

J&K taekwondo team emerges overall champion in Nationals



Medal winner players posing with dignitaries.

STATE TIMES NEWS

JAMMU: J&K players of All J&K Taekwondo Association brought laurels to the Union Territory in the 18th National ITF Taekwondo Championship 2022 held at Rishikesh, Uttarakhand from December 26 to 28, 2022.

With 36 participants from all over J&K UT, including 14 girls, team emerged as the overall champion with 28 gold medals followed by Uttar Pradesh with 27 gold medals and Delhi with 18 gold medals.

DISCLAIMER

"STATE TIMES"
does not take responsibility for the contents of the advertisements
(Display/Classified) carried in this newspaper. The paper does not endorse the same. Readers are requested to verify the contents on their own before acting there upon.



GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE DIVISIONAL FOREST OFFICER, MAHORE FOREST DIVISION, HQ DHARMARI

(Email - dfomahore@gmail.com)

No. DFO/MFD/2241-42

dated: 26-12-2022

Sub: Retender e-Nit. 17 of 2022-23 dated 07-12-2022 of Mahore Forest Division under CAMPA N.P.V.

In reference to the subject cited above, it is submitted that this division floated/ uploaded below mentioned works under NIT No 17 of 2022-23 dated: 26-11-2022 Mahore Forest Division for execution during current financial year 2022-23. The date of opening of Technical bid was fixed on 24-12-2022 AT 10.00 AM. The below mentioned NIT are hereby re tendered due to minimum bids not received up to the last date of bid submission i.e. 24-12-2022.

The details of which is as under:

S. No.	Name of work	Adv.Cost (Rs. Inlacs)	Earnest Money/RS.D (Rs.InRupees)	Class of Contractor	Cost of Tender Document	Time of completion	Receiving/Opening Authority
1	Planting of 7500 no. NR plants in pits of size 45cm x 45cm x 45cm in Compt. in 47/GG of Gulabgarh Range, Mahore Forest Division under CAMPA N.P.V 2022-23	1.74	Rs.3480	D Class	Rs.500/-	25 days	Tender Opening Committee

In this regard, kindly treat above works is re tendered with new critical dates.

Publishing Date	27-12-2022
Download Start Date	27-12-2022 from 12.00 P.M
Bid Submission Start Date	27-12-2022 from 12.00 P.M
Bid submission End Date	02.01.2023 (7.00PM)
Date of opening of Technical Bid	03.01.2023 at 10.00 AM (in the Office of Divisional Forest Officer, Mahore).
Date of opening of Financial Bid(online)	03.01.2023 at 02.00PM (in the Office of Divisional Forest Officer, Mahore).

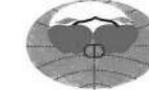
H.Q.Dharmari

Copy submitted to the Conservator Forests West Circle Rajouri for favour of information

DIP/J-13682/22 Dt. 30-12-22

--Sd--
Divisional Forest Officer
Mahore Forest Division
H.Q.Dharmari

Ejkhpmcld@gmail.com
W: <https://jkhpmc.jk.gov.in>



T: 0194-2311312 (S)
F: 0194-2311420 (S)
T/F: 0191-2476079 (J)

Jammu & Kashmir Horticultural Produce Marketing & Processing Corporation (JKHPMC) Ltd
Horticulture Department, Jammu & Kashmir Government
Opposite Presentation Convent School, Rajbagh, Srinagar-190008, J&K

Notice Inviting Quotations

No: JKHPMC/MD/22/3696

Date: 28.12.2022

Subject: Security Audit of JKHPMC's Website by a Cert-IN empaneled Organization.

JKHPMC's website <https://jkhpmc.jk.gov.in> has been hosted on the staging environment in State Data Centre (SDC). In this regard a Security Audit of Website has to be initiated as per the guidelines issued by JaKeGA through Circular No. 02-JaKeGA of 2022 dated 28-03-2022. As such CERT-IN empaneled Organizations are invited to submit their "Financial Quotations" for the website's security audit to the Office of Managing Director, JKHPMC within a week's time, from the issuance of this Notice and/or latest by **10.01.2023**.

