

SENSEX

82,133.12 points up by 843.16 points

NIFTY

24,768.30 points up by 219.6 points

GOLD:

Rs 76,970 per 10 gram down by 570

SILVER:

Rs 1,01,000 per 1 Kg down by 3,000

HAPPY BIRTHDAY Amira Qadeer Class:- 3rd 'B' D.O.B:- 14th Dec. JKPS Panjtirthi

HAPPY BIRTHDAY Mohd. Ayan Khan Class:- 7th 'A' D.O.B:- 14-12-2011 JKPS Panjtirthi

HAPPY BIRTHDAY Sehajpreet Singh Class:- 8th 'A' D.O.B:- 14-12-2009 JKPS Panjtirthi

NOTICE It's herby informed to all the members of Jammu Co-operative House Bldg. Society Ltd, Jammu that List of Electoral Roll is finalized and kept in the office of Society H.No.49-A Apna Vihar Colony Jammu for G.Inspection of the members and invite objection to it if any List can be Seen by members on any working day uptill 24-12-2024 during working hours of Society. Sd/- Secretary

NOTICE I, ANKIT SINGH RANA S/o Sh. Angrez Singh Rana R/o 62-A Sec. No. 4 Upper Roop Nagar JDA Colony, Roop Nagar, Jammu is applying for transfer of lease hold rights in respect of Plot No.119 (odd Size) sector No.9 measuring 3432 Sqft. Situated at Roop Nagar Housing Colony, Jammu (Ward No.62) before the office of Jammu Development Authority (JDA), if any body is having any objection with reference to transfer of lease hold rights of said property he/she may approached JDA office within 7 days after the publication of this notice.

NOTICE My Date of Birth was wrongly been written as 02/02/2004 instead of 04/04/2002 in Birth Certificate. Now I am applying for correction of the same. Objection if any may be conveyed to concernend authorities within 7 days. Kanchana Devi D/o Sher Singh W/o Ranjeet Singh R/o Village Balotta Uppera, Tehsil Basantgarh, District Udhampur

NOTICE I want to correct my name in my Police Service record ARP No. 891422 from Asif Ajaz Khan S/o Shah Jehan Khan to Asaf Ajaz Khan S/o Shah Jehan Khan. Now I am applying for correction of the same. Objection if any may be conveyed to concernend authorities within 7 days. Asaf Ajaz Khan S/o Shah Jehan Khan R/o Masjid Reasi Udhampur, A/P Q.No.81, Janipur Colony Jammu

NOTICE I, Bhawesh Kumari Sudan W/o Balraj Singh R/o Lower Gadigarh, Jammu, want to inform that my name is wrongly written on passport of my son Jastep Singh as 'Bhawesh Kumari' instead of 'Bhawesh Kumari Sudan'. Now I am applying for correction. Objection if any may be conveyed to the concerned Authority within seven days from the publication of this notice. Bhawesh Kumari Sudan R/o Lower Gadigarh, Jammu

Jammu & Kashmir State Industrial Development Corporation Limited Construction Division, I/C, Bari-Brahmana GMAIL ID: jksidcocivil@gmail.com Short Term Tender Notice E-Nit No. 05 of 2024-25 Dated: 12.12.2024

For and on behalf of Managing Director, J&K SIDCO, the tenders are invited in double cover system by E-tendering mode on item rate basis from approved and eligible Contractor Registered with U.T of J&K Govt. PWD/CPWD, MES & Railway of the following work. The Cost of tender Documents should be directly deposited in the J&K Bank Branch Samba SBA/C0587040500000002 IFSC Code: JAKA01FSMBA and the proper receipt of the Bank must be uploaded with the other relevant/required documents on website. The tender shall be treated as cancelled if the bank receipt shall not be available with the uploaded documents.

Table with 6 columns: S. No, Name of work, Estimated Cost (Rs. in lacs), Earnest Money (in Rs.), Cost of tender document (in Rs.), Time allowed for Completion, Class of Contractor

Relevant Information: 1. Position of approval : Available 2. Position of Funds : Demanded 3. Position of T.S : Accorded. 4. The bidding documents consisting of qualifying information, eligibility criteria, tender notice, specifications, bill of quantities (B. O. Q) set of terms and conditions of contract and any other information included Corrigendum/Addenda etc. can be seen/downloaded from the Department Website: www.jktenders.gov.in from 18-12-2024 to 24-12-2024 upto 04:00 PM.

Table with 2 columns: S. No, Date of issue of Tender Notice, 12-12-2024

DIP/J-3232-P/24 Dt. 13-12-24 Executive Engineer

Government of Jammu and Kashmir Higher Education Department Civil Secretariat, J&K. Subject: Appointment of Assistant Professor, Urdu/Literature, in the Higher Education Department. Government Order No: 559 -JK(HE) of 2024 Dated: 12-12-2024

NOTICE I, Khurshheed Ahmed S/o Mohd Hafiz R/o Hasplote Thannamandi Rajouri 185212 state that my name has wrongly been written as Khurshid Ahmed instead of Khurshheed Ahmed in my Driving Licence bearing No. JK1119990036372 Now I am applying for correction of the same. Objection if any may be conveyed to concerned authority within 7 days.

NOTICE I, Mohd Urfan Malik S/o Atta Mohd Malik R/o Lowang, Bani District Kathua (U.T of J&K) have lost RC of Vehicle bearing registration No. JK08J-3825. Now I applying for the duplicate of the same. Objection if any may be conveyed to concerned authority within 7 days.

NOTICE I, Jc 453187 M Sub Mohd Arif Khan S/o Elahibux Khan R/o Village - Chainpura, Post - Ladusar, Teh - Malsisar, Dist - Jhunjhunu (RAJ) Pin No. 333011 state that my daughter name has been wrongly written as Rihana Bano instead of Rehana Bano in my service record. Now I am applying for the correction of same. Objection if any may be conveyed to concerned authority within seven days.

PUBLIC NOTICE I, Swarnjit Kour W/o Dr. Jasbir Singh R/o H.No.96-A/7 Channi Himmat Jammu intend to gift of plot No.285, Sector No.4 in Housing Colony Channi Himmat Jammu to my son Sh. Imrandeep Singh S/o Dr. Jasbir Singh R/o H.No.96-A/7 Channi Himmat Jammu. I have applied for NOC for Gift Deed transfer of lease hold right of above said plot. Objection if any may be conveyed to Managing Director J&K Housing Board Green Belt Park Gandhi Nagar Jammu within period of 15 days from the date of publication of this notice. However no objection will be entertained after the expiry of the above said period.

PUBLIC NOTICE I, Veenia Devi Nanda W/o Late Dr. Satish Kumar R/o H.No.216, Sector No.2, Near Union Bank, Channi Himmat Jammu intend to Sell Plot No.216, Sector No.2 in Housing Colony, Channi Himmat, Jammu to Smt. Santosh Gupta W/o Late Sh. Prem Kumar Gupta R/o Prem Bhawan, Shahidi Chowk, Jammu. I have applied for NOC for Conveyance Deed for transfer of lease hold rights of above said plot. Objection, if any, may be conveyed to the Managing Director, J&K Housing Board, Green Belt Park, Gandhi Nagar, Jammu within a period of 15 days from the date of publication of this Notice. However, no objection will be entertained after the expiry of the above said period.

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN RAMNAGAR Advertisement Notice No :- 106- CDPOR of 2024

Dated :-10.12.2024 In reference to Mission Directorate, Poshan J&K office letter No. MD/Poshan/Estt/24/38406-09 Dated: 03-12-2024 and District Programme officer Poshan Projects Udhampur's office letter No. DPOU/Poshan/2713-21/2024/2024 dated: 04-12-2024, the applications forms on prescribed format are invited from the eligible female candidates of the below mentioned wards of the Panchayats/Municipality for engagement as Sanginis (Anganwadi Worker) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of Poshan (ICDS) Project Ramnagar, purely on honorarium basis (Sanginis @5100/- per month and Sahayikas @2550/- per month) in pursuance to the Govt. Order No :- 222-JK(SWD) of 2022, dated : 30.11.2022 & 103-JK(SWD) of 2023, dated : 28.04.2023.

Table with 4 columns: S.No, Name of the Panchayat/Municipality, Ward No. of Panchayat/Municipality, Name of the AWC, No. of post of Sanginis

Table with 4 columns: S.No, Name of the Panchayat/Municipality, Ward No. of Panchayat/Municipality, Name of the AWC, No. of post of Sahayikas

CRITERIA FOR SELECTION OF SANGINIS (ANGANWADI WORKERS) 1. Women candidate must be in the age group of 18-37 years as on 01-01-2024 shall be considered for the post. 2. The candidate should be a domicile of the UT of J&K. 3. The candidate should be a resident of the electoral ward where AWC is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in Voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever, there is any dispute/residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered. 4. Minimum qualification for Sanginis shall be 10+2 and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered. 5. In case suitable candidate is not available from adjoining ward, candidate from the nearest ward within the Panchayat can be considered. 6. Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered. 7. In case any eligible candidate is available within the family of the retiring AWW/AWH, the said candidate shall qualify for additional two percent points while making selection. 8. In case of tie in merit of the eligible candidate, candidate with higher age will be preferred. 9. Candidates with qualification higher than graduation shall not be considered.

CRITERIA FOR SELECTION OF SAHAYIKAS (ANGANWADI HELPERS) 1. Women candidates in the age group of 18-37 years as on 01-01-2024 shall be considered for the post. 2. The candidate should be a domicile of the UT of J&K. 3. The selection of Sahayikas shall be restricted to the electoral ward where Anganwadi Centre is located. 4. Minimum qualification for Sahayikas shall be Matriculation. 5. In case no matriculate candidate is available in the ward, candidates with qualification not less than 8th standard shall be considered. 6. The Committee shall select the most destitute/needly married women of the ward as helper from amongst those who fulfill the qualification criteria. In case no married candidate is available, unmarried candidate may be considered.

