


GOVT. OF JAMMU & KASHMIR  
OFFICE OF THE DISTRICT SHEEP HUSBANDRY OFFICER POONCH  
(e-mail ID sheephusbandrypoonch@gmail.com)  
Advertisement Notice.



Subject:- Advertisement for establishment of Shearing unit under Integrated Sheep Development Scheme.  
Ref:- Director Sheep Husbandry Deptt. Jammu's Letter No:-DSHJ/Tech/2023-24/15193-203, dated:-27-12-2023.

In view of the exhaustion of selection and waiting list of applicants for shearing unit under Integrated Sheep Development Scheme 2024-25; application on prescribed format are invited from interested individuals, group of individuals/ self help groups/ cooperative society/ farmers producer organization for establishment of shearing units under Integrated Sheep Development Scheme.

**General conditions:**

1. Minimum age limit for beneficiaries shall be 18 years and a maximum age limit of 55 years.
2. Beneficiary family (as per Ration card) that has already availed the benefits of the scheme once shall not be entitled for the benefits again.
3. No government employee shall be eligible for availing the benefit under this scheme.
4. Merely applying for scheme does not entitle for benefit under the Scheme. It shall be after proper selection by Selection committee and subject to the availability of funds.

**Establishment of shearing units.**

1. Any individual trained in machine Sheep Shearing or intending to undergo training in Machine Sheep Shearing.
2. Shearing unit would mean a unit comprising of shearing machine, genset and shearing spares required to undertake the activity.
3. Beneficiary shall have to purchase shearing machine and other equipments from any registered company/ authorized dealer/ distributor/sole manufacture within or outside the UT of JK and produce the same along with bills within seven days of selection. However, the rates shall be as per company rate list or less.
4. A brief business plan for the shearing unit indicating the site of installation/ catchment areas/ targets for shearings/season/ year shall be enclosed with application.
5. Machinery/ equipment should be certified as per requisite safety/ quality standards.
6. Subsidy shall be released as fixed per unit by the department regardless of prices as long as prescribed specification are met.
7. 50% of the unit cost will be provided as total eligible subsidy with a ceiling of Rs. 75000/ unit whichever is less.

**Selection of beneficiaries:**  
Committee of following officers shall select beneficiaries after ascertaining the eligibility of the beneficiary.:

I. District Sheep Husbandry officer	Chairman
II. One member from District Administration	Member
III. SDO/VAS (Concerned)	Member

Tentative targets for establishment of Shearing unit is given hereunder which may be altered depending upon the availability of funds:-

S.No	District	Shearing units
1	Poonch	01

Detailed guidelines are available on the website of the department sheephjammu.nic.in as well as can be had from the office of undersigned & concerned Vety. Asstt. Surgeon office. Application forms for applying for these Shearing unit can be obtained from and submitted to the nearest Veterinary Assistant Surgeon (VAS) office or from the office of undersigned.

Application on the prescribed format complete in all respect & duly attested by concerned VAS should reach the nearest VAS office or the office of undersigned latest by or before 10-12-2024 (upto 4:30 PM).

Following documents should also be enclosed along with the application:

- i. Passport size photo.
- ii. Domicile certificate copy.
- iii. Ration Card copy.
- iv. Category certificate copy, if any.
- v. Copy of land record holding.
- vi. Aadhar card copy.
- vii. Pan Card copy.
- viii. Bank Details.

Sd/-  
District Sheep Husbandry officer  
Poonch.

**DIP/J-7661/24**  
**Dated:- 04/12/2024**



JK PUBLIC SCHOOL KUNJWANI  
The School with a Difference

**STAFF REQUIRED**


**Sanskrit Teacher** - BA/MA in Sanskrit with Minimum of 2 years of teaching Experience.

**Dance Teacher** - Diploma/Degree in Dance or **Bachelor's Degree in Performing Arts/ Master's degree in Dance** with Minimum of 2 years experience in a reputed CBSE School.

Only shortlisted candidates will be called for interview. Attractive emoluments and perquisites commensurate with experience and qualification.

**INTERESTED CANDIDATES MAY SEND THEIR RESUME WITH PHOTO TO THE PRINCIPAL BY EMAIL/BY BEFORE 10 DEC 2024**

Email : jkpublicschool@gmail.com, Ph : 0191-2480070, 2481865, (M) 7051522290



GOVT. OF JAMMU & KASHMIR  
OFFICE OF THE DISTRICT SHEEP HUSBANDRY OFFICER POONCH  
(e-mail ID sheephusbandrypoonch@gmail.com).

**EXTENSION NOTICE**

Subject:- Extension for filling of application form under RKVY, ISDS and TSP (Retrieval Mode) for the year 2024-25.

Due to poor response, it is informed to all the general public of district Poonch that the date of filling of application form for establishment of Sheep/Goat Units (Retrieval mode) under RKVY, ISDS and TSP schemes advertised vide No:- DSHOP/Tech/2024-25/2128-44, dated:-21-10-2024, for the year 2024-25 is hereby extended upto 12-12-2024, 4:30 P.M.

Informed all concerned accordingly.

