

ALL INDIA INSTITUTE OF MEDICAL SCIENCES

Vijaypur, Jammu-184120

Camp Office: GMC Doctor's Guest House, Maheshpura Chowk, Jammu-180001

Notification for Project-Cell Post (on Contractual Basis)

Applications are invited in the prescribed Proforma for filling up of the Project Cell Post (on Contractual Basis) mentioned hereunder **for AIIMS, Vijaypur, Jammu:-**

S. No	Name of Post	Level of pay in Pay Matrix	No. of Posts	Upper age Limit	Essential Eligibility Criteria for Contractual basis
1	Executive Engineer (Electrical)	Level 11 of 7th CPC	01	63 Years	Officers Under the Central/ State Governments/ Universities/ Statutory/ Autonomous Bodies or Research and Development Organizations. i. Holding analogous posts on regular basis, or ii. Assistant Engineer (Electrical) with 5 years regular service in the grade pay of Rs 5400/- or iii. Junior Engineer (Electrical) with 7 years' service in the grade pay of Rs 4600

For other details, application form and terms & conditions, please visit the AIIMS Jammu website www.aiimsjammu.edu.in under the head 'Recruitment'. of AIIMS, Jammu. The duly filled in form along with attested photocopies of documents should reach Deputy Director (Administration) Camp Office **GMC Doctor's Guest House, Maheshpura Chowk, Jammu-180001** latest by **12th January, 2024**. In case of any query, email at recruitmentcellaiimsjammu@gmail.com

Sd/-

Deputy Director (Administration)

For an on Behalf of the Executive Director & CEO, AIIMS, Jammu

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6. Std 3rd @ 9 Years

7. Std 4th @ 10 Years

8. Std 5th @ 11 Years

3 Years Middle

9. Std 6th @ 12 Years

10. Std 7th @ 13 Years

11. Std 8th @ 14 Years

4 Years Secondary

12. Std 9th @ 15 Years

13. Std SSC @ 16 Years

14. Std FYJC @ 17 Years

15. Std SYJC @ 18 Years

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GOVERNMENT OF JAMMU AND KASHMIR

JAMMU AND KASHMIR SERVICES SELECTION BOARD (JKSSB)

CPO Chowk, Panjtirthi, Jammu/ Zamzam Complex,Rambagh, Srinagar.

www.jkssb.nic.in

Subject: Document Verification of candidates falling under consideration zone for the post of Junior Engineer (Civil)-regarding.

NOTIFICATION

Whereas, the Jammu and Kashmir Services Selection Board (JKSSB), vide Notification No. JKSSB-COE0EXAM(UT)/54/2022-03 (7057013), dated: 04-11-2023, issued the result/score-sheet of the candidates who appeared in the CBT Written Examination held on 05-12-2022 and 06-12-2022 for the post of Junior Engineer (Civil), UT Cadre, Jal Shakti Department advertised vide Advertisement Notification No. 05 of 2021 under Item No.689.

Accordingly, keeping in view the need and objective to fill all requisitioned vacancies, the candidates who are falling under the consideration zone for the aforementioned post, given in **Annexure-A** to this notification, are hereby called upon to appear physically before the designated Document Verification Committees of the Board for the verification/scrutiny of their documents/certificates **w.e.f. 01-01-2024 (Monday) from 10.30 AM to 05.00 PM**, as per the schedule indicated against each at **JKSSB, Central Office, CPO Chowk, Panjtirthi, Jammu (Jammu Centre based candidates) and JKSSB, Central Office, ZamZamComplex, Rambagh, Srinagar (Kashmir Centre based Candidates)**.

The candidates are required to produce following original documents/certificates in original, along-with two self-attested copies, before the designated Document Verification Committee(s):

- Copy of Online Application Form(s).
- Two passport size recent colour photographs.
- One original photo ID Proof i.e. Aadhar card/Voter Card/Passport etc.
- D.O.B Certificate (10th Diploma/Marks card).
- Valid Category Certificate, if belongs to reserved categories.
- Domicile Certificate.
- 10+2 Marks Sheet/Diploma.
- 03 years Diploma in Civil Engineering from Government recognized Institute/Indian University, Degree in Civil Engineering, AMIE Section (A&B) INDIA.
- Bonafide certificate on the format prescribed by the Board duly issued by the Controller/Registrar of the concerned University/Board/Institute in respect of candidates, who have obtained the qualification from outside the UT of J&K.
- Other documents as per prescribed qualification mentioned in the Advertisement Notification.