DIP/J-4583-P/22

Dt. 30-12-22

Sd/-
Managing Director JKHPMC Ltd

Government of Jammu & Kashmir OFFICE OF THE EXECUTIVE ENGINEER CONSTRUCTION DIVISION JAMMU J & K SPORTS COUNCIL, Jammu



NOTICE INVITING TENDERS

Short term Tender Notice: E-NIT No: 94 of 2022-23 DATED: 27-12-2022
For and on behalf of Lieutenant Governor, UT of Jammu & Kashmir, e-tenders are invited on percentage basis from the registered contractor with PWD(R&B), CPWD, railways, MES/MSME & Other State/ Centre Govt, of the following works:-

S. No	Name of Work	Adv. Cost (Rs. in lacs)	Earnest Money (Rs. in lacs)	Class of Contract	Cost of Tender documents	Time of completion
1	Plantation of Ornamentals Shrubs and Grassing at M.A Stadium Jammu.	Rs 0.97 Lacs	Rs 2000/-	"A, B, C & D" Class/ Supplier	Rs. 600/-	10 days

Position of AAA:- Accorded

Position of TS:- Accorded

The Bidding documents consisting of qualifying information, eligibility Criteria, specification, bill of quantities (B.O.Q) Set of terms and conditions of contract and other details can be seen / downloaded from the departmental Website www.jkttendersgov.in w.e.f. 28-12-2022 to 02-01-2023 upto 4:00 PM.

No.: SC/CD/J-5142-44

Dated: 27-12-2022

DIP/J-4588-P/22

Dated: 30-12-2022

Sd/-
Executive Engineer,
Construction Division Jammu,
J&K Sports Council



Government of Jammu & Kashmir
Department of Disaster Management, Relief, Rehabilitation & Reconstruction (DMRRR)
Civil Secretariat-J&K, Jammu

Notification No. 01 of 2022

Dated: 27-12-2022

Applications on prescribed format are invited for hiring of the eligible candidates for the following posts initially for a period of 01 year extendable upto 03 years for Centrally Sponsored Scheme for Emergency Response Support System mentioned against each as below.

S.No	Name of the Scheme	Name of the Post	No. of Posts	Remuneration	Qualification & Experience
1	Emergency Response Support System	Supervisor	01	21000/pm	Should be a Graduate (with minimum 60% marks in Graduation) Experience: Minimum 2 years of work experience preferably in a Government Sector or work experience in call center, telephonic help line will be preferred.

S.No	Name of the Scheme	Name of the Post	No. of Posts	Remuneration	Qualification
1	Emergency Response Support System	Operator	06	18000/pm	Should be a Graduate (with minimum 50% marks in Graduation)

Terms and Conditions:

- Candidate should must have the requisite qualification and experience for the post applied.
- Candidate for the above mentioned post(s) should not be more than 40 years as on the last date of submission of application.
- Candidate should have a good moral character.
- Candidate shall have to fill separate form(s) for each post.
- Last date of receipt of application form for each category of post is 20.01.2023 by or before 5:00 pm.
- Terms of contractual appointment shall be for a period of 12 months which can be extended upto 36 months from the date of start or completion of the project whichever is earlier.
- Self attested photocopies of the following documents must be attached with the application form: -
 - Date of Birth Certificate (Matriculation Certificate).
 - Marks Certificate of all qualifying examinations.
 - Experience Certificate.
 - Domicile Certificate.
- Application forms complete in all respect should be submitted in the office of Special Secretary to the Government, D/o DMRRR, room no.1/23 main building, civil secretariat, Jammu, Department of Disaster Management, Relief, Rehabilitation & Reconstruction in person or through registered post.
- Incomplete application forms shall be rejected without informing the reasons of rejection to the candidates.
- The candidate should come with the original documents at the time of interview.
- The Department of Disaster Management, Relief, Rehabilitation & Reconstruction have the sole right of cancellation the advertisement, rejection of any application, cancellation of candidature of any applicant without any notice.
- The selection will be made on the basis of interview. However, in case the number of applicants is large for a particular post, short listing will be done in the ratio of 1:5 on the basis of academic qualification.
- The selected candidates have to give an affidavit to the effect that they will not claim for continuation, regularization absorption in the Department of Disaster Management, Relief, Rehabilitation & Reconstruction beyond the engagement time period.

