

**JAMMU MUNICIPAL CORPORATION**  
**EXECUTIVE ENGINEER MUNICIPAL CORPORATION DIVISION-III JAMMU**  
**FRESH e-NIT No. JMC/D-III/44 of 2024-25 ( 2<sup>ND</sup> CALL)**  
**SHORT TERM TENDER NOTICE**

Dated:-12-12-2024  
 email: [xenjmcdivision3@gmail.com](mailto:xenjmcdivision3@gmail.com)

For and on behalf of Commissioner, Jammu Municipal Corporation, the Executive Engineer Division-III, Jammu Municipal Corporation (JMC) invites online tenders on Percentage basis from approved and eligible Civil Contractors registered with Union Territory of J&K, CPWD, RAILWAYS, MES and other State/Central Governments for each of the following works:-

S.No.	Name of work.	Advertised Amount (In Lacs.)	Tender Fee (In Rs.)	EMD 2% (In Rs.)	Class of Contractor	Major Head	Time for Completion
37D04 44D01	Construction of Road near tutorial and SBI Bank Paloura opp. BSF Gate ward no 41.	13.85	600	27700	A,B,C&D	G.I.A 2023-24	TILL MARCH 31-2025

Position of AA: Accorded  
 Position of TS: Sanctioned

- The complete bidding process will be online.
- The bid shall be uploaded in electronic format on the website <http://jktenders.gov.in>

**Critical Dates:**

Bid submission Start Date	13-12-2024
Bid submission End Date	19-12-2024 upto 1400. Hrs.
Date & time of opening of Technical Bids (Online)	20-12-2024 on or after 1400 Hrs.
Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed.

3. Other details and terms /conditions contained in the NIT can be downloaded from the site [www.jktenders.gov.in](http://www.jktenders.gov.in)

No:- JMC/D-III/4386-94  
 Dt:-12-12-2024

**DIP/J-3235-P/24**  
**Dated:- 13/12/2024**

Sd/-  
 Executive Engineer  
 Municipal Corporation Division-III  
 Jammu

**HIGH COURT OF JAMMU & KASHMIR AND LADAKH**  
**(Exercising powers of Bar Council under Section 58 of the Advocates Act, 1961)**  
**(Office of the Registrar General at Jammu)**

Subject:- Judgment dated 10.04.2023 passed by Hon'ble Supreme Court in Writ Petition (Civil) No.82/2023 titled **Ajay Shankar Srivastava Vs. Bar Council of India & Anr** for implementation of Certificate and Place of practice (Verification) Rules-2015.  
 c/w Transferred Case (Civil) No.126 of 2015 Titled **Ajayinder Sangwan Vs. Bar Council of India & Ors.**

**NOTIFICATION**

No: 3041 of 2024 RG/LP Dated:12-12-2024  
 In continuation to the High Court of Jammu & Kashmir and Ladakh Notification No. 2807/RG/LP dated 20.11.2024, it is hereby notified that:

"All the advocates enrolled on the Roll of Bar Council of Jammu and Kashmir are hereby directed to submit afresh Verification Forms in terms of Certificate and Place of Practice (Verification) Rules, 2015, along with self attested copies of Certificate of Enrolment, Educational qualification certificates comprising of Matriculation/ Date of Birth Certificate (Secondary School), 10+2 (Senior Secondary School), Graduation, If applicable, LL.B/BA LLB Degree and two Demand Drafts each for Rs. 100/- (total Rs. 200) in favour of Secretary, Bar Council of Jammu and Kashmir before the concerned Principal District and Sessions Judge and Registrar Judicial High Court Wing Jammu/Srinagar respectively by or before 31.12.2024".

- Note:
- Applications complete in all respects shall only be entertained.
  - Concerned Registrar Judicials' and Principal District A Sessions Judge's shall forward the consolidated data as per Annexure A In Excel Format on e-mail address: [ipsection31@gmail.com](mailto:ipsection31@gmail.com).

By Order  
 No: 55511-61/RG/LP  
 Dated: 12-12-2024  
 DIP/J-8101/24  
 Dated: 13-12-2024

Sd/-  
 (Shahzad Azeem)  
 Registrar General

**TRAFFIC POLICE NATIONAL HIGHWAY HORS. RAMBAN**  
 यातायात पुलिस राष्ट्रीय राजमार्ग मुख्यालय रामबन  
 E-mail:- [ssptfjenhw@jkpolice.gov.in](mailto:ssptfjenhw@jkpolice.gov.in) +91 1998 266686 (office)  
 No:- STS/Press release/NHW/24/9835  
 Date:- // .12.2024

**Public Notice**

It is informed to general public that National Lok Adalat is being organised at Hon'ble Court of Mobile Magistrate Doda/Chief Judicial Magistrate Ramban/Mobile Magistrate Udhampur/Mobile Magistrate Kishtwar on 14.12.2024. All owners/Drivers against whom traffic challans (L.Tem/e-challans) are pending are advised to appear before the above mentioned Hon'ble court for on spot disposal of their challans (L.Tem/e-challans).