HOW TO APPLY: The application forms complete in all respects as per the Performa given in Annexure "A" of this notice along with all the requisite documents as mentioned should be submitted in the Office of the Child Development Project Officer Ramnagar Ward no.8 Ramnagar (Near PWD Office Ramnagar) by personal delivery or through registered Post during working hours against the proper receipt. The incomplete forms shall be rejected without any clarification/notice and the candidates shall have no right to claim for candidature. Date of commencement for submission of Application Forms : 16.12.2024 Last date for submission of Application Forms : 26.12.2024 No application forms shall be accepted after the last date i.e. 26.12.2024

DOCUMENT VERIFICATION: The shortlisted meritorious candidates shall be required to appear before the Document Verification Committee along with all the original documents whose copies have been attached with the application form within a week after the last date of receipt of application forms. Sd/- Child Dev. Project Officer (Poshan) Ramnagar (Member Secretary Selection Committee)

DIP/J-8073/24 Dated:- 13/12/2024 ANNEXURE A APPLICATION FOR THE POST OF SANGINI (ANGANWADI WORKER)

Form with fields: 1. Name of the District :- Udhampur, 2. Name of the Project:-Poshan Project Ramnagar, 3. Name of Panchayat/Municipality:-, 4. Name of the Anganwadi Centre for which applying:-, 5. Name of Candidate(in Block Letter) :-, 6. Contact No :-, 7. Father's Name (in Block Letter):-, 8. Marital Status:- (Married/UnMarried), 9. Husband's name:- (If married), 10. Whether belonging to the family of retired AWW/AWH:- (Yes/No), 11. Date of Birth:-

Table with 6 columns: S.No, Exam Passed, Board/University, Year of Passing, Marks obtained, Max Marks, %age

Signature of Applicant Documents to be Attached:- (Self Attested) a. Copy of Domicile certificate. b. Academic qualification certificates(Matric/12th/Graduation). c. Copy of Aadhar Card. d. Copy of Voter Card. e. Copy of Ration Card. f. Copy of Date of birth Certificate. g. Certified copy of the latest voter list as proof of residence. (Certified by the BDO/CEO Municipality concerned) h. Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate) i. Affidavit in the prescribed format duly attested by Judicial Magistrate. j. Self addressed envelope with postage stamp of Rs 5/- affixed

APPLICATION FOR THE POST OF SAHAYIKAS (ANGANWADI HELPER)

Form with fields: 1. Name of the District :- Udhampur, 2. Name of the Project:-Poshan Project Ramnagar, 3. Name of Panchayat/Municipality:-, 4. Name of the Anganwadi Centre for which applying:-, 5. Name of Candidate(in Block Letter) :-, 6. Contact No :-, 7. Father's Name (in Block Letter):-, 8. Marital Status:- (Married/UnMarried), 9. Husband's name (If married):-, 10. Whether belonging to BPL category:- (Yes/No), 11. Whether Widow/divorce:-, 12. Date of Birth:-

Table with 10 columns: D, D, M, M, Y, Y, Y, Y

Form with fields: 13. Age as on 01.01.2023 (in years and months):-, 14. Place of Permanent Residence (with Ward Number, House Number, Mohalla/Locality, Panchayatetc):-, 15. Address for correspondence:-, 16. Academic Qualification:-

Table with 6 columns: S.No, Exam Passed, Board, Year of Passing, Marks obtained, Max Marks, %age

Signature of Applicant

Documents to be Attached:- (Self Attested)

- a. Copy of Domicile certificate. b. Academic qualification certificates(8th/Matric/12th). c. Copy of Aadhar Card. d. Copy of Voter Card. e. Copy of Ration Card. (As proof of BPL Category) f. Copy of Date of birth Certificate. g. Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate) h. Copy of Death Certificate of Husband. (In case of widow) i. Copy of Divorce Certificate. (In case of divorce) j. Certified copy of the latest voter list as proof of residence. (Certified by the BDO/CEO Municipality concerned) k. Affidavit in the prescribed format duly attested by Judicial Magistrate. l. Self addressed envelope with postage stamp of Rs 5/- affixed

Affidavit I, _____ D/o/w/o/wd/o _____ R/o _____ do hereby solemnly affirmas under:

- 1. That I belong to the Ward no. _____ Panchayat _____ for which application of Sangini/Sahayika is invited. 2. That no forged/fake documents have been enclosed with the application form. 3. That if at any later stage, it is found that I am in possession of qualification higher than the prescribed qualification, my engagement shall be liable for cancellation without any notice. 4. That the contents of the application given above are correct and true to the best of my knowledge and belief. 5. In case above statement is found incorrect, the selection committee shall have the right to reject the application form without any notice and further in case under any circumstances I change my residence (physical) outside the Panchayat/Municipal Ward (whichever applicable) the department shall have the right to terminate my services.

Signature of Applicant