

**UNION TERRITORY OF JAMMU & KASHMIR
JAL SHAKTI (RTIC) DEPARTMENT**

**Office of the Executive Engineer Tawi Canal
Construction Division Jammu**

Subject - 1. Improvement/ Modernization of MTC RD 12989-14500 M at stretches.
2. Construction of Tractor Crossing/ Culvert on Shamachack Minor of D-10 of MTC near RD 1750 M.

Reference - This Office e-NIT No. 07 of 2024-25 dated 29.11.2024 issued vide endorsement No. TCCD/J/1878-1891 of dated: 29.11.2024.

Corrigendum

Due to poor response, the above subjected works of e-NIT are hereby extended up to 30.12.2024 up to 2.00 PM and the same shall be opened on 31.12.2024 at 2.00 PM subjective.

Rest all terms and conditions shall remain the same.

No. TCCD/J/2401-2414 **DIP/J-8694/24**
Dated: 28.12.2024 **Dated:- 28/12/2024**

-Sd-
Executive Engineer
Tawi Canal Const Division
Jammu

**OFFICE OF THE EXECUTIVE ENGINEER, TRANS. LINE MAINTENANCE
DIVISION-IV, RAILWAY ROAD, JAMMU
e-mail: extlmd4@gmail.com Tele/Fax: 0191-2453427**

PUBLIC NOTICE

General Public is hereby informed/awared through this notice that uncharged portion of 220 KV Thein-Hiranagar Transmission Line passing through various villages viz Forlane, Dawal, Mertha, Nagrota, Budhi, Thanoo, Kanora, Kandara, Uttri, Lagate, Sahar, Janglote, Kanyari, Jandor, Kharod, Kalspur Maroli, Martandy, Pati, Maha, Khardho, Karroh etc. of Kathua District (UT of J&K) is going to be charged anytime from 29-December'2024.

As such, the general public is advised to stay away from high Tension Towers of the Transmission Line to avoid any electrical accident/mishap.

DIP/J-3422-P/24
Dated:- 28/12/2024

-Sd-
Executive Engineer,
Trans. Line Maintt. Division-IV,
JKPTCL, PDD, Jammu


DISTRICT POLICE HEADQUARTERS KATHUA
E-mail: sspkathua@jkpolice.gov.in Fax/Phone No.: 01922-234010

LOOK OUT NOTICE

On 19-12-2024, one Shakti Kumar S/O Lohari Ram R/O Jakhbar Tehsil and District Kathua lodged a written report at P/S Kathua stating therein that on 19-12-2024 his daughter namely Vaishali Mehra, age 21 years is missing from home. The complainant tried his best to search his daughter but all in vain. On this, missing report vide DD No. 06 dated 20-12-2024 has been entered at Police Station Kathua.

During the course of investigation, best efforts were made to locate missing individual, whereas she is still un-traced.

As such Description Roll/Photograph of said missing individual is being shared with the appeal that anybody having clue/information about her whereabouts may inform us accordingly. The informer will be rewarded suitably:-

DESCRIPTION ROLL	PHOTOGRAPH
<ul style="list-style-type: none"> Name: Vaishali Mehra Father: Shakti Kumar Permanent Address: Jakhbar Present Address: Jakhbar Tehsil: Kathua Police Station: Kathua Age: 21 years Height: 5 feet 2 inch Complexion: Wheatish Built: Medium Face: Oval Eyes: Black Languages known: Dogri/Hindi 	

Any information related to the whereabouts of the subject may be communicated on following contacts:-

- DPO Kathua- 01922-234010 (Phone/Fax)
- dpokathua@jkpolice.gov.in (Mail ID)
- PCR Kathua- 01922-234311(Phone/Fax)
- Police Station Kathua - 01922-234310

Sd/-
Sr. Superintendent of Police,
Kathua.

THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION
New Campus, Bemina, Srinagar.190018 /Rehari Colony, Jammu 180005
Website: www.jkbose.nic.in

Phone Nos: Joint Secretary, Examination J.D 0191-2952639, 2582240
Joint Secretary, Examination K.D 0194-2494965, 2491274

DATE SHEET
FOR SECONDARY SCHOOL EXAMINATION (CLASS 10th)
Session Annual Regular 2025 (Soft Zone Areas) for UT of Jammu & Kashmir

Timing: 01:30 PM (Evening Shift)

Date & Day	SUBJECT/S
15-02-2025 (Saturday)	Additional/Optional subjects Arabic/ Kashmiri/ Dogri/ Bhoti/Punjab/Urdu/Hindi/Persian/Sanskrit
17-02-2025 (Monday)	Social Science (History, Geography, Political Science, Economics, Disaster Management and Road Safety Education)
20-02-2025 (Thursday)	Hindi/Urdu
24-02-2025 (Monday)	English
27-02-2025 (Thursday)	Vocational Subjects Agriculture/ Apparels Made-Ups & Home Furnishing /Automotive/ Beauty and Wellness/ Health Care /IT & ITES/ Physical Education & Sports/ Plumbing/ Retail/ Security/ Telecommunication/ Tourism and Hospitality/ Electronics and Hardware
03-03-2025 (Monday)	Science (Physics, Chemistry & Life Science)
06-03-2025 (Thursday)	Computer Science
10-03-2025 (Monday)	Mathematics
13-03-2025 (Thursday)	Home Science
17-03-2025 (Monday)	Music
19-03-2025 (Wednesday)	Painting /Art & Drawing

Note:

- The Examination Centre is specified on the Admit card.
- The Examinees are advised to adhere the instructions strictly given on the back side of the Admit Cards and bring the same (Admit Card) on all days of examination for verification.
- All the examinees are advised not to bring any kind of material including electronic gadgets like mobile phone, head phone etc. which can help them to indulge in unfair means in any way in the Examination.
- The schedule for External Assessment in case of Vocational subjects shall be informed separately.

No: F(Acad-C)SZ-X/DS-AR/Exam/E-7333852/2024-25 **Sd/-**
Dated:- 26/12/2024 **Director Academics**
DIP/J-3412-P/24
Dated:- 28/12/2024

GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE DISTRICT APPROPRIATE AUTHORITY PC & PNDDT ACT
CHIEF MEDICAL OFFICER HEALTH & FAMILY WELFARE JAMMU
(Near MLA Hostel, Indira Chowk, Jammu-180001)
E-Mail: cmojammu@gmail.com daapcndtjmu@gmail.com

NOTICE

All registered Ultrasound Clinics/ Centres/ Imaging Centres/ Genetic Clinics of Jammu District are directed to follow the below mentioned instructions and implement the norms in letter and spirit;

- Regularly file Form "F" online without any fail as per prescribed guidelines. The Proprietors shall ensure the regularity in filling Form "F" online which is mandatory under PC&PNDDT Act. Any violation shall invite action as warranted under rules.
- The Proprietors shall submit the form for renewal of registration along with requisite documents **30 days before the expiry of previous registration.**
- The Ultrasound Centres/Clinics/ Imaging Centres/ Genetic Clinics shall ensure that public information in the languages Hindi, Urdu & English is displayed on board with size 3 Ft.* 2 Ft. with white background and red paint with text "SEX SELECTION/DETERMINATION IS NOT DONE HERE, DISCLOSURE OF SEX OF THE FOETUS IS PROHIBITED UNDER LAW".** Public information should be displayed on the four walls of waiting area/foot end of patient table, prominent areas of the Clinic/Centre/Imaging Centre/Genetic Clinic.