The Lok Adalat has been organised to facilitate general public for redressal of their grievances on spot and appearance in Lok Adalat will ease burden of Traffic Challans due to immediate disposal.

For any query:- (9419103465, 9419993745, 18001807043)  
**DIP/J-8093/24**  
**Dated:- 13/12/2024**

Sd/-  
 (Rohit Baskotra-JKPS)  
 Sr. Superintendent of Police,  
 Traffic, NHW Ramban

**J&K Bank**  
 The Jammu & Kashmir Bank Ltd  
 Impaired Assets Portfolio Management Deptt.  
 Zonal Office Jammu, Rail Head Complex,  
 Panama Chowk, Jammu-180012  
 Tel: (0191) - 2471020-25  
 E:- [iampd.jmu@jkbnml.com](mailto:iampd.jmu@jkbnml.com)

**DEMAND NOTICE**  
 Demand Notice under Section 13 (2) Securitization and Reconstruction of Financial Assets & Enforcement of Security Interest Act, 2002 (the Act), Under Rule 3 of Security Interest (Enforcement) Rules 2002.

All of you the under mentioned parties, are hereby informed that Bank has initiated proceeding against each of you under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002; that the notice under Section 13 (2) of the Act sent to each of you separately by Speed Post & some of the Notices are received back. So the Authorized Officer has reason to believe that the same could not be effected. Hence each of you is hereby called upon to take notice to pay jointly and severally the outstanding amount within 60 days from the date of this publication, failing which the Bank will proceed against the below mentioned properties to realize its dues with interest and cost as contemplated under the Act. Needless to mention that the notice is addressed to you without prejudice to any other remedy available to the Bank.