14. Outline of the task to be carried out for the post of Supervisor

- Coordinate with the training (if any) of 112 staff by identifying training needs and acts as departmental bridge in the area of public safety communications, making regular contact with user agencies to identify and solve problems. Investigates external and internal complaints through oral and written report.
- Ensures proper maintenance of records relating to 112 calls. Answer a multi-line phone system, providing information, referral of response as required to the public by applying extensive procedures and using sound judgment.
- Receive, prioritize, and handle multiple, simultaneous emergency and administrative phone calls for assistance, evaluates and prioritizes the calls received and takes necessary action.
- Process complaints and make appropriate referrals on a broad variety of public safety matters that often require referring of memorizing detailed reference materials and standard operating procedures, including databases, maps, telephone listings and others resources.
- Identify, through appropriate and timely questioning of the caller, the nature of the problem; summarize the critical information for public safety first responders in the CAD (computer aided dispatch) system using correct grammar, spelling, and punctuation, and refer and classify calls according to the level of response required.
- Any other task assigned by SDMA.

15. Outline of the task to be carried out for the post of Operator

- Answer a multi-line phone system, providing information, referral of response as required to the public by applying extensive procedures and using sound judgment.
- Receive, prioritize, and handle multiple, simultaneous emergency and administrative phone calls for assistance, evaluates and prioritizes the calls received and takes necessary action.
- Identify, through appropriate and timely questioning of the caller, the nature of the problem; summarize the critical information for public safety first responders in the CAD (computer aided dispatch) system using correct grammar, spelling, and punctuation, and refer and classify calls according to the level of response required.
- Any other task assigned by SDMA.

16. Selection process:

- The candidates will be selected on the basis performance in Interview and fulfilling the eligibility criteria as per the advertisement.
- The list of the selected candidates will be published on the website www.dmrjk.gov.in and intimated by email.
- The selected candidates will be engaged by SDMA purely on temporary and contractual basis, initially for a period of one year, and may be extended further, subject to satisfactory performance.
- Original certificates/marks sheet/documents/other testimonials will be verified during the interview.
- Selection criteria is as under:

S. No.	Post	Criteria	Weightage
1.	Supervisor	Qualification Graduation	70 points.
		Experience	10 points
		Interview	20 points
		Total	100 points

S. No.	Post	Criteria	Weightage
1.	Operator	Qualification Graduation	80 points.
		Interview	20 points

Total 100 points

- Note: - The specimen of the application form is enclosed with the notification.
- For any enquiry and clarification please contact (Ms. Anjali Gondatra, Department of Disaster Management Relief, Rehabilitation & Reconstruction. Contact No. 8825092497 or Office of the Special Secretary to the Government, Department of Disaster Management Relief, Rehabilitation & Reconstruction. Contact No. 0191-2565080).

No.DMRR-ER/35/2021/CC: 15558.
Dated: 27.12.2022
DIP/J-13683/22 DT. 30-12-22

Sd/
Secretary to the Government
Department of DMRR

Application form for the post of Supervisor and Operator in the Department of Disaster Management, Relief, Rehabilitation and Reconstruction under the scheme ERSS.

Application for the post of : _____
Advertisement Notice No.: _____ Dated: _____
1. Post applied for _____ District: _____
2. Name of the applicant (in capital letters) _____
3. Father/Mother's/Spouse name: _____
4. Gender: Male/Female _____
5. Permanent Residential Address: _____
6. Present Address: _____
7. Contact/Mobile Number: _____ Email: _____
8. Date of Birth (as per Matriculation Certificate) _____
9. Age as