

The reason I make more films is that I work all the time without taking a break, and I enjoy it.

-Ram Gopal Varma

BE CAREFUL

Not only in India, but the JN.1 Covid-19 variant is spreading rapidly across the world. WHO says, JN.1 is affecting even those with strong immunity. Currently, the symptoms of Covid-19 are common in all variants. According to the CDC, the JN.1 variant may or may not spread with new symptoms compared to other variants. So far, the most common symptoms seen in Corona patients include fever, runny nose, sore throat, headache and mild gastrointestinal symptoms. It is a good idea to wear a mask in closed crowded places like wedding halls, trains and buses. It protects you from many airborne diseases including Covid. The elderly, pregnant women and people with weak immunity should avoid going to crowded places. If they do so, they must wear a mask. People with respiratory infections, cold and cough should also wear masks in crowded places.

Remembering Amar Shaheed Pt Prem Nath Bhat

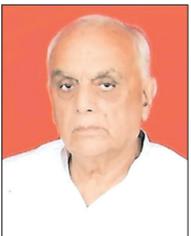
OMKAR DATTATRAY

Today on 27th December 2023, we are observing the 34th martyrdom of Amar shaheed Pt.Prem Nath Bhat advocate and KP leader and a great human being. It was on the fateful day of 27th December 1989 at 3PM that the great soul Pt Prem Nath Bhat fell to the bullets of the assassins and was martyred because of his love and patriotism for the country .Pt Prem Nath Bhat was advocate by profession and he was a household name in whole Kashmir. The martyrdom of Prem Nath Bhat came as a rude shock to the nationalists and the Kashmiri Pandits .However the Kashmiri Pandits take great pride in the martyrdom of the great son of mother India .He left his mortal frame for the cause of the unity ,sovereignty and integration of Jammu and Kashmir .He was the active member of RSS and a true activist of the Nagbal Prbandak Committee and it was Bhat Shaib who played an instrumental role in the unity of the Kashmiri Pandits and he moulded the young men of the Kashmiri Pandits into firebrand patriots as he himself was a firebrand patriot and worked all through his life in propagating the philosophy of the Sangh .Pram Nath Bhat besides a towering advocate was a prolific writer and he wrote thousands of articles in local and national dailies and more so in the RSS mouthpiece the Organizer and in its Hindi edition Panchajanya .His articles and write ups are filled with patriotism and nationalism .Bhat Sahib was a true Indian and he worked for furthering and strengthening the bonds of Indianess in the Valley .P.N.Bhat was a great votary and propounder of communal harmony and Hindu-Muslim unity.But the anti nationals did not spare this man of conviction ,great belief in nationalism and thus martyred him near his home in Anantnag on the cold day when the KP's were busy in observing Yaksha Amavas .The terrorists and anti nationals liked the mass migration of the Kashmiri Pandits to happen and thus they resorted to wanton killing of the leaders of the Kashmiri Pandits and his brutal killing was a big shock to not only the Kashmiri Pandits but even to the nationalistic Muslims .It was after the assassination of this great son of mother India that the KP's were forced to leave their homes and hearths and took refuge in Jammu and elsewhere in the country .Bhat sahib besides being an honest advocate was the darling of the Kashmiri Pandits .He was an organizer par excellence and he propagated the Sangh philosophy in the nook and corner of Kashmir .Pt Pram Nath Bhat was a great social activist and reformer and was always at the beck and call of the Kashmiri Pandits and came to the rescue of the community at the time of the need .He was a big social reformer and helped the community of KP's .During his eventual career he helped the people of Muslim community and was a great votary of Hindu-Muslim unity .Bhat Sahib was above all a humanitarian and helped the people irrespective of their religious faith and that is the reason that even the Muslims were grieved over his untimely death .He was a prolific writer and a good orator and for his qualities of head and heart he is remembered by both the KP's and Muslims even today .His martyrdom was a great loss to the country but it strengthened the bonds of patriotism and the Patriots in general and the KP's in particular are proud of his martyrdom .Throughout his life he worked for the welfare and wellbeing of the Kashmiri Pandits and he also helped the members of his community in distress and helped the needed people who were in need of financial help .He was the eyesore of the anti national and anti socials and so they did not spare him and got rid of him but his death was a big loss to the country and patriotism and Indianess .P.N.Bhat was a great nationalist ,able advocate ,big professional ,a philanthropist ,a great organizer and above all a humanitarian .Kashmiri Pandits observe 27th December every year as the Chetna Diwas under the aegis of Pt Prem Nath Bhat Memorial Trust and on this occasion KP's remember this great national hero and also other martyrs who laid down their life for the cause of the nation and the KP's feel much proud about the contribution of this great nationalist for the cause of furthering patriotism and nationalism .On this solemn occasion ,Sammaan Patra are also presented to the family members of those Kashmiri Pandit who laid down their life and were martyred by the militants and anti national elements .A galaxy of community leaders of the displaced Kashmiri Pandits and the nationalists from other communities and the activists and office bearers of the BJP grace the occasion ,besides the members of the KP's .Every year a big nationalist presides over the function .The service ,contribution and struggle of P.N Bhat is recalled on the occasion and people remember his martyrdom and service to the nation .He was the doyen of nationalism in Kashmir .He used to be the inspiration for all the nationalist forces .He worked all through his life with missionary zeal and spirit and he was the role model for thousands of the people including the youth of the KP community .Bhat Shaib was a great KP leaders who worked for the unity and betterment of the Pandit community .With untimely death is a great loss to the country and it is very difficult to fill the vacuum of his absence and his loss is an irreparable loss not only to the KP community only but to the whole country as well .He was working for the cause of society and nation building .He was a wonderful professional also and did his duties with humility and responsibility .He was also known for his strong pen and he wrote on the life and issues of the minority community of Kashmir and on the Kashmir situation .He had a special love and regard for the social cause .He would always come to the rescue of the KP community at the time of its need and he did a splendid and commendable job during the communal riots of 1986 and for his contribution and selfless work he will be remembered for generations .In brief Pt Prem Nath Bhat's martyrdom and his simple living and high thinking will continue to inspire the young generation of KP community in particular and the nationalists in general .On the martyrdom day of the great leader let us resolve to work on the footsteps of Pt.Prem Nath Bhat who was the epitome of professional conduct ,nationalist ,writer ,organizer ,social worker and above all a humanist.

(The author is a columnist,social and KP activist).

Supreme Court Wets Abrogation of Article 370, Dynastic Politicians Shaky?

ER P.L KHUSHU



A five-member Constitution bench of the Supreme Court, headed by Chief Justice unanimously upheld on December 11 the abrogation of Articles 370 and 35A, noting that Article 370 was a temporary provision and that the erstwhile State of Jammu and Kashmir had no internal sovereignty. This is a booming relief to all those who believe that Jammu and Kashmir is an integral part of India without any suffixes. This Judgment of the Hon'ble Supreme Court of India has sanctified the legality of the Abrogation of Article 370 and removing of Article 35 A, which was done through an enactment of Parliament on 5th August, 2019. It is a hammering blow to those who want to keep this pot boiling while saying that Jammu and Kashmir has acceded to India under the cover of special status, while taking refuge under Article 370 and 35 A.

Responding to a question about the Supreme Court's decision on the abrogation of Article 370, a so-called tall political leader of Jammu and Kashmir expressed his frustration, stating that Jammu and Kashmir should "go to hell".

This is an unfortunate arrogant expression by this political leader about the Jammu and Kashmir showing the quantum of dynastic ambition for power , when such dynastic based political leaders feel that they have lost their game of hunger of perpetuity for their dynastic rule of Jammu and Kashmir, with the Supreme Court recent judgment. Recent Judgment of the Hon'ble Supreme Court of India has sanctified the legality of the Abrogation of Article 370 and removing of Article 35 A, which was done through an enactment of Parliament on 5th August, 2019.

Another paradox is the statement of this political leader when he says that the Centre should try to win the hearts of Kashmiri's to build trust between the Centre and the people of Jammu and Kashmir. What does he mean? Where is the trust deficit? Every resident of Jammu and Kashmir is quite happy and comfortable and are performing their day-to-day work very well. There is no commotion or regret visible from any corner or quarter of Jammu and Kashmir, about any mistrust or anger against the Centre. Jammu and Kashmir is flourishing after the abrogation of Article 370 and people are now enjoying full and better liberties.

Tourist rush to the valley of Kashmir is a vivid example in this case. Holding of G-20 meeting in Kashmir is another milestone in this regard. Development of Jammu and Kashmir in respect of communication and other sectors is at its highest ebb.

