAL

Inclusion of Dogri language in the 8th schedule on 22 December 2003 is a gigantic step towards the conservation of dogra cultural heritage.

Every year this day has celebrated and now the occasion of D.M.S, it is mandatory to look for certain steps that may play a pivotal role in safeguarding our mother tongue. Distance from our roots is making us alienated in our own society.

We have everything but still there is longing for something unknown and that unknown is our rich cultural heritage.

Jammu diary is an organisation which is working for the upliftment and welfare of our mother tongue.

The main aim Jammu Diary is to promote our native language (as it is the repository of Dogra cultural heritage) among the younger generation because it is the only way to conserve our culture.

Jammu Diary is reaching all the sections and areas of our society and mainly the youngsters who will enthusiastically work to nurture our ethnicity

Many efforts have been made by Jammu Diary to rejuvenate our connections with the roots, but still there are certain loopholes. The basic necessity is that the language should reach the common masses and for that proper script is required.

So Jammu Diary has started this movement to work on the script of our Dogri language.

This will prove as a revolutionary steps towards the spread of not only the Dogri language but Dogri culture as a whole. This is the time we should talk less and do something substantial in this direction.

It is the responsibility of every dogra to help save our culture in whatever way they can these small gestures can bring a huge transition in the society.

40-day harshest winter period, Chillai Kallan begins

■ SHAKEELA ANDRABI

Surprisingly the first night of a 40-day long period of severe winter cold, the 'Chillai Kalan' marked the minimum temperature improvement in Jammu Kashmir and Ladakh on Tuesday.

Director Meteorological Department (MeT) Sonam Lotus said, "The Significant Improvement in minimum temperature in both UTs due to an approaching feeble Western Disturbance (WD)and there will be Gradual rise in minimum temperature is likely in the coming day"

Srinagar had minus 2.8, Pahalgam minus 3.7 and Gulmarg minus 5.0 degrees Celsius as the minimum temperature. Drass town of Ladakh had minus 11.1, Leh minus 10.2 and Kargil minus 9.0 as the minimum. Jammu city had 5.6, Katra 6.0, Batote 4.3, Banihal 2.4 and Bhadrawah 2.6 as the minimum temperature.

On December 18 and 19 the night temperature in Srinagar city was minus 6degree celsius ,the coldest nights ever this season .

The 40-day long period of harsh winter, known locally as the 'Chillai Kalan', started on December 21. Frozen water pipes, hanging icicles and bone chilling cold cautioned Kashmiris to brace for colder weather ahead. This long Chillai Kalan period ends on January 31 each year which brings a lot of hardships for the people.

With maximum chances of snowfall during this period, sub-zero temperatures cause freezing of water bodies, including Dal during the Chillai Kalan which ends on January 31st

The day temperature is around 7 degree Celsius during the coldest winter period in summer capital Srinagar and other parts

Inclement weather often leads to disruption in surface and air transport as foggy conditions cause low visibility. Weatherman predicts rains, snowfall in Kashmir in coming days

A meteorological department official told, that Western Disturbance is going to affect Jammu and Kashmir from Wednesday afternoon onwards. Weatherman on Tuesday predicted light rains and snowfall at isolated places during December 23 and 24 and widespread snowfall during 27-28 in Kashmir valley on account of Western Disturbances.

Under its influence, light rain/snow can occur at a few places between 23 and 24 afternoon. A short moderate spell in higher reaches can't be ruled out, the official said.

As per the official, another Western Disturbance, will affect J&K from 26th evening due to which plains in Kashmir may receive season's first light to moderate widespread snowfall at most places on December 27-28.A heavy snowfall at one or two places is also expected, added the official.

He had spent his childhood days in great difficulty in poverty. He used to borrow books and read books from friends in school. When he was young, he took up the job of a clerk to meet the economic needs of the house, and when he gets time he used to solve mathematics questions and worked on various types of theorems. Once, an Englishman saw those pages, he was impressed and took a personal interest. He sends Srinivasa Ramanujan to Hardy, the Professor of Oxford University. He then recognized the talent hidden in him and thereafter he got fame worldwide.

His papers were published in the Journal of the Indian Mathematical Society in 1911. He had compiled about 3900 results mainly identities and equations that too on his own without anyone's assistance. Several results out of them are original and novel like the Ramanujan prime, The Ramanujan theta function, partition formulae, and mock theta functions. These results further inspired several other research and opened new fields of work. He discovered his theory of divergent series, worked out the Riemann series, the elliptic integrals, hypergeometric series, and the functional equations of the zeta function.

So now we come to know that National Mathematics Day is celebrated on 22 December every year to spread awareness about the importance of mathematics and the contributions made by the scholar of mathematics Srinivasa Ramanujan. The government of India decided in 2012 to celebrate National Mathematics Day on 22 December on the birth anniversary of Srinivasa Ramanujan. Since then it was celebrated on 22 December every year.

Vijay.

