


UNION TERRITORY OF JAMMU & KASHMIR
OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION GANDHI NAGAR JAMMU
e-mail :xenpwddivgandhinagar@gmail.com

FRESH SHORT NOTICE INVITING TENDER
Short e-NIT No. DGN/32 of 2023-24 Dated 18-11-2023
Fresh Short e-NIT No. DGN/92 of 2024-25 Dated 24-12-2024 (2nd Call)

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on percentage basis from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for each of the following works :-

S. No	Name of Work	Name of Division	Advertised Cost (₹ in Lacs)	Cost of document (in ₹)	Earnest Money (in ₹)	Time Allowed for complete -on	Time and date of opening of tender	Class of Contractor
1	2	3	4	5	6	7	8	9
1	Re-construction of damaged drain Gourav Creators Shop to Prem Hardware Shop in Sector-11 Nanak Nagar Jammu and re-construction of damaged drain from Shiva Chowk to Khalsa Chowk and Lane No. 5 and 13 of Sector-11 Nanak Nagar Jammu & re-construction of damaged drains from House of Harbans Singh to House of Slatia Sector-11, Nanak Nagar Jammu (Ward No. 44) Under Action Plan UT Road Sector of Capex Budget 2023-24 (2nd Call)	PWD (R&B) Division Gandhi Nagar	9.99	600	19980 (2% of the Advertised Cost)	01 Month	(1200 Hrs) on or after 31-12-2024	"A", "B", "C" & "D" Class

Position of AAA :- Accorded by Superintending Engineer PWD (R&B) Circle South Jammu's order No. 559 of 2023 dated 30-10-2023.

Position of TS :- Sanctioned by this office order No. 40/PWD Div. Gandhi Nagar/2023-24 dated 16-11-2023.

Project Authority :- Superintending Engineer PWD (R&B) Circle South Jammu.

Major Head :- Under Action Plan UT Road Sector of Capex Budget 2023-24.

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule :

1	Date of Issue of Tender Notice	24-12-2024
2	Period of downloading of bidding documents	From 24-12-2024 to 30-12-2024, 1800 Hrs
3	Date, Time and place of pre-bid meeting	27-12-2024 at 1300 Hrs. in the Office of Executive Engineer PWD (R&B) Division Gandhi Nagar Jammu
4	Bid submission Start Date	24-12-2024
5	Bid Submission End Date	30-12-2024 upto 1800 Hrs
6	Date & time of opening of Technical Bids (Online)	31-12-2024 on or after 1200 Hrs in the Office of Executive Engineer PWD (R&B) Division Gandhi Nagar Jammu
7	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed

1. Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to 0059 (Revenue) favoring Office of Executive Engineer PWD (R&B) Division Gandhi Nagar Jammu and upload the same i.e treasury challan/receipt, Earnest money/Bid security in shape of CDR/FDR/BG pledged to Office of Executive Engineer PWD (R&B) Division Gandhi Nagar Jammu. The CDR/FDR/BG shall be valid for 45 Days beyond the bid validity period. The original instruments in respect of cost of documents, EMD and relevant documents of LI be submitted to the Office of Executive Engineer PWD (R&B) Division Gandhi Nagar Jammu at the time of allotment.

.. Sd ..
(Er. Rahat Gupta)
Executive Engineer
PWD (R&B) Division
Gandhi Nagar

DIP/J-8617/24
Dated:- 26/12/2024

www.jammutourism.gov.in Tel. 0191-2548172
e-mail dirtsmjmu@gmail.com Fax.0191-2548358

GOVERNMENT OF JAMMU & KASHMIR
DIRECTORATE OF TOURISM JAMMU
SHORT TERM NOTICE INVITING E-TENDER FOR DESIGNING, PRINTING, PROVIDING AND INSTALLATION OF FLEXES/HOARDINGS/VINYL.
Short term N.I.T. No.13 of 2024 Dated: 23/12/2024

For and on behalf of the Lieutenant Governor of Union Territory of J&K, e-tenders are invited from registered firms for engagement of agency for designing, printing, providing and installation of Flexes/Hoardings/Banners on rate contract basis for a period of one year.

S.No	Name of Work	Name of Division	Cost of document (In Rs)	Earnest Money (In Rs.)	Time and date of opening of tender
1.	2.	3.	4.	5.	6.
1.	Designing, printing, providing, and installation of Flexes/hoardings/ Vinyl	Directorate of Tourism Jammu	500/-	20000/-	04/01/25 1400 hrs.

1. The Bidding documents can be downloaded from the website <http://jktenders.gov.in> from **24/12/2024 upto 03/01/2025.**

2. The Bids shall be deposited in electronic format on the website <http://jktenders.gov.in> from **24/12/2024 upto 03/01/2025.**

3. Bids of bidders shall be opened on line in the office of **Director Tourism, Jammu** on **04/01/2025.** If the office happens to be closed on the date of opening of the bids as specified, the tender document bids will be opened on the next working day at the same time and venue.


4. Bid documents containing qualifying criteria for bidder, terms and conditions and other details can be seen at and downloaded from the website <http://jktenders.gov.in>.

5. Bids must be accompanied by Earnest money and cost of e-NIT as specified in column 4 & 5 of the table payable at Jammu pledged in favour of **Accounts Officer, Directorate of Tourism, Jammu.** Bid security will have to be in form of CDR / FDR.

NO: DTJ/Est/25-26
DT: 23/12/2024

Sd/-
(Deputy Director Tourism) (Pub)
Jammu

DIP/J-8594/24
Dated:- 26/12/2024


UNION TERRITORY OF JAMMU & KASHMIR
OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION MENDHAR
e-mail :xenpwmdmr@gmail.com

SHORT NOTICE INVITING TENDER
E-NIT No 102 of 2024-25 Dated 24-12-2024.

For and on behalf of the Lt. Governor, UT J&K, e-tenders are invited on Percentage basis from approved and eligible Contractors registered with J&K Govt., CPWD, Railways and other State/Central Governments for the following works:

S. No	Name of Work	Adv. Cost (in lacs)	Cost of doc (in Rs.)	Earnest Money (in Rs.)	Time Allowed for completion	Class of Contractor
1	2	3	4	5	6	7
1	Construction of Teacher Quarter at HSS Dhargloon Zone Balakote Tehsil Balakote District Poonch Under (Samagra Shiksha) PAB 2023-24.	76.00	1600	152000	180 Days	A Class
2	Construction of Teacher Quarter at HSS (Boys) Mendhar Zone Mendhar Tehsil Mendhar District Poonch Under (Samagra Shiksha) PAB 2023-24).	74.00	1600	148000	180 Days	A Class

Position of AAA: -Accorded.
Position of T.S: -Under process.
Position of Funds: -Partially available.

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule:

1	Date of Publishing of Tender Notice	24-12-2024.
2	Bid submission Start Date	24-12-2024. 18:55 Hrs.
3	Bid Submission End Date	06-01-2025 upto 18:55 Hrs.
4	Date & time of opening of Technical Bids (Online)	07-01-2025 on or after 10:00 Hrs. in the Office of Executive Engineer PWD (R&B) Division, Mendhar.
5	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed.

1. Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to 0059 (Revenue) favoring Executive Engineer PWD (R&B) Division, Mendhar up loading a copy of treasury challan and EMD in the shape of CDR/FDR/BG (The date of Treasury Challan/EMD/Affidavits between date of start of bid submission and bid submission end date) duly pledged to Executive Engineer PWD (R&B) Division, Mendhar as mentioned in the bid documents.


2. As per Chief Engineer PWD (R&B) Department Pir Panjal, Circular No. CEP/R&B/2024-25/PLG/7871-77, dated 17-12-2024, in case bid of the bidder is unbalanced the bidder has to upload additional performance Security (with technical bid) in the shape of CDR/FDR/BG as per the breakup given below failing which the tender shall be rejected.

The date of CDR/FDR/BG should be between the date of start of bid and bid submission end date.

Sd/=
Executive Engineer
PWD (R&B) Division
Mendhar

DIP/J-8579/24
Dated:- 26/12/2024

No:-EE/R&B/MDR: 795-801
Dated:- 24-12-2024


IN THE COURT OF AUTHORIZED OFFICER, JAMMU FOREST DIVISION, JAMMU
Tel & Fax No.0191-2543516 Email- dfojammu1@gmail.com

In the Matter of : U T Through Range Officer, Bahu
Versus
Yousaf Ali S/o Sh. Din Mohammad R/o Village Sunjwan

And

In the Matter of: Confiscation proceeding of seized Truck bearing registration No. JK02L1287 loaded with firewood of Broad leave species.

ORDER
Dated: 21.12.2024

On December 21, 2024, the applicant. Range Officer from Bahu, appeared before the court. However, no one appeared on behalf of the non-applicant, Yousaf Ali, S/o Sh. Din Mohammad, R/o Village Sunjwan


In this regard, the next date of hearing in this case is fixed for 04.01.2025. The non-applicant is hereby provided with another opportunity for conducting cross-examination.

Further, the following staff members are hereby directed to remain present in Court on the date of hearing for conducting cross-examination by the non-applicant:

- Sh. Rakeshwar Singh Rana, Dy. Director, FPF Gamma Unit J-11, Reasi.
- Sh. Rakeshwar Singh Khurhan, I/c Block Officer, Jammu Range.


Sd/-
(Authorised Officer)
Divisional Forest Officer
Jammu Forest Division
Jammu

No:AO/JFD/3766-70
Dt: 24.12.2024
DIP/J-8604/24
Dt: 26.12.2024


UNION TERRITORY OF JAMMU & KASHMIR
OFFICE OF THE CHIEF AGRICULTURE OFFICER KATHUA
Selection List of Krishi Udyamis / Agri Entrepreneurs


Subject: Selection List of candidates to be engaged as Krishi Udyamis/Agriculture Entrepreneurs to operate 115 Kisan Khidmat Centres in District Kathua vide Advertisement Notification No: 02 CAOK of 2024 dated 15-10-2024.

- Official Website of Kathua District: <http://kathua.nic.in/>
- Link: <https://kathua.nic.in/document/final-selection-list-of-appointment-as-krishi-udyami-kus-in-district-kathua/>
- QR Code



Sd/-
Sanjeev Rai Gupta
Chief Agriculture Officer
Kathua

DIP/J-8629/24
Dt: 26.12.2024


GOVERNMENT OF JAMMU & KASHMIR
OFFICE OF THE DISTRICT MAGISTRATE UDHAMPUR
Contact No: 01992-270212 (Office), 01992-271845 (Fax) Email-ID. udhampur@nic.in Website: <http://Udhampur.nic.in>

Subject: Implementation of Arms Amendment Act, 2019.

ORDER

Whereas, as per the provisions of the Arms (Amendment) Act, 2019 notified on 13th of December, 2019 under Section 3(2) of the Arms Act, 1959, provides that:

"Notwithstanding anything contained in sub-section (1), no person, other than a person referred to in sub-section (3), shall acquire, have in his possession or carry, at any time, more than two firearms:

"Provided that a person who has in his possession more firearms than two at the commencement of the Arms (Amendment) Act, 2019, may retain with him any tow of such firearms and shall deposit, within one year from such commencement, the remaining firearms with the officer in charge of the nearest police station or, subject to the conditions prescribed for the purposes of sub-section (1) of section 21, with a licensed dealer or, where such person is a members of the armed forces of the Union, in a unit armoury referred to in that sub-section after which it shall be delicensed within ninety days from the date of expiry of aforesaid one year:

Provided further that while granting arms license on inheritance or heirloom basis, the limit of tow firearms shall not be exceeded."

Whereas, instructions have already been imparted vide this office Order No. 611/DMU/JC dated 08-07-2022 regarding deposition of excess firearms, if any, in the nearest Police Station within one month;

Now, since holding of 3 (three) firearms is not permitted as per law therefore, it is hereby ordered that license holders of District Udhampur (List enclosed as Annexure- A) besides the enclosed list of license holders, any license holder who is having more than two firearms is hereby directed to strictly comply with the aforementioned directions in letter and spirit within one month from the issuance of this order failing which action as warranted under the provisions of Arms Act, be initiated against the defaulters.

No: DMU/JC/Ams/1560-A
Dated: 21.12.2024
DIP/J-8580/24
Dated: 26.12.2024

Sd/-
Saloni Rai (IAS)
District Magistrate
Udhampur

GOVERNMENT OF JAMMU & KASHMIR
DIRECTORATE OF FOOD, CIVIL SUPPLIES CONSUMER AFFAIRS, KASHMIR

Subject:- Appointment of candidates as Depot Assistant (MTS) in Food, Civil Supplies & Consumer Affairs Department Kashmir under Hon'ble Prime Ministers Special package for Kashmiri Migrants and Non- Migrants Kashmiri Pandits.

Ref: - Special DG CID J&K'S Form No. 116642 dated 30.11.2024

Order No:- 1484-DFCS&CAK of 2024
Dated:- 24-12-2024

Consequent upon receipt of satisfactory Character/Antecedents verification report from Criminal investigation Department J&K vide letter referred to above and pursuant to approval of the competent authority conveyed by Administrative Department vide letter No. FCS&CA/Estt/111/ 2023- 09(7157479) dated 31.05.2024, sanction is hereby accorded to the temporary appointment of Miss Arpan Bhat D/O Sanjay Kumar Bhat R/O Wussan Ganderbal as Depot Assistant (Multitasking Staff) carrying pay level of Rs.14800-47100 (SL-1) under Hon'ble Prime Minister's Special Package for Kashmiri Migrants and Non-Migrant Kashmiri Pandits.

The appointment of the appointee shall however be subject to the following conditions. -

- That the emoluments of the appointee shall be governed under SO 194 dated 17.06 2020 as extended vide government order No. 586 JK GAD of 2021 dated 17.07.2021.
- That the appointee shall give an undertaking In the shape of an affidavit to the effect that if on verification, genuineness of the qualification, migrant, domicile and category of any) certificates from the concerned issuing authority are round fake/forged, the claim of the appointee for appointment shall be deemed to have been cancelled abi-initio
- The salary of the appointee shall be drawn and disbursed by the concerned Drawing and Disbursing Officer after receipt of satisfactory report in respect of documents as mentioned at (b).
- The inter-se-seniority of the appointee shall be as per the order as it exist in the selection list as communicated by J&K Service Selection Board.
- The appointment and other terms and conditions shall be Governed by SRO 412 of 2009 dated 30.12.2009 issued by Revenue Department.
- The appointment of the candidate shall be Governed by the "New Pension Scheme" notified vide SRO-400 of 2009 dated 24.12.2009.
- The appointment is subject to the outcome of any writ petitions (5), If any, pending before any court of competent jurisdiction.
- That if the candidate has taken loan DIC/ Employment Department, to be ascertained from the Industries Centre (DIC) and District Employment & Counseling Centre of the domicile District, he/she shall relinquish proprietorship of unit/enterprise and also stakes. If any, in self-employment unit/enterprise before joining the Government service He/she shall be required to repay the entire loan in suitable EMIS to be worked out by the DDO concerned shall obtain an affidavit from concerned appointee regarding both relinquishment proprietorship and stakes, if any, in such a self-employment until/ enterprise and recovery to be made and also monitor its recovery.

The appointee shall report to the Assistant Director Ganderbal - Food, Civil Supplies and Consumer Affairs, Kashmir within a period of (21) twenty one days from the date of issuance of this order and shall be allowed to join only on production of the following documents certificates (in original) to be verified subsequently:-

- Academic Qualification Certificate(s).
- Date of Birth Certificate.
- Domicile Certificate.
- Health Certificate from the concerned Chief Medical Officer.
- Migrant certificate
- Non-Migrant Certificate (for Non-Migrant Kashmiri Pandits) from concerned Revenue authority.

In case the appointee fails to join within a period of 21 (twenty one) days from the date of Issuance of this order, she shall forfeit her right and the appointment shall be deemed to have been cancelled ab-initio without any further notice as per Circular No 08-JK(GAD) of 2019 dated 04-12-2019 issued by General Administration Department.

No:- DFCS&CA-ADM/45/2023-07/e-7293118
Date:- 24-12-2024
DIP/J-8625/24
Dated:- 26-12-2024

Sd/-
(Abdul Rashid War) JKAS
Director.