These political leader should know that Jammu is a prominent part and parcel of Jammu and Kashmir and clubbing Jammu for such like statements of theirs will prove very costly for them and their political parties. While such political leaders have kept Kashmir valley and its people on boiling pots always on political fronts, Jammu region and its people never fell a prey to it. These leaders and their double standard regional bases, with suspected dubious political aims ever since their creations have always tried to sow such seeds of discontent and mistrust amongst the people of Jammu and Kashmir particularly the people of Kashmir for their political benefits and gains. These political parties are fundamentally responsible for the devastation of Kashmir and its social and secular fabric with the import of militancy which took birth due to their parochial and monarchical rules loaded with bias and contempt. Let them now take rest and leave the people of Jammu and Kashmir alone, as enough is enough.

SC admitted for hearing all the petitions against this abrogation of Article 370 and the allied issues with it from almost all sections of the political parties and individuals, mostly from Jammu and Kashmir. It provided the fullest possible justice to all such petitioners as per the stipulations of justice and law of the land. The case stretched for nearly four years. Finally, the SC dismissed all such petitions on the anomaly of law and constitutional grounds. The Honorable SC upheld the passing of the Act by the parliament as legal and constitutional.

These political leader of dynastic base were knowing that the judgment about this issue, has to be in favor of the legal and the constitutional circumstances, under which Article 370 was abrogated and Article 35 A removed. But to befool the innocent people of Kashmir again on this issue, such dynastic political leaders are now playing other dangerous cards, to convey to the innocent people of Kashmir, that they are on the mysterious job of getting back the Article 370 and Article 35 A. Such leaders have been using it for their extra personal benefits of sorts, to remain as the perpetual rulers of Jammu and Kashmir as monarchs, along with their progenies.

Their dreams are now almost shattered with the abrogation of the Article 370 and 35 A, when their frustration is apparent and vivid. They say our struggle will continue to get Article 370 and 35 A, back. How will they do it? What are the options left for them in this regard? Probably none. The only option is to accept the verdict of Supreme court and accept the present position of Jammu and Kashmir as its final status. By struggle do they mean coming on the streets for the same. Nobody among the masses is with them. Kashmiri's are now fed up with them. The better wisdom for them is sit home and forget about the politicizing the status of Jammu and Kashmir again. The general masses of Jammu and Kashmir particularly that of Kashmir now want development and prosperity, not devastation and disturbances. They have seen enough of it for the last more than five decades at the hands of these dynastic rulers.

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Mehbooba's web of deception & intrigue

YV SHARMA



Mehbooba Mufti is at her acerbic best yet again!! In one of her recent "X" (twitter) posts, after the Hon'ble Supreme Court of India (HSCI) upheld the constitutional validity of abrogation of Art 370/35A of the Indian constitution by the Parliament, she came up with a piece in her party's newsletter called "speak up". The piece is mischievously titled "From Citizens to Slaves."

In this write up she eludes that "once again, Kashmir is grieving" after the judgement of the HSCI & quotes an Arab poet Ansar Yawar saying that "expecting a solution from those who created the web is like a bug asking the spider for its freedom, not realising the purpose of the web." Unbecomingly, she has tried to use literary flourish that the HSCI is also a part of the web that has turned the people (of Kashmir) "From Citizens to Slaves". In fact, Mehbooba Mufti should be reminded to gratefully thank Maharaja Hari Singh who signed the Instrument of Accession with India in nick of time to prevent it from going into the clutch of Pakistan. If that wouldn't have happened the condition of people like her & her ilk would either have been like that of Zulfikar Ali Bhutto at the worst or that of Imran Khan at the best. Their fate could also have been like that of Fatima Jinnah, the sister of the Qaid-I-Azam, forgotten & vanquished, or probably that of Choudhry Rehmat Ali who though was the originator of the idea of Pakistan & Pakistan movement & also invented the name "Pakistan" in 1933 for the new

nation of his dreams. (Alphabet "I" was added later to Pakistan to make it Pakistan).

Rehmat Ali wanted to live in Pakistan after its creation, but was expelled by Liyaqat Ali Khan in 1948, by the then PM of Pakistan. Rehmat Ali died in England completely disillusioned, destitute, forlorn & lonely. Fate of Liyaqat Ali Khan was sealed by a gunman in 1951.

There is a fair chance, Mehbooba & her ilk should remember, that they could also have ended up like Mir Laiq Ali, the Prime Minister of the Nawab of Hyderabad(in 1947) or Syed Qasim Rizvi, the head of the Razakars, had Maharaja Hari Singh not signed the Instrument of Accession. Mir Laiq Ali & Qasim Rizvi, the friends of Pakistan, lived a life of obscurity in their chosen country of Pakistan. Mehbooba Mufti should remember that Maharaja Hari Singh did her & her ilk a great favour when he chose India over the other choices he could have made as per the requirements of the Indian Independence Act. Had the Maharaja faltered Mehbooba would have known the difference between being a slave & a citizen!!

In fact, the fate of J&K was sealed with India immediately after the IOA was signed by Maharaja Hari Singh in 1947, but it was the web of intrigue & deception stitched together by Sheikh Abdullah & others & later strengthened by the Kashmiri political class & myopic, minority appeasing, infirm & weak Indian political dispensation that resulted in disillusionment amongst the gullible Kashmiri people at large. People of the rest of India too had to face the brunt because of several wars with Pakistan & continuing terrorism instigated, sponsored & perpetuated by some of the Kashmir politicians under the shroud of Article 370. While they prospered the poor people of the state faced the brunt of their machinations.

This web has now been east aside by the judgement of the HSCI & the bluff of Mehbooba Mufti & her ilk has been called. It has taken 75 long years to east this web aside. It has taken 75 years for this country to realise that this article of the constitution giving "special status" to J&K was, after all, temporary & transitory. With the same literary flourish Mehbooba draws similarity between the present "government & occupation." It is a travesty that while in power "she is the government" & while out of power she refers to the government as an "occupier." What she will not mention is that the government of India spends 10% of its financial allocation on a population of 1% of the total Indian population in J&K while a state like UP with 13% population gets only 8% of the funds allocated. Is this "occupation" Mehbooba Mufti? If she wants to understand "occupation", she must read about occupation of Poland & France by Nazi Germany. She somehow is not comfortable with flourishing Kashmir or equally flourishing Jammu. She would rather have loved Hartals & Bandhs. How can she digest schools & business establishments staying open in the valley 365 days a year? How can she digest that there are no "hajams" no end enlousing the dead terrorists? To her no stone pelting in the Valley for years must be looking like a political opportunity lost!!

This conglomerate of desperate souls, at this advanced age of his as its cowboy. It looks ridiculous. How such excursions of the disgruntled political leaders of Kashmir with the dotted India are wasting their time and energy by following a path which may prove to be a final doom for all of them, including the dynastic based political leaders from Kashmir who are daydreaming to come back to power, by aligning with this insignificant political conglomerate. Of late one of the so called leader of a prominent political party from Kashmir again says that Centre needs to address the root cause of terrorism. It is a puzzle as they are themselves the root causes of the terrorism in Kashmir, which all such leaders know. Similarly often saying talk to Pakistan about Kashmir and militancy will not get ended till then and civilian killings will continue makes a person to believe, that such statements are a bizarre proof of the fact the such persons and political forums are a de-facto supporters of terror in Kashmir sponsored by Pakistan way back in 1989.

With the brute advent of militancy in the year 1989-90, during the national conference rule, abetted by the sympathetic support of the Congress party from Delhi, the situation for the KP's became a death knell for them. Mass genocide and exodus of the KP's occurred, which is reverberating still on the fascia and the minds of the KP's and will continue to be so as long as humanity exists in this universe. Prominent leaders, intellectuals, politicians, individuals, government officers and the like amongst the KP's were brutally killed in broad day lights in thousands, along with the mass migration of this minuscule community to their destinations of devastations. It shows an extreme apathy of the government who cannot do much and proper to save the KP's from such selected killings by the terrorists. It has put the KP's in extreme despair, to crave for their existence as a community of aboriginal connection with Kashmir valley.

A prolific presumption based on the ground realities show that such political leaders from Kashmir are using terrorism in Kashmir as a tool of black mail to regain their lost power back, by calling themselves as the well wishers of the people of Kashmir. This is quite unfortunate for Jammu and Kashmir. They should understand that the people are not now with them. The Supreme Court judgement has made Article 370 history. Years from now, the nation would have forgotten it even existed. The verdict was received as expected within the nation. Within the Union Territory of Jammu & Kashmir, there were no protests or even a whiff of anger. Life went on as normal and it appeared that the populace had hoped for this verdict. There were no calls for hartals to display disagreement with the Supreme Court verdict.

The only burning issue to be settled is that of the displaced Kashmiri Pandits and they need to be rehabilitated back to their homes and hearths in Kashmir with dignity and honor.

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