The candidate(s) who fail to appear before the respective Document Verification Committee(s) on the scheduled date shall forfeit their right to selection.

No.: JKSSB-COE0EXAM(UT)/54/2022-03 (7057013)
Dated: 27-12-2023
DIP/J-13220/23
Dated:- 29/12/2023

Sd/-

Reyaz Ahmad Malik (JKAS)

Controller of Examinations

J&K Services Selection Board

GOVERNMENT OF JAMMU AND KASHMIR

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER

POSHAN PROJECT-KHOUR

email: - cdpokhour@gmail.com

Notice

Whereas, vide this office Advertisement Notification No. 01 of 2023 dated 15-05-2023 and Notification No. 02 of 2023 dated 25-05-2023 applications for the post of Sahayikas (Anganwadi Helpers) were invited from eligible female candidates for various vacant posts in the Anganwadi Centres falling in Panchayat Wards under the jurisdiction of Poshan Project, Khour and the tentative/provisional selection list of remaining Sahayikas (Anganwadi Helpers) has been framed duly selected by the Selection Committee constituted vide Government Order No. 222-JK(SWD) of 2022 Dated 30-11-2022 (Human Resource Policy for Anganwadi Workers (AWWs) and Anganwadi Helpers (AWHs) and is enclosed herewith as "Annexure A".

Whereas, vide this office Advertisement Notification No. 03 of 2023 dated 10-11-2023 applications for the post of Sangini (Anganwadi Worker) and Sahayika (Anganwadi Helper) were invited from eligible female candidates for vacant posts in the Anganwadi Centres falling in Panchayat Wards under the jurisdiction of Poshan Project, Khour and the tentative/provisional selection lists of Sangini (Anganwadi Worker) and Sahayika (Anganwadi Helper) have been framed duly selected by the Selection Committees constituted vide Government Order No. 222-JK(SWD) of 2022 Dated 30-11-2022 (Human Resource Policy for Anganwadi Workers (AWWs) and Anganwadi Helpers (AWHs) and the provisional selection list of Sangini (Anganwadi Worker) is enclosed herewith as "Annexure B" and the provisional selection list of Sahayika (Anganwadi Helper) is enclosed herewith as "Annexure C".

Now therefore, objections are invited with regard to merit/residential status, qualification, marks, date of birth and etc. from the general public/applicants of the concerned panchayat wards within 10 days from the date of Publication this notice failing which no claim what so ever shall be entertained and provisional selection list shall be treated as final without any further notice.

No.CDPO/K/807-12 /2023
Dated: - 26-12-2023
DIP/J-13164/23
Dated:- 29/12/2023

Sd/

Member Secretary

Child Development Project Officer

Khour

"ANNEXURE A"

PROVISIONAL SELECTION LIST OF SAHAYIKAS (ANGANWADI HELPERS) , ADVERTISEMENT NOTIFICATION NO. 01 OF 2023 DATED 15-05-2023 AND 02 OF 2023 DATED 25-05-2023

S.N o.	Name of AWC	ward No.	Name of Applicant	Parentage/Hus band name	Residence	Marital Status	Educational Qualification			Date of Birth (DD/MM/YY)	Age as on 01.01.2023	Remarks
							Marks Obtained	Maximum Marks	Percentage			
1	Nikkian A	WARD NO.12	REKHA DEVI	W/O RAJINDER KUMAR	NIKKIAN	MARRIED	181	500	36.2	5/7/1989	33YR 5MNT	
2	Padli	WARD NO.5	SHAMLI VERMA	W/O SUNIL KUMAR VERMA	Padli	MARRIED	349	500	41.0582353	28/2/1997	25YR 10MNT	
3	Chak Malai A	WARD NO.4	CHANDNI	W/o Lt. Sh.Vinod	Chak Malai	WIDOW	622	850	73	22/11/1990	32 y 1m	
4	Dehrian A	WARD NO.1	Samta Devi	W/o Sikander Singh	DEHRIAN	MARRIED	207	500	41.4	23/11/1994	28yr 1mnt	
5	Gurha Dhar	WARD NO.3	SAPNA DEVI	W/O SANJAY KUMAR	PANITOO T	MARRIED	234	500	46.8	1/2/1995	27YR 11MNT	
6	Millian Di Khui	WARD NO.4	Anita Sharma	W/o Ganesh Kumar	Samwan	Married	214	500	42.8	9/8/1987	35yr 4mnt	
7	Kharrah A	WARD NO.3	PUJA DEVI	W/O RAKESH SHARMA	KHARAH	MARRIED	223	500	44.6	25/2/1996	26YR 10 MNT	
8	Thandi Chai A	WARD NO.5	RAJIANA SHARMA	W/O MUKESH SHARMA	THANDI CHOI	MARRIED	275	500	55	15/12/1993	29YR	
9	Moh. Ganeri	WARD NO.4	NISHA SHARMA	W/O SUNIL SHARMA	MOH. GANERI	MARRIED	342	600	57	4/3/1997	25YR 9MNT	
10	Rajpura	WARD NO.5	POONAM DEVI	D/O TARSEM LAL	PINDI	UNMARRIED	310	500	62	26/6/2002	20YR 6AMNT	
11	Sajwal	WARD NO.7	VARSHA DEVI	W/O HAPPY MANHAS	SARWAL	MARRIED	125	250	50	4/3/2001	21YR 10MNT	

"ANNEXURE B"

PROVISIONAL SELECTION LIST OF SANGNI (ANGANWADI WORKER) , ADVERTISEMENT NOTIFICATION NO. 03 OF 2023 DATED 10-11-2023

S.N o.	Name of AWC	ward No.	Name of Applicant	Parentage/Hus band name	Residence	Marital Status	Educational Qualification			Date of Birth (DD/MM/YY Yy)	Age as on 01.01.2023	Remarks
							Marks Obtained in Class-X	Maximum Marks (Class-X)	Percentage			
1	Mattoo 1st	WARD NO.2	Sushma Devi	W/O Rinku Choudhary	Mattoo	Married	426	500	85.2	20/2/1999	23YR 10 10 MON	

"ANNEXURE C"

PROVISIONAL SELECTION LIST OF SAHAYIKA (ANGANWADI HELPER) , ADVERTISEMENT NOTIFICATION NO. 03 OF 2023 DATED 10-11-2023

S.N o.	Name of AWC	ward No.	Name of Applicant	Parentage/Hus band name	Residence	Marital Status	Educational Qualification			Date of Birth (DD/MM/YY Yy)	Age as on 01.01.2023	Remarks
							Marks Obtained in Class-X	Maximum Marks (Class-X)	Percentage			
1	Kullian	WARD NO.1	Kanchan Bhagat	W/O Sh. Vijay Kumar	Mattoo	Married	262	500	52.4	28/3/2098	24y 9m	

GOVERNMENT OF JAMMU AND KASHMIR

cdpomahore@gmail.com

Office of the Child Development Project Officer Mahore

Subject: Final selection list of Sanginis (Anganwadi Workers) in respect of Poshan Project Mahore.

Notice

This office had invited application forms for 25 Nos. of Posts of Sanginis (Anganwadi workers) in various Anganwadi Centres of Poshan Project Mahore. The Selection Committee Constituted Vide Govt. Order No. 103-JK (SWD) of 2023 dated: 28-04-2023 for Sanginis (AWWs) and in pursuance to the approval granted by ADDC Reasi the final Selection for the Post of Sanginis (AWWs) for 01 no. of selected candidate is published for the information of selected candidate and general Public.

Final Selection list of Sanginis (Anganwadi Workers) under advertisement No: 01 of 2023 dated: 15-05-2023 in respect of Poshan Project Mahore is as under:

S. No.	Name of Panchayat	Name of AWC	Name of Applicant	Parentage	D.O.B	Total points
1	Tulii Lower-A	Shangoor	Neke Devi	W/o Ramesh Singh	03-04-2000	51.8

Note: the above mentioned candidate is requested to report the office of the Child Development Project Officer Mahore for verification alongwith all the relevant original Documents.

No: CDPO/M/2023-24/1084-91.
Dated: - 28-12-2023.
DIP/J-13224/23
Dated:- 29/12/2023

Sd/-

Child Dev. Project Officer

Mahore

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31 December, 2023

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