No: DSHOP/Tech/2024-25/2570-74  
Dated:- 03-12-2024  
**DIP/J-7665/24**  
**Dated:- 04/12/2024**

Sd/-  
(Dr. Basharat Ahmad Ganaie)  
District Sheep Husbandry Officer  
Poonch



THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS  
Tele/Fax: 0194-2433760, 2433590, 2437647 (Srinagar); 0191-2479371, 2470102 (Jammu)  
Website: http://www.jkbopee.gov.in  
Email: jakbopee@gmail.com / helpdeskjakbopee@gmail.com / coejakbopee@gmail.com



Subject: Inviting the applications for admission to BHMS in Government Homeopathic Medical College and Hospital, Kathua under All India Quota (AIQ).

Reference: i) Letter No. NCISM/Examination/State DME/2024 dated 12-11-2024 from NCISM, Ministry of Ayush, GOI.  
ii) File No. 3-97/2024/NCH/HEB/AACCC/2024-25/6658 Dated 02-12-2024

**Notification No. 179-BOPEE of 2024**  
**Dated 03-12-2024**

It is hereby notified for the information of all the interested candidates who are non-domicile of J&K that the Board is inviting the applications for admission to BHMS course-2024 in Government Homeopathic Medical College and Hospital, Kathua under **All India Quota** in the prescribed format as annexed in **Annexure-A** to this Notification and all such willing candidates are advised to send the following documents through email at [ayushbopeeaiq2425@gmail.com](mailto:ayushbopeeaiq2425@gmail.com), by or before **06.12.2024** positively:

- i. NEET –UG – 2024 Score Card.
- ii. 10+2 marks card.
- iii. Resident/Domicile Certificate.
- iv. Category Certificate, wherever required.
- v. Date of Birth Certificate (Matriculation).

Further, it is hereby enjoined upon all the concerned candidates that only those candidates shall be considered for selection who qualified the minimum percentile in their own category as prescribed by the National Commission for Indian System of Medicine, Ministry of Ayush, Government of India vide Letter No. NCISM/Examination/State DME/2024 dated 12-11-2024.

Mere submission of documents does not confer any right of admission of such candidates to be considered under All India Quota (AIQ). If any of such candidate(s) is found ineligible, then he/she will not be considered for selection process under any circumstances.

No documents shall be accepted by the Board through any other emails or WhatsApp or by Post.

Further, all candidates are advised to visit BOPEE website [www.jkbopee.gov](http://www.jkbopee.gov) regularly for further updates about Notifications/Notices/ schedule of counseling


No: BOPEE/ 22/2024(7489127) E & O E  
Dated 03-12-2024  
**DIP/J-3111-P/24**  
**Dated:- 04/12/2024**

Sd/-  
(Prof. Gurvinder Raj Verma)  
Controller of Examinations,  
J&K BOPEE

**Annexure "A" to the Notification No. 179-BOPEE of 2024 Dated 03-12-2024**

APPLICATION FORM FOR ADMISSION TO BHMS COURSE-2024

Name of the Candidate:-					
Father's Name:-					
D.O.B		Category:-			
Candidate belonging to UT/State of					
Mobile No:-		E-mail-Id:-			
NEET UG – 2024 Score		NEET Percentile			
All India Rank					
Address for correspondence					
Qualification:-					
S.No.	Examination passed	Year of passing	Marks obtained	Max marks	%age
1	10 <sup>TH</sup>				
2	12 <sup>TH</sup>				
Declaration:-					
I hereby declare that all statements made above are true, to the best of my knowledge and belief. In the event of any information being found false or incorrect before or after filling of application form, the J&KBOPEE shall cancel my candidature or selection/admission to the course without any notice.					
Note: 1. Mere filling up of application form shall not confer any right of admission.					
Place/Date		Signature of candidate			
Details of documents attached:-					
1	Domicile Certificate/Resident Certificate				Yes / No
2	10+2 Marks Certificate				Yes / No
3	D.O.B(Matriculation Certificate)				Yes / No
4	NEET UG-2024 Score Card				Yes / No
5	Category Certificate				Yes / No



UNIVERSITY OF JAMMU  
NAAC Accredited "A+" Grade  
PUBLIC NOTICE  
GREEN CAMPUS INITIATIVE: JU RESTRICTS ENTRY OF FOUR WHEELERS IN CAMPUS

As part of the Green Campus Initiatives, the University of Jammu announces restrictions on the entry of four wheelers from **December 05, 2024**.

**This initiative aims to:**

1. Minimize environmental pollution.
2. Promote health and well-being through increased physical activity.
3. Enhance the safety and security of students, staff, and visitors.

**Guideline for stakeholders and civil society:**

- ◆ Entry of four wheeler vehicles into the University premises will be restricted.
- ◆ Only two wheelers are allowed to enter the University Campus.
- ◆ Designated parking slots for four wheelers have been set up at newly constructed parking near residential area (entry/exit from the University Gate opposite MAM College), Centre for Distance & Online Education (CD&OE) and areas adjoining hostels for convenience.
- ◆ Vehicles of Hostel boarders/University residents adjoining (CD&OE) will have their entry/exit through the Rear Gate of Zorawar Singh Auditorium on the basis of cards.
- ◆ Two wheