



SENSEX	81,526.14 points up by 16.09 points	NIFTY	24,641.80 points up by 31.75 points	GOLD:	Rs 77,540 per 10 gram up by 840	SILVER:	Rs 1,03,000 per 1 Kg down by 1,000
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**HAPPY BIRTHDAY**



**Sayantika Roy**  
Class:- 4th 'B'  
D.O.B:- 12-12-2015  
JKPS Panjtirthi

**HAPPY BIRTHDAY**



**Aksham Sharma**  
Class:- 5th 'A'  
D.O.B:- 12-12-2013  
JKPS Panjtirthi

**NOTICE**  
I, Rakesh Kumar S/o Bishan Dass R/o Vill: Panj Garain Near Toll Plaza Nagrota Jammu & Kashmir 181221 have lost RC & Fitness of my Vehicle Teret Corporation JCB bearing Registration No. JK02AW-6909. Now I am applying for correction of the same. Objection if any may be conveyed to RTO Jammu within seven days.

**NOTICE**  
I, Irshad Ahmad Bhat father of Sadeefa Ambar R/o Saimoh Pulwama Kashmir 192123 A/P Channi Himmat Jammu state that my daughter namely Sadeefa Ambar has wrongly been written as Azla Irshad instead of Sadeefa Ambar in Aadhar Card bearing No. 223257140894. Now I am applying for correction of the same. Objection if any may be conveyed to concerned authority within seven days.

**PUBLIC NOTICE**  
We (i) Dhruv Gupta S/o Sh. Ashwani Gupta R/o House No. 106, Sector 1, Channi Himmat, Jammu, (ii) Rohit Gupta S/o Sh. Ramesh Gupta R/o House No. 105, Sector 1, Channi Himmat, Jammu (iii) Vikas Gupta S/o Sh. Harish Gupta R/o House No. 305, Sector 1, Channi Himmat, Jammu and (iv) Kunal Gupta S/o Sh. Harish Gupta R/o House No. 305, Sector 1, Channi Himmat, Jammu and Varun Gupta S/o Sh. Ashok Kumar Gupta R/o House No. 137, Sector 6, Channi Himmat, Jammu are owners in possession of total land measuring 7 kanals 16 marlas (Seven kanals Sixteen marlas only) underlying khasra No. 1177 and Khasra No. 810, situated at Village Chowadhi, tehsil and district Jammu. By way of this notice, general public is informed that if any litigation is imposed on us, we are in the process of filing the Caveat before the Competent Court of law and before filing any suit or other proceedings along with any application, the prior notice may be issued to us, so as to protect our right qua the property. For and on the behalf of all aforesaid persons  
**Dhruv Gupta  
S/o Sh. Ashwani Gupta  
R/o House No. 106, Sector 1,  
Channi Himmat,  
Jammu**

**PUBLIC NOTICE**

Whereas Balbir Chand S/o Mangal Dass R/o Gajansoo, Tehsil Marh, district Jammu has applied for Legal Heir Certificate. Whereas, application was forwarded to NT Marh for enquiry and detailed report regarding the legal heirs of the applicant who was migrated to India from West Pakistan in the year 1947. Whereas NT Marh has submitted a report vide his No. 525/NTM dated 06-12-24 as Per the report and recommendation of NT Marh following are the Legal Heirs of the applicants namely:-

S. No.	Name of the Legal Heir with parentage	Relation with deceased from West Pakistan	Age
1.	Balbir Singh	Grand Son	42 Yrs
2.	Rano Devi	Daughter in law	70 Yrs
3.	Sahmo Devi (married)	Grand Daughter	49 Yrs
4.	Prom Kaur (married)	Grand Daughter	45 Yrs

Whereas in order to proceed further and issue the Legal Heir certificate in favour of the applicants. "Public Notice is issued for the General Public to file objections in this connection. Any body can file objection for the authenticity of the Legal Heirs or whereas any legal heirs is not left or whether legal heirs reportedly NT Marh are the only legal heirs and are the legitimate legal heirs and no legal heirs is deft objection can be filed with fifteen (15) days of the issuance of this notice after the expiry of 15 days no objection shall be entertained.

