

**GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF INDUSTRIES AND COMMERCE
(REGISTRAR OF SOCIETIES/FIRMS JAMMU)**
1st Floor, Jawahar Lal Nehru Udyog Bhawan, Rail Head Complex, Jammu,
(Telephone/Fax-2474085)

PUBLIC NOTICE

The below mentioned members have applied for registration of society namely, "JAMMU AND KASHMIR HANDBALL ASSOCIATION, LOCATED AT ES-38, SECTOR-E, SAINIK COLONY, JAMMU, J&K" in the Office of Registrar of Society under Society Registration Act, 1860. Objections if any, from individual, Institution, State or Semi State Government organization may kindly be communicated to the office of Registrar of Societies (Director, Industries and Commerce) 1st Floor Jawahar Lal Nehru Udyog Bhawan, Rail Head Complex, Jammu by post or in person within a period of 30 days from the date of publication of this notice in the newspaper. Dated: 27-11-2021

S. No	Name with Parentage	Occupation	Designation in Society
1	Sh. Narinder Mahajan S/o Sh. Ganesh Dass Gupta R/o K C Enclave, L.No. 01, Near KC Public School, Jammu	Businessman	President
2	Sh. Pravel Kumar S/o Sh. Des Raj Sharma R/o H.No. 02, State Bank Colony, Jammu	Businessman	Vice President
3	Sh. Ravi Singh Jaswal S/o Sh. Baldev Singh Jaswal R/o P.O Omwara Distt. Udhampur.	Govt. Employee	Vice President
4	Sh. Rajesh Chandan S/o Sh. Tirath Ram Chandan R/o VIII- Kootah, Tehsil Hiranagar, Distt. Kathua.	Businessman	General Secretary
5	Sh. Mohd. Ashraf Parray S/o Sh. Gh. Mohd. Parray R/o Salsosua Kreeri, Baramulla	Businessman	Treasurer
6	Sh. Rajesh Kapoor S/o Sh. Barkat Ram Kapoor R/o Chowghan Fattu, Patel Bazar, Jammu	Businessman	Joint Secretary
7	Sh. Sanjeev Singh Jamwal S/o Sh. Raseel Singh Jamwal R/o 5 Laxmi Nagar, Sarwal Colony, Jammu	Govt. Employee	Joint Secretary

No: F&S/CSA/1086
Dated: 27-11-2021
DIP/J-9878/21
Dated: 03-12-2021

Sd/-
For Registrar of Societies,
Dir. Of Industries and Commerce,
Jammu.

भारतीय स्कीयिग एवं पर्वतारोहण संस्थान
पर्यटन विभाग, भारत सरकार
Indian Institute of Skiing & Mountaineering
Ministry of Tourism, Government of India

Srinagar Office Address: House No 183, Kursoo, Raj Bagh, Srinagar (UT of J & K)
Ph: 190208 Tel / Fax: 0194 - 2312749

Notice for extension of date

It is for information of all concerned that the bids submission date for supply of provision items has further been extended to 08. 12. 2021 (11 am) in view of poor response. The tenders will be opened on the same date at 12 pm. The firms who have already submitted their bids need not to resubmit their bids afresh again.

Principal (I/C)-ISM

**DIRECTORATE OF SPORTS & PHYSICAL EDUCATION
UNIVERSITY OF JAMMU**
(NAAC Accredited "A+" Grade)

NOTICE

This is for the information of all the concerned that the Physical Fitness Test/Canadian Test for Admission to **B.P.Ed & M.P.Ed Course** shall be conducted on the following dates :-

- 9th of Dec. 2021 - for the applicants of **M.P.Ed Course at 9.00 a.m** in the Sports Ground in front of the office of the **Directorate of Sports and Physical Education, University of Jammu.**
- 10th & 11th of Dec. 2021 - for the applicants of **B.P.Ed Course at 9.00 a.m** in the Sports Ground in front of the office of the **Directorate of Sports and Physical Education, University of Jammu.**

No: PE/21/8153
Dated: 03-12-2021

Sd/-
DIP/J-4622-P/21
DIRECTOR

NOTICE

**15th Bn INDO TIBETAN BORDER
POLICE FORCE (MHA),
POST OFFICE- GARHI, DISTT-
UDHAMPUR (J&K)**

Roll No. 8003003047 CT(GD) Recruit CT(GD) Recruit Boya Vijay Kumar S/o. Sh. B. Dhanunjaya, Door No. 1-136, BC Colony, V.P.O-Golla, Mandal-Kalyandurg, P/S-Kalyandurg, Distt-Anantapur, Andhra Pradesh-515761, 15th Bn Indo Tibetan Border Police Force is hereby informed through notice that you have been absenting from leave w.e.f 06.04.2021 (FN) without permission of competent authority. You have not reported for duty so far inspite of repeated reminders. On your absenting a Court of Inquiry was ordered and on the recommendation of C.O.I, you have been declared "DESERTER" w.e.f 06.04.2021(FN) vide 15th Bn Order No. 7508-23 dated 18.10.2021. You are hereby again directed to report for duty at BHQ, 15th Bn ITB Police Force, Paranoo Camp, Post Office-Garhi, Distt- Udhampur (Jammu & Kashmir) within 30 days from the date of publication of this notice, otherwise it will be construed that you don't want to serve in the Force anymore and disciplinary action as per provisions of ITBPF Act 1992 and ITBPF Rules 1994 will be taken against you without any further intimation.

Sd/-
Commandant
dvp 19112/11/0158/2122
15th Bn, ITB Police

JKPDC

**OFFICE OF THE EXECUTIVE ENGINEER GENERATION DIVISION POWER
HOUSE BHEP-I CHANDERKOTE**

Email: xenegbhep@gmail.com Tel / fax - 01998-288119

e-NIT No. 13/BHEP-I of 2021-22
Dated: 27/11/2021

E-NOTICE INVITING TENDER

On behalf of Managing Director JKPDC, online e-bids are invited from authorised representatives/ reputed firms/ civil contractors registered with J&K government or any organization owned by PSUs/ state Government/ Central Government. for the work mentioned below.

The Scanned copies of the bids should uploaded online on www.jktenders.gov.in on or before 00/11/2021. Complete bidding process will be online

S. No	Scope Of Work	Quantity	Cost Of Tender Document	Estimated cost	Time Completion	Date of opening of Bid
1	Supply, laying and surface dressing of moorum including providing and fitting of chain link fencing near Chief Engineer (E) residential block at Generation Complex, Chanderkote.	1 unit	Rs 500/-	Rs 8.28 lacs	Within 01 month from date of LOA	18/12/2021 or any other convenient date

Position of AAA: Accorded
Position of Funds: Available

1	Date of Issue of Tender Notice	27/11/2021
2	Period of downloading of bidding documents	28/11/2021 to 17/12/2021
3	Bid submission Start Date	28/11/2021 1400hrs
4	Bid Submission End Date	17/12/2021 upto 1600hrs
5	Date & time of opening of tech Bids (Online)	18/12/2021 at 1400 hrs.

1 Complete bidding process will be on line. Price bid & as well as pre-qualification documents not to be submitted in physical form. However the same shall be obtained by the Department/ JKSPOC management from the bidder who is declared as L1 after opening of financial bid. The bidder will be out rightly rejected if any discrepancy is observed in the uploaded documents & the hard copies submitted by the bidder at the time of scrutiny.

2 Earnest money deposit/security deposit in the shape of bid security declaration on Rs 100 Stamp paper as per Annexure-D.

3 Tender fee should be deposited in favour of Chief pay and Accounts Officer, BHEP, Chanderkote with the detail as:
Account No. 0240010200000002
IFSC code : JAKAOCHNDAR
Bank: J&K bank Ltd Chanderkote

4 As per the guidelines of J&K Finance Department, Cost of tender document to be paid in the shape of E-Challan/ treasury challan/Bank receipt only, in favour of Chief Pay & Account officer BHEP chanderkote. The prospective bidders will have to upload the copy of the same online, while submitting the online technical bid.


5 The E-Challan/ treasury challan/Bank receipt, Bid security declaration, pre-qualification/ technical bid documents shall be submitted **online only** on or before due date and time of submission of bid. The e-bids not accompanied with the earnest money deposit & tender document fee of requisite amount shall be out rightly rejected.

No: GD/BHEP-I/T/245-51
Dated:- 27/11/2021

DIP/J-4601-P/21
Dated:- 03/12/2021

Sd/-
Executive Engineer
Generation Division BHEP-I
Chanderkote

UTHALA



Sh Suresh Chander Sharma
Assistant Director (Retd)
Food, Supplies and Consumer Affairs Deptt

With regret and heavy heart we inform the sad demise of our beloved father

Sh Suresh Chander Sharma
Son of Late Sh Baldev Ram Sharma, resident of 51-C, Gandhi Nagar, Near SP South Office on Dec 1, 2021 (Wednesday).

UTHALA
will be performed on **December 4, 2021 (Saturday)** at **Lakshmi Narayan Temple, Gandhi Nagar Jammu at 5:00 PM.**

Grief Stricken
Daughters-in-law and Sons
Monica and Vivek Sharma
Priya and Vikram Sharma
Ridhima and Vishal Sharma

Daughter and Son-in-law
Priyanka and Rajesh Sharma

Grandchildren
Aaryan, Ridham, Sargam, Hoby,
Rivi, Chikki & Applu

CENTRAL COUNCIL FOR RESEARCH IN AYURVEDIC SCIENCES
Ministry of AYUSH, Government of India
J.L.N.B.C.E.H. Anusadhan Bhawan
No. 61-65, Institutional Area, Opp. "D" Block,
Janakpuri, New Delhi -110058
Email: dg-ccras@nic.in,
Website: www.ccras.nic.in
Tel: 011-28525852, Fax: 28520748

ADVERTISEMENT - 2021
PANCHKARMA TECHNICIAN COURSE

The Central Council for Research in Ayurvedic Sciences (CCRAS), Ministry of AYUSH, Govt. of India invites applications for One year, full time and self financed Panchakarma Technician Course conducted by CCRAS, Ministry of AYUSH, Govt. of India, New Delhi at the following Training Centre affiliated to Healthcare Sector Skill Council (HSSC) - National Skills Development Corporation (NSDC):

Training Centre:
Central Ayurveda Research Institute (CARI)
Borsoli (Bhetapara), Beltola
Guwahati-781028, Assam
Ph. 0361-2303714, 2132180, E-mail: nejari-guwahati@gov.in
Duration: 1 year (January, 2022 - December, 2022)
Total Seats: 10 Seats (extendable as per need) at CARI, Guwahati, Assam (50% each for male and female candidates at the centre)
Eligibility: 12th standard pass candidates from all over India.
Age Limit: Minimum 18 years should be completed on the date of final assessment at the end of training.
Reservation: As per rules of the Government of India, reservation policy is 15% for SC, 7.5% for ST & 27% for OBC (Non Creamy Layer). Horizontal reservation of 4% for PH (only lower locomotive disorders) and 10% for EWS category will be applicable.
Last date for receipt of applications at above centre: On or before 24th December, 2021
Per candidate Fee: Application Fee- Rs.500/- and Course Fee- Total Rs.30,000/- (in 3 instalments).
Mode of application: Duty filled in application form along With all requisite documents and demand draft of Application Fee is to be sent to the Institute by registered or speed post. Please visit Council's website www.ccras.nic.in for Information Brochure (details of Training Programme & Submission Process), Syllabus and for downloading Application Form.
Applications received after the last date will not be considered.

dvp 17216/11/0011/2122 Assistant Director (Coord.)

**J.K COLLEGE OF EDUCATION
KUNJWANI, JAMMU**
(Affiliated to the University of Jammu and Recognized by the Govt. of Jammu & Kashmir)
E-mail: jkcollegeedu@yahoo.in

**Notice for Admission to
TWO Year B.Ed Course.**

Online-applications are invited for admission to two year B.Ed regular course for the session 2021-2023.

ELIGIBILITY CRITERIA: - Candidates with at least 50% marks (45% for SC/ST candidates) either in the Bachelor's Degree (10+2+3 pattern) and/or Master's Degree in Sciences/Social Sciences/ Humanity, Bachelor's in Engineering or Technology with specialization in Science and Mathematics with 55% marks or any other qualification equivalent thereto, are eligible for admission to the programme.

On-line applications can be filed from 22-11-2021 to 23-12-2021

Any candidate desirous to seek admission into our college can contact the College at
Phone No:-9419617425, 7006412274, 0191-3510478

Sd/-
JK College of Education

J&K FOREST DEPARTMENT
OFFICE OF THE PROJECT OFFICER, MFP PROJECT JAMMU
Email: projectofficermfp@gmail.com Fax 0191-2565411

SHORT TERM NOTICE INVITING e-TENDERS

For and on behalf of the Lt. Governor, Union Territory of Jammu & Kashmir, e-tenders are invited from approved and eligible contractors registered with J&K U.T. Govt./Central Govt. Organizations for the following works:

S. No.	Name of work	Nos.	Ad. Cost (Rs. In lac)	Cost of Tender Document	Time allowed for completion	Class of Contractor	E-NIT No. / date
1	Planting of poly raised MFP saplings in staggered pits of size 45cmx45cmx45cm along the contour as well as flat surfaces within the identified site including all operations in comprt. 18/Udh (Mand).	30000	9.402	500/-	30 days	A, B, C & D/ Forest Contractors	08 of 2021-22 dated 26.11.2021
	Patch sowing in 45cmx45cmx15cm size patches including all operations in comprt. 18/Udh (Mand) of MFP species.	5000	0.349				
	Grass/MFP slips in 45cmx45cmx15cm size patches including all operations in comprt. 18/Udh (Mand).	5000	0.318				
Total		40000	10.069				
2	Planting of poly raised MFP saplings in staggered pits of size 45cmx45cmx45cm along the contour as well as flat surfaces within the identified site including all operations in comprt. 12/Ramkote (Rajwala).	3000	0.9402	500/-	30 days	A, B, C & D/ Forest Contractors	09 of 2021-22 dated 26.11.2021
3	Planting of poly raised MFP saplings in staggered pits of size 45cmx45cmx45cm along the contour as well as flat surfaces within the identified site including all operations in comprt. 38/Kalidhar (Choura)	2000	0.6258	500/-	30 days	A, B, C & D/ Forest Contractors	10 of 2021-22 dated 26.11.2021

Position of AA: Accorded
Position of TS: Accorded
Position of Funds: Budgeted

Bid Security Declaration: Bidder to sign "Bid Security Declaration" (an Affidavit duly Attested) accepting that if they withdraw or modify their bids during period validity etc, they will be suspended for the time specified in the tender documents. (As per Annexure-A)

1. The e-NIT consisting of qualifying information, eligibility criteria, specifications, bill of quantities, (B.O.Q), Set of Terms & Conditions of contract and other details can be seen/downloaded from the departmental Website: www.jkforest.gov.in

Publishing Date	26.11.2021, 1800 Hrs
Download Start Date	26.11.2021, 1800 Hrs
Bid Submission Start Date	26.11.2021, 1800 Hrs
Bid Submission End Date	11.12.2021 upto 1100 Hrs
Date of opening of Technical Bid(online)	11.12.2021, 1400 Hrs in the Office of Project Officer, MFP Project, Jammu at Forest Complex, Dogra Hall Jammu.
Date of opening of Financial Bid (online)	11.12.2021, 1500 Hrs

DIP/J-9888/21
Dated:- 03/12/2021

Sd/-
(Suresh Kumar Sharma) SPS
Project Officer,
M.F.P Project,
Jammu

**ADMISSIONS
OPEN
2022-2023
SESSION**

**A school with a glorious past,
a vibrant present & a vision for
future.**

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www.jkpublicschool.in
For details contact School Office between 09:00 AM to 02:00 PM on all working days.
0191-2481865, 2480070, 7051522290