Party Particulars	Particulars of Loan	Description of Secured Assets
Branch office:- LCU Rail Head Complex, Jammu 1. M/S British International School- unit of New Modern Educational Society H.O. at Lower Raghunath Bazar, Upper Gumat, Jammu, J&K (UT) (Borrower/Trustee/Shareholder) through its Trustees 2. Mrs. Geeta Sharma D/O Col. S.S. Sharma R/O H No:-156, Upper Gumat, Jammu, J&K (UT) At present H No:-101, Sector:-6, Channi Himmat, Jammu (Trustee/Borrower/Guarantor). 3. Mr. Rohit Gupta S/O Sh. Mohan Lal Gupta R/O H No:-160, Upper Gumat, Jammu, J&K (UT) (Trustee/Borrower/Guarantor). 4. Mr. Tarun Bahl S/O Sh. Bal Krishan Bahl R/O H No:-1333, Channi Himmat, Jammu, J&K (UT) at present H No:-101, Sector:-6, Channi Himmat, Jammu (Trustee/Borrower/Guarantor/Mortgagor). 5. Sh. Om Parkash S/O Sh. Amarnath R/O Rajeev Nagar, Near Jammu University Campus, Jammu, J&K (UT) (Trustee/Borrower/Guarantor). 6. Sh. Bal Krishan S/O Sh. Madan Gopal Bahl, R/O House no.333, Sector 1, Channi Himmat, Jammu. (UT) (Mortgagor). 7. New Modern Educational Society H.O. at Lower Raghunath Bazar, Upper Gumat, Jammu, J&K (UT) (Mortgagor) Through its Trustees (i) Mrs. Geeta Sharma D/O Col. S.S. Sharma R/O H No:-156, Upper Gumat, Jammu, J&K (UT) at present H No:-101, Sector:-6, Channi Himmat, Jammu (Trustee) (ii) Mr. Rohit Gupta S/O Sh. Mohan Lal Gupta R/O H No:-160, Upper Gumat, Jammu, J&K (UT) (Trustee) (iii) Mr. Tarun Bahl S/O Sh. Bal Krishan Bahl R/O H No:-1333, Channi Himmat, Jammu, J&K (UT) at present H	1. Term Loan A/c No:-0076261030000019 of Rs. 597.31 Lac in the name of British International School a Unit of New Modern Educational Society Date of NFA 29.10.2024 Date of Notice U/S 13(2) of SARFAESI Act-2002 07.11.2024 NPA Balance as on 31.10.2024 Rs.4,29,30,794.00 Unapplied Interest as on 31.10.2024 Rs.17,07,044.45 Balance Outstanding as on 31.10.2024 Rs.4,46,37,838.45 2. FITL A/c No:-0076264460000001 of Rs.122.14 Lac in the name of British International School a Unit of New Modern Educational Society Date of NFA 29.10.2024 Date of Notice U/S 13(2) of SARFAESI Act-2002 07.11.2024 NPA Balance as on 31.10.2024 Rs.53,29,000.00 Unapplied Interest as on 31.10.2024 Rs.2,27,958.89 Balance Outstanding as on 31.10.2024 Rs.55,56,958.89 2. GECL A/c No:- 0076260320000084 of Rs.118.40 Lac in the name of British International School a Unit of New Modern Educational Society Date of NFA 29.10.2024 Date of Notice U/S 13(2) of SARFAESI Act-2002 07.11.2024 NPA Balance as on 31.10.2024 Rs.15,33,366.15 Unapplied Interest as on 31.10.2024 Rs.45,111.00 Balance Outstanding as on 31.10.2024 Rs.15,78,477.15 Total Liabilities Aggregating to Rs.5,17,73,274.49 (Rupees Five Crore Seventeen Lac Seventy Three Thousand Two Hundred Seventy Four and Paise Forty Nine only) as on 31.10.2024.	(i) Hypothecation of Furniture Fixture Items and other fixed assets installed or to be installed in the institute created out of Bank Finance. (ii) Mortgage of lease hold rights of Land measuring 36 Marlas comprising of Kharsa No.867, Khawat No.17 & Khata No.149 with already constructed society building situated at village Chowadi standing in the name of M/S New Modern Educational Society. (iii) Mortgage of Land measuring 68 Marlas comprising of Kharsa No.867, Khawat No.17 & Khata No.149 situated at village Chowadi standing in the name of Mr. Bal Krishan Bahl (Property consist of two sale deeds for Land measuring 1 Kanal 16 Marlas & 1 Kanal 12 Marlas comprising of Kharsa No.867, Khawat No.17 & Khata No.47 situated at village Chowadi standing in the name of Mr. Tarun Bahl S/O Sh. Bal Krishan Bahl.

Registered Office:- Corporate office, MA Road Srinagar-190001, Kashmir, India  
 CIN:-165110IK1938SGC000048 T:- +91(0)194-248190-35 F:- +91(0)194-2481926 e:[info@jkbnml.com](mailto:info@jkbnml.com) W:-[www.jkb.com](http://www.jkb.com)

No:-101, Sector:-6, Channi Himmat, Jammu (Trustee).  
 (iv) Sh. Om Parkash S/O Sh. Amarnath R/O Rajeev Nagar, Near Jammu University Campus, Jammu, J&K (UT) (Trustee).  
 Please Note: Section 13 (13) of the said Act bars any transfer of the charged Secured Assets without Bank's written permission and any violation is an offence under Sec.29 of the said Act.

Date:- 07.11.2024 Place: Jammu

**DIP/J-3245-P Dt.13-12-24**

**OFFICE OF THE CHILD DEVELOPMENT PROJECT**  
**OFFICER, POSHAN BILLAWAR**  
**Advertisement Notice: No.10 of 2024 Dated: 12-12-2024**  
**Subject: Advertisement for Recruitment of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of Poshan Project, Billawar.**

Reference: 1. Government Order No. 222-JK(SWD) of 2022 Dated: 30.11.2022.  
 2. Government Order No. 103-JK(SWD) of 2023 dated: 28.04.2023.  
 3. Social welfare Department, J&K Letter No. SWD-ICDS/43/2022 dated: 14-08-2023.

Approval has been accorded, vide Mission Directorate letter No: MD/Poshan/38372-75 Dated: 03-12-2024 for filling up of various vacancies of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Billawar, as per the details given below:

S. No.	Name of Project	Name of Post	No. of Post
1	Billawar	AWW	7
		AWH	3
<b>Total</b>			<b>10</b>

Applications forms are invited in the Prescribed Proforma in Annexure "A" from the eligible female candidates for engagement as Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) on Honorarium basis for aforementioned posts of Anganwadi Centres. The important dates/details with regard to the posts are as under:-  
**The important dates/details with regard to the posts are as under:**

- Date of commencement for submission of application **17-12-2024**.
- Last date for submission of applications is **31-12-2024** (during office hours).
- Annexure A** - Format of Application.
- Annexure B** - Name of the Post, Location/Ward, Qualification and Eligibility Criteria for selection
- Annexure C** - Affidavit.
- No application forms shall be accepted after the last date i.e., **31-12-2024**.

**ANNEXURE 'A'**  
**Format of Application**

- Name of POSHAN Project \_\_\_\_\_
- Name of Anganwadi Centre \_\_\_\_\_
- Post applied for (AWW/AWH) \_\_\_\_\_
- Name of the Candidate \_\_\_\_\_
- Father's Name \_\_\_\_\_
- Marital Status (Married/Unmarried) \_\_\_\_\_
- Husband's Name (If Married) \_\_\_\_\_
- Residence (Panchayat) \_\_\_\_\_
- Ward No. \_\_\_\_\_
- Address for correspondence \_\_\_\_\_
- Contact No. \_\_\_\_\_ Aadhaar No. \_\_\_\_\_
- Date of Birth \_\_\_\_\_
- Age as on 01.01.2024 \_\_\_\_\_
- Academic Qualification: \_\_\_\_\_

S.No.	Examination passed	Board/University	Year of Passing	Marks Obtained	Total Marks	Percentage

15. If the candidate belongs to family of Retiring AWW/AWH (YES / NO)  /

16. Documents Attached: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of the candidate \_\_\_\_\_

**Documents to be Attached for the Post of Sangini/Sahayika: - (Self Attested)**

- Copy of Domicile certificate.
- Academic qualification certificates from recognized university/Board.
- Copy of Aadhar Card.
- Copy of Voter Card.
- Copy of Ration Card.
- Copy of Date of birth Certificate /10<sup>th</sup> class Diploma/10<sup>th</sup> class Marks sheet
- Ward certificate and Certified copy of the latest Panchayat voter list as proof of residence. (Panchayat electoral roll to be certified by the BDO concerned and Municipality electoral roll to be certified by EO Municipality concerned)
- Unmarried Certificate by the concerned Tehsildar (In case of unmarried candidate).
- Affidavit (Annexure 'C') in the prescribed format duly attested by Judicial Magistrate.
- Appointment Order/Relieving Order of retired AWW/AWH for AWW belonging to the family retired AWW/AWH.

**ANNEXURE 'B'**  
**Detail of Vacant Posts Sanginis (AWWs) along with name and location of AWC.**

S.No.	NAME OF ANGANWADI CENTRE	NAME OF PANCHAYAT/ MUNICIPAL WARD	WARD NO.	NAME OF POST	NO. OF POSTS
1	Surara A	Malti	Ward No. 09	AWW	01
2	Sally B	Lower Dhar Dugnoo	Ward No. 02	AWW	01
3	Thanthu A	Thanthu	Ward No. 03	AWW	01
4	Kandharnoo B	Kandharnoo	Ward No. 04	AWW	01
5	Kishanpur A	Kishanpur	Ward No. 06	AWW	01
6	Badhani A	Makwal	Ward No. 04	AWW	01
7	Bhaddu	Upper Bhaddu	Ward No. 02	AWW	01

**Detail of Vacant Post of Sahayikas (AWHs) along with name and location of AWC.**

S.No.	NAME OF ANGANWADI CENTRE	NAME OF PANCHAYAT/ MUNICIPAL WARD	WARD NO.	NAME OF POST	NO. OF POSTS
1	Rugha	Mooni	Ward No. 08	AWH	01
2	Dharamkot A	Dharamkot	Ward No. 03	AWH	01
3	Jasdhar	Dhanjasdhar	Ward No. 01	AWH	01

**Eligibility:**

- For Sanginis (Anganwadi Workers)**
  - The candidate must be domicile of the UT of J&K.
  - Women candidates in the age group of 18-37 years (age as on 01-01-2024) shall be considered for the post.
  - The candidate should be a resident of the electoral ward where Anganwadi Centre is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in the voter list along with her parents, then she must provide certificate of being un-married issued by the concerned Tehsildar. Where ever, there is any dispute as to residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.
  - Minimum qualification for **Anganwadi Worker** shall be 10+2 and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered which would require prior approval of Mission Director, Mission POSHAN.
  - In case suitable candidate is not available from adjoining ward, candidate from the nearest ward within the Panchayat can be considered subject to the approval of the MD, Mission POSHAN.
  - Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered.
  - In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.
  - Candidate with qualification higher than graduation shall not be considered.
- For Sahayikas (Anganwadi Helpers)**
  - The selection of Helper shall be restricted to the electoral ward where Anganwadi Centre is located.
  - Women candidates in the age group of 18-37 years (age as on 01-01-2024) shall be considered for the post.
  - The candidate must be domicile of the UT of J&K.
  - Minimum qualification for Anganwadi Helper shall be Matriculation.
  - As per Social Welfare Department, civil secretariat, J&K letter No. SWD-ICDS/43/2022 dated 14-08-2022, the first and the foremost criteria of eligibility amongst married women in case of Sahayikas (AWHs) is the marks obtained in class 10<sup>th</sup> and selection shall be done purely on merit basis. If all the things are equal then in rarest of rare cases where selection