**WATERSPORTS AND LIFE SAVING CAMP MANSAR LAKE**  
**Basic Canoe, kayak. Rowing. Rafting and Water Rescue training class will be conducted in Mansar Lake from 13 December 2024.**  
**No age bar. No any fee.**  
**Please feel free to contact:-**  
**9906713447. 6006623447**  
**contact person Rayez Ahmed.**

**NOTICE**  
I, Gurcharn Singh S/o Lt. Anar Singh R/o 229, Sector A, Sainik Colony, Jammu state that my name has wrongly been written as Gurcharn Singh instead of Gurcharn Singh in my Aadhar Card bearing No. 524501154854 & Pan Card bearing No. CFQPS0976C. Now I am applying for the correction of same. Objection if any may be conveyed to the concerned authority within seven days.

**FOR BOOKING ADVERTISEMENT CONTACT**

919086175696  
advl.statetimes@gmail.com.

STATE TIMES

**NOTICE**  
I, Jatinder Kumar Sharma S/o Sh. Lal Chand Sharma R/o Kathua, Tehsil Nagri & Distt. Kathua. My name has been wrongly written in my daughter's 10th class mark sheet as Jatinder Sharma instead of Jatinder Kumar Sharma. Now I am applying for the correction of same. Objection if any may be conveyed to the concerned authority within 7 days of publication of this notice.

**NOTICE**  
I, Sosheel Razdan (Old Name), S/o Ram Jee R/o Akoora, Distt: Anantnag, Kashmir has changed my name from Sosheel Razdan (old name) to Sushil Razdan (New name). I do hereby assume from this date the name surname Sushil Razdan (New Name).

**NOTICE**  
I, Vivek Kumar Srivastava S/o Suresh Kumar Srivastava R/o Village + Post Bharatkoot, District Chitrakoot, State UP Pin 210205 state that my name has been wrongly written as Vivek Kumar Shrivastava instead of Vivek Kumar Srivastava in Class 10th Marks Card under Roll No. 066427. Now I am applying for Correction of the same. Objection if any may be conveyed to concerned authority within 7 days.

**PUBLIC NOTICE**  
Whereas in order to proceed further and issue the Legal Heir certificate in favour of the applicants. "Public Notice is issued for the General Public to file objections in this connection. Any body can file objection for the authenticity of the Legal Heirs or whereas any legal heirs is not left or whether legal heirs reportedly NT Marh are the only legal heirs and are the legitimate legal heirs and no legal heirs is deft objection can be filed with fifteen (15) days of the issuance of this notice after the expiry of 15 days no objection shall be entertained.

**NORTHERN RAILWAY**

**E-TENDER NOTICE**

DEN-III/FZR acting for and on behalf of The President of India invites Open tenders (E-Tenders) against below titled tenders and available on [www.ireps.gov.in](http://www.ireps.gov.in) with closing date-**01.01.2025 up to 15:00 Hrs.** Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against this tenders and any such manual offer received shall be ignored. Contractors are allowed to make payments against this tender towards tender document cost and earnest money only through only payment modes available on [www.ireps.gov.in](http://www.ireps.gov.in) portal like net banking, debit card, credit card etc. Manual payments through Demand draft Banker Cheque, Deposit receipts, FDR etc are not allowed. For more information log on to [www.ireps.gov.in](http://www.ireps.gov.in)

Tender Type	Tendering Section	Bidding System
Open	Works	Single Bid System
Date of Uploading Tenders	Bid Starting Date	Bid Closing Date/Time
09.12.2024	18.12.2024	01.01.2025 / 15:00 Hrs

S.No.	Tender No.	Details of Tender	
1.	261-2024-25-DEN-III-FZR	Supply, installation and commissioning of trackbased Electronic type rail gauge face lubricator 36 nos. in the jurisdiction of DEN-III/FZR for 5 years.	
Advertised Value (Rs.)	Earnest Money	Validity of offer	Period of completion
4,78,46,503.20/-	3.89,200.00/-	90 Days	60 Months

**Special Technical Criteria:-** "Only RDSO Approved/Development Vendors for Track based Lubricators can participate with this tender. Copy of approval certificate with validity date is to be submitted along with the tender."

**Note :** 1. Before bidding, bidders to check for any corrigendum issued against tender. **Tender No: 261-2024-25-DEN-III-FZR** **Date: 10.12.2024**

**SERVING CUSTOMERS WITH A SMILE** 3797/24

### Three persons killed in separate road accidents

**■ STATE TIMES NEWS**  
JAMMU: Three persons were killed and two others injured in two separate road accidents in Samba and Ramban districts of Jammu and Kashmir Wednesday, officials said. Two unidentified persons lost their lives when their load carrier plunged into a gorge near Nud-Mansar in Samba on Wednesday night, the officials said.  
They said the driver of the load carrier, carrying a cow and a calf, jumped a check point and injured a policeman before his vehicle skidded off the road and rolled down. A rescue operation is on at the site and further details are awaited, the officials said. In another accident, a car plunged into a gorge near Maroog along Jammu-Srinagar national highway in Ramban district late this evening.  
Ashok Singh, a resident of Deghori village of Ramban, was found dead by the rescuers, while two others travelling in the vehicle were evacuated to hospital in an injured condition, the officials said.  
**WPRs delegation meets J&K Local Bodies Dedicated Backward Classes Commission**  
**■ STATE TIMES NEWS**  
JAMMU: A delegation of West Pakistani Refugees, who have been now included in the category of Other Backward Classes (OBCs) by the UT Government, on Wednesday called on the J&K Local Bodies Dedicated Backward Classes Commission.  
The delegation was led by its President, Labha Ram Gandhi. The delegation expressed the difficulties and discrimination suffered by their class due to their non-participation in the political process and emphasised the importance of reservation for their class in local body elections. The Commission gave a patient hearing to the delegation with a view to accord consideration to their grievances.

**UNION TERRITORY OF JAMMU AND KASHMIR**

**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, POSHAN PROJECT, R.S.PURA**

**CORRIGENDUM**

To Advertisement Notice: No:-11 of 2024 Dated 07-12-2024

It is hereby informed that due to an oversight, the post of Sahakiyas, mentioned at S.No. 15, Panchayat Agrachak, AWC Agrachak A, W.No. 07, was erroneously published. It is clarified that the advertisement for this position has already been conducted, and therefore, the said publication stands null and void.

**No:- CDPO/R/845/24**  
**Dated: 10.12.2024**  
**DIP/J-8006/27**  
**Dated: 11.12.2024**

**Sd/-**  
**Child Development Project Officer**  
**Poshan Project R.S Pura**

**GOVT. OF JAMMU & KASHMIR, POWER DEVELOPMENT DEPARTMENT**

**OFFICE OF THE EXECUTIVE ENGINEER, IT&C DIVISION**

**Gladni Grid Station Complex, Narwal, Jammu-180006 (J&K)**

**Jammu Power Distribution Corporation Ltd.**

**E-mail: [enitcdtd@gmail.com](mailto:enitcdtd@gmail.com)**

**CORRIGENDUM NOTICE No. 1**

**Subject: "Selection of Master System Integrator (MSI) to Design, Develop, Implement and Maintain Enterprise Resource Planning (ERP) Solution on Cloud"**

**Ref: i) e-NIT NO: 02 of 2024-25 Dated: 06-11-2024**  
**ii) This office Extension Notice No. IT&CD/ExtensionNotice/J/192-96 dated: 05-12-2024**

In response to the queries received from the prospective bidders of the aforesaid e-NIT, the complete Corrigendum/Clarification/Addendum No. 1 of the same has been uploaded on the [www.iktenders.gov.in](http://www.iktenders.gov.in) website.

All stakeholders may kindly take note on it.

**NO: IT&CD/Corrigendum/J/197-201**  
**Dated: 10-12-2024**  
**DIP/J-3211-P/24**  
**Dated:- 11/12/2024**

**Sd/-**  
**Executive Engineer**  
**IT&C Division, JPDCI**  
**Jammu**

**POSHAN Kalyan**

**हार्दिक स्वागत है - Warm Welcome**

**Helpline No:14408**

**UNION TERRITORY OF JAMMU AND KASHMIR**

**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, JAMMU**

**C/O J. P. Public School Building 1<sup>st</sup> Floor, Sharika Vihar, Lower Roop Nagar, Jammu**

**Email Id: [cdpojammu2018@gmail.com](mailto:cdpojammu2018@gmail.com)**

**Advertisement Notice: No.06 of 2024**  
**Dated: 07.12.2024**

**Subject: Advertisement for Recruitment of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Jammu.**

**Reference: 1. Government order No 222-JK (SWD) of 2022 Dated: 30.11.2022**  
**2. Government Order No.103-JK (SWD) of 2023 dated: 28.04.2023**  
**3. DPOJ/Poshan/2690-2701/24 Dated: 04.12.2024**

Approval has been accorded, vide letter No:MD/Poshan/38368-72 Dated:03.12.202 for filling up of various vacancies of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Jammu, as per the details of Post given below:

Sr. No.	Name of Project	Name of Post	No. of Post
1	Jammu	AWW	10
		AWH	13
<b>Total</b>			<b>23</b>

Applications are invited in the Prescribed Performa in **Annexure "A"** from the eligible candidates for engagement as Anganwadi Worker and Anganwadi Helper on Honorarium basis for aforementioned posts of Anganwadi Centres. The important dates/details with regard to the posts are as under:

a) Date of commencement for submission of application **16.12.2024**  
b) Last date for submission of applications is **30.12.2024**  
c) Annexure B- Name of the Post, Location/Ward, Qualification and Criteria for selection  
d) Annexure C- Affidavit

**Note: Candidates have to submit the application form at CDPO Office Jammu, C/O J.P.Public School Building 1<sup>st</sup> Floor Sharika Vihar, Lower Roop Nagar, Jammu, during office hours.**

**ANNEXURE B**

**Format of Application**

1. Name of POSHAN Project \_\_\_\_\_  
2. Name of Anganwadi Centre \_\_\_\_\_  
3. Post applied for \_\_\_\_\_  
4. Name of the Candidate \_\_\_\_\_  
5. Father's Name \_\_\_\_\_  
6. Husband's Name \_\_\_\_\_  
7. Residence \_\_\_\_\_  
8. Ward No. \_\_\_\_\_  
9. Address for correspondence \_\_\_\_\_  
10. Contact No. \_\_\_\_\_  
11. e-mail Id: \_\_\_\_\_  
12. Date of Birth \_\_\_\_\_  
13. Age as on 01.01.2023 \_\_\_\_\_  
14. Academic Qualification: \_\_\_\_\_

S.No.	Examination passed	Board/University	Year of Passing	Marks Obtained	Total Marks	Percentage

15. Is candidate belongs to the family of retired AWW/AWH (YES/NO)  
16. Documents Attached: \_\_\_\_\_

**Signature of the candidate: \_\_\_\_\_**  
**Date: \_\_\_\_\_**

**Color Photograph**

**ANNEXURE 'B'**

**Detail of Vacant Posts of Sanginis (Anganwadi Workers) along with name and location of AWC.**

S.NO	NAME OF THE PROJECT	NAME OF THE MUNICIPALITY WARD	NAME OF AWC	Name of Posts	No. of Posts
1	Jammu	29	Rajpura Mangotrian A	AWW	01
2		33	Shiv Nagar C	AWW	01
3		39	Toph Sherkhania A (Mig)	AWW	01
4		1	Kacchi Chawani	AWW	01
5		13	Resham Ghar A	AWW	01
6		29	Shakti Nagar B	AWW	01
7		1	Upper Bazar	AWW	01
8		61	Manorama Vihar	AWW	01
9		25	Bharat Nagar	AWW	01
10		25	Rehari Colony A	AWW	01

**Detail of Vacant Posts of Sahayikas (Anganwadi Helpers) along with name and location of AWC.**

S.NO	NAME OF THE PROJECT	NAME OF THE MUNICIPALITY WARD	NAME OF AWC	Name of Posts	No of Posts
1	Jammu	37	Shivalikpuram A	AWH	1
2		38	Pamposh Colony	AWH	1
3		10	Moh Afghana B	AWH	1
4		10	Rani Park	AWH	1
5		1	Kacchi chawani	AWH	1
6		7	Christian Colony A	AWH	1
7		19	Rani Mandir	AWH	1
8		1	Upper Bazar	AWH	1
9		3	Mast Garh C	AWH	1
10		3	Circular Rd A	AWH	1
11		3	Circular Rd B	AWH	1
12		32	Revenue Complex	AWH	1
13		26	Vikas Nagar	AWH	1