Sd/-
District Appropriate Authority
PC PNDDT Act, CMO Jammu
DIP/J-8682/24
Dated:- 28/12/2024

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER
POSHAN VIJAYPUR,
Advertisement Notice No :- 09 of 2024
Dated :- 27.12.2024

The applications forms on prescribed format are invited from the eligible female candidates of the below mentioned wards of the Panchayats/Municipality for engagement as **Sanginis (Anganwadi Worker)** and **Sahayikas (Anganwadi Helpers)** in Anganwadi Centres of Poshan Project/Vijaypur, purely on honorarium basis (Sanginis @5100/- per month and Sahayikas @2550/- per month) in pursuance to the Govt. Order No :- 222-3K(SWD) of 2022, dated : 30.11.2022 & 103-3K(SWD) of 2023, dated : 28.04.2023.

As per the norms, the unit of selection of Sanginis/Sahayikas shall be the electoral ward of the concerned Panchayat/Municipality.

Sanginis (Anganwadi Workers)

S.No	Name of the Panchayat/Municipality	Ward No. of Panchayat/Municipality	Name of the AWC	No. of post of Sanginis
1.	Tarore	8	Tarore C	01
2.	Mahal Shah	5	Khokhra Chak	01
3.	Municipality Ramgarh	6	Ramgarh G	01
4.	Municipality Ramgarh	11	Nawa Chak A	01
5.	Bagla Rahya	4	Rahya A	01
6.	Patti	4	Patti A	01
7.	Rari	2	Rari C	01
8.	Sehora B	5		01
9.	Nougran	2	Nougran B	01

Sahayikas (Anganwadi Helpers)

S.No	Name of the Panchayat/Municipality	Ward No. of Panchayat/Municipality	Name of the AWC	No. of post of Sahayikas
1.	Municipality Bari Brahmana	7	Bassi Kalan	01
2.	Mahal Shah	1	Mahal Shah B	01
3.	Abtal	8	P S Pura	01
4.	Upper Sarore	6	Sarore A	01
5.	Khojipur	5	Chak Umra	01
6.	Bagla Rahya	5	Ranjari A	01
7.	Chak Avtar	2	Chak Avtar A	01
8.	Gurwal	6	Chak Baglan	01
9.	Sehora B	1	Chak Lala B	01

CRITERIA FOR SELECTION OF SANGINIS (ANGANWADI WORKERS)

- Women candidate must be in the age group of 18-37 years as on 01-01-2024 shall be considered for the post.
- The candidate should be a domicile of the UT of J&K.
- The candidate should be a resident of the electoral ward where AWC is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in Voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever, there is any dispute of residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.
- Minimum qualification for Sanginis shall be 10+2 and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered.
- In case suitable candidate is not available from adjoining ward, candidate from the nearest ward within the Panchayat can be considered.
- Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered.
- In case any eligible candidate is available within the family of the retiring AWW/AWH, the said candidate shall qualify for additional two percent points while making selection.
- In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.
- Candidates with qualification higher than graduation shall not be considered.

CRITERIA FOR SELECTION OF SAHAYIKAS (ANGANWADI HELPERS)

- Women candidates in the age group of 18-37 years as on 01-01-2024 shall be considered for the post.
- The candidate should be a domicile of the UT of J&K.
- The selection of Sahayikas shall be restricted to the electoral ward where Anganwadi Centre is located.
- Minimum qualification for Sahayikas shall be Matriculation.
- In case no matriculate candidate is available in the ward, candidates with qualification not less than 8th standard shall be considered.
- As per Social Welfare J&K Administrative Department's directive no. SWD-ICDS/43/2022 dated. 14.08.2023 and Mission Director's Poshan J&K communiqué no. SMD/ICDS/Recruitment/2022-23/21349-72 dated. 14.07.2023, the sole criteria for selection of Sahayikas shall be marks obtained in class 10th. However in rarest of rare case where selection committee finds a widow headed household with no source of income or a completely destitute lady with zero source of income, preference shall be given to such candidates provided all other things are equal.
- In case no married candidate is available, unmarried candidate may be considered

HOW TO APPLY:

The application forms complete in all respects as per the Performa given in Annexure "A" of this notice along with all the requisite documents as mentioned should be submitted in the **Office of the Child Development Project Officer, Poshan Vijaypur** by personal delivery or through registered Post during working hours against the proper receipt. The incomplete forms shall be rejected without any clarification/notice and the candidates shall have no right to claim for candidature.

Date of commencement for submission of Application Forms : 01-01-2025
Last date for submission of Application Forms : 20-01-2025
No application forms shall be accepted after the last date i.e. : 20-01-2025

DOCUMENT VERIFICATION :

The shortlisted meritorious candidates shall be required to appear before the Document Verification Committee along with all the original documents whose copies have been attached with the application form within a week after the last date of receipt of application forms.

Sd/-
Child Dev. Project Officer
(Poshan) Vijaypur.
(Member Secretary Selection Committee).

ANNEXURE A
APPLICATION FOR THE POST OF SANGINI (ANGANWADI WORKER)

1. Name of the District :- Samba

2. Name of the Project:-Poshan Project **Vijaypur**

3. Name of Panchayat/Municipality:-

4. Name of the Anganwadi Centre for which applying:-

5. Name of Candidate(in Block Letter) :-

6. Contact No :- _____ email id :- _____

7. Father's Name (in Block Letter):- _____

8. Marital Status:- (Married/UnMarried) _____

9. Husband's name:- (If married) _____

10. Whether belonging to the family of retired AWW/AWH:- (Yes/No) _____

11. Date of Birth:-
D D M M Y Y Y Y

12. Age as on 01.01.2024 (in years and months):- _____

13. Place of Permanent Residence (with Ward Number, House Number, Mohalla/Locality, Panchayat etc):- _____

14. Address for correspondence:- _____

15. Academic Qualification:-

S.No	Exam Passed	Board/University	Year of Passing	Marks obtained	Max Marks	%age
1.	Matriculation					
2.	10+2					
3.	Graduation					

Signature of Applicant

APPLICATION FOR THE POST OF SAHAYIKAS (ANGANWADI HELPER)

1. Name of the District :- Samba

2. Name of the Project:-Poshan Project **Vijaypur**

3. Name of Panchayat/Municipality:-

4. Name of the Anganwadi Centre for which applying:-

5. Name of Candidate(in Block Letter) :-

6. Contact No :- _____ email id :- _____

7. Father's Name (in Block Letter):- _____

8. Marital Status:- (Married/UnMarried) _____

9. Husband's name (If married):- _____

10. Whether belonging to BPL category:- (Yes/No) _____

11. Whether Widow/Divorce:- _____

12. Date of Birth:-
D D M M Y Y Y Y

13. Age as on 01.01.2024 (in years and months):- _____

14. Place of Permanent Residence (with Ward Number, House Number, Mohalla/Locality, Panchayat etc):- _____

15. Address for correspondence:- _____

16. Academic Qualification:-

S.No	Exam Passed	Board	Year of Passing	Marks obtained	Max Marks	%age
1.	8th					
2.	Matriculation					
3.	10+2					

Signature of Applicant

Documents to be Attached:- (Self Attested)

- Copy of Domicile certificate.
- Academic qualification certificates(Matric/12th/Graduation).
- Copy of Aadhar Card.
- Copy of Voter Card.
- Copy of Ration Card.
- Copy of Date of birth Certificate.
- Certified copy of the latest voter list as proof of residence. (Certified by the BDO/CEO Municipality concerned)
- Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate)
- Affidavit in the prescribed format duly attested by Judicial Magistrate.

Documents to be Attached:- (Self Attested)

- Copy of Domicile certificate.
- Academic qualification certificates(8th/Matric/12th).
- Copy of Aadhar Card.
- Copy of Voter Card.
- Copy of Ration Card. (As proof of BPL Category)
- Copy of Date of birth Certificate.
- Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate)
- Copy of Death Certificate of Husband. (In case of widow)
- Copy of Divorce Certificate. (In case of divorce)
- Certified copy of the latest voter list as proof of residence. (Certified by the BDO/CEO Municipality concerned)
- Affidavit in the prescribed format duly attested by Judicial Magistrate.