committee finds a widow headed household with no income source or a completely destitute lady with zero source of income, in such cases preference may be given to lady whose condition is detailed above.

- In case no matriculate candidate available in the ward, candidates with qualification not less than 8<sup>th</sup> standard shall be considered.
- In case no married candidate is available, unmarried candidate may be considered
- In case eligible candidate for the post of AWW is available within the family of retiring AWWs/AWHs, the said candidates shall qualify for **additional two percent points**.
- Incomplete forms shall not be accepted from any candidate.
- The selection shall be made strictly in accordance with Government Order No. 222-JK(SWD) of 2022 dated 30.11.2022, Government order No. 103-JK(SWD) of 2023 dated 28-04-2023 vis-a vis Mission Directorate, Poshan, J&K Letter No. SMD/ICDS/Recruitment/2022-23/21349-72 dated 14-07-2023 and Social Welfare Department, J&K Letter No. SWD-ICDS/43/2022 dated 14-08-2023.

**HOW TO APPLY:**  
 The application forms complete in all respects as per the Proforma given in Annexure "A" of this notice along with all the requisite documents as mentioned should be submitted in the **Office of the Child Development Project Officer, Billawar** by hand during working hours against the proper receipt. The incomplete forms shall be rejected without any clarification/notice and the candidates shall have no right to claim for candidature.

• This Office/Poshan Department reserve the right to increase/decrease/withdraw/cancel the advertised vacancy/vacancies at any point of time on the departmental requirement before the selection process.

**Document Verification:**

- The candidate who is shortlisted for Document verification will be required to appear for Document Verification along-with the original documents as well as self-attested Photostat copy of each document as per the Advertisement Notification. The candidate must be in possession of the prescribed academic qualification and other document like Domicile Certificate, on or before the last date of submission of application form.
  - Marks sheet(s)/Diploma/Degree of the qualification prescribed for the post as per Advertisement Notification.
  - Date of Birth/Matriculation Certificate.
  - Domicile Certificate.
  - Unmarried Certificate (where required).
  - Residence certificate of the respective ward.
- Candidates have to bring two passport size recent colour photographs and one original Photo ID proof. Photo ID Proof can be:
  - Aadhaar Card
  - Voter ID card.
- The candidate who are supposed to furnish various certificate issued by or before the prescribed cut-off date, shall be required to produce them at the time of Document Verification or as may be sought by the Committee; in case of failure, the committee shall take necessary decision which shall be final.

Sd/-  
 No: CDPO/POSHAN/B/1187-1202/24  
 Date: 12/12/2024  
**DIP/J-8070/24**  
**Dated:- 13/12/2024**  
 Child Dev. Project Officer  
 Billawar

**ANNEXURE 'C'**

**Affidavit**

I \_\_\_\_\_ D/o/w/o/wd/o \_\_\_\_\_ R/o \_\_\_\_\_ do hereby solemnly affirm as under:

- That I belong to the Ward no. \_\_\_\_\_ Panchayat/MC \_\_\_\_\_ for which application of Sangini (AWW)/Sahayika (AWH) is invited.
- That no forged/fake documents have been enclosed with the application form.
- That if at any later stage, it is found that I am in possession of qualification higher than the prescribed qualification, my engagement shall be liable for cancellation without any notice.
- That the contents of the application given above are correct and true to the best of my knowledge and belief.
- I have read the HR Policy No 2022-JK(SWD) of 2024 dated 30-11-2022 and I am well versed with the all salient features of the policy and shall be applicable to me in case of selection as AWW/AWH.
- In case above statement is found incorrect, the selection committee shall have the right to reject the application form without any notice and further in case under any circumstances I change my residence (physical) outside the Panchayat/Municipal Ward (whichever applicable) the department shall have the right to terminate my services.

Signature of Applicant  
 Date:- \_\_\_\_\_