**Eligibility:**

**A. For Anganwadi Workers**

1. The candidate must be domicile of the UT of J&K.  
2. Women candidates in the age group of 18-37 years as on 01.01.2024 shall be eligible.  
3. The candidate should be a resident of the electoral ward where Anganwadi Centre is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in the voter list along with her parents, then she must provide certificate of being un-married issued by the concerned Tehsildar. Where ever, there is any dispute as to residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.  
4) Minimum qualification for **Anganwadi Worker** shall be 10+2 and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered which would require prior approval of Mission Director, Mission POSHAN.  
5) In case suitable candidate is not available for adjoining ward, candidate from the nearest ward within the ward shall be considered subject to the approval of the MD, Mission POSHAN.  
6) Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered.  
7) In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.  
8) Candidate with qualification higher than graduation shall not be considered.

**B. Anganwadi Helpers**

1. The selection of Helper shall be restricted to the electoral ward where Anganwadi Centre is located.  
2. Women candidates in the age group of 18-37 years as on 01.01.2024 shall be eligible.  
3. The candidate must be domicile of the UT of J&K.  
4. Minimum qualification for **Anganwadi Helper** shall be matriculation.  
5. In case no matriculate candidate available in the ward, candidates with qualification not less than 8<sup>th</sup> standard shall be considered.  
6. The committee shall select the most destitute/needy married woman of the ward as helper from amongst those who fulfil the qualification criteria. In case no married candidate is available, unmarried candidate may be considered.  
C. In case eligible candidate is available within the family of retiring AWWs/AWHs, the said candidate shall qualify for additional two percent points.  
D. Documents to be attached with the application form: 1. Voter List showing residence proof (ward No) (front page of the list showing ward No & the page where name of the candidate exists).  
2. Qualification certificates/Degree  
3. DOB (10<sup>th</sup> Diploma stating Date of Birth)  
4. Domicile of applicant  
5. Unmarried certificate (where required)

**Document Verification**

1) The candidate who is shortlisted for Document verification will be required to appear for Document Verification along-with the original documents as well as self-attested Photostat copy of each document as per the Advertisement Notification. The candidate must be in possession of the prescribed academic qualification and other document like Domicile Certificate, on or before the last date of submission of application form.  
a) Marks sheet/diploma/Degree of the qualification prescribed for the post as per Advertisement Notification.  
b) Date of Birth/Matriculate Certificate.  
c) Domicile Certificate.  
d) Unmarried Certificate (where required)

2) Candidates have to bring two passport size recent color photographs and one original Photo ID proof. Photo ID Proof can be:  
i) Aadhaar Card  
ii) Voter ID card.

3) The candidates, who are supposed to furnish various certificates issued by or before the prescribed cut-off date, shall be required to produce them at the time of Document Verification or as may be sought by the Committee; in case of failure, the committee shall take necessary decision which shall be final.

4) Wherever a specific format has been prescribed for any certificate, in accordance with the relevant rules/orders, a candidate shall be supposed to furnish the said requisite, otherwise her candidature shall be liable for cancellation/rejection.

5) Candidate claiming to be Domicile of Jammu & Kashmir shall be asked to produce the Domicile Certificate in original issued by the competent authority up to the cut-off date, in the prescribed format at the time of Document Verification or as and when sought by selection committee.

**ANNEXURE C**

All applicants to submit affidavit duly attested by first class Magistrate stating following facts:-

1. All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.  
2. Maximum qualification is Graduation for vacancy of Anganwadi worker and Class X for Anganwadi Helper and this is as per facts and onus of proving it to be true lies with the deponent.  
3. The deponent has read the HR policy no. 222-JK (SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Anganwadi worker/ Anganwadi Helper.

**No.: CDPO/J/1234-1245/2024**  
**Dated: 10-12-2024**  
**DIP/J-7990/24 Dt. 11-12-24**

**Sd/-**  
**Child Development Project Officer**  
**Jammu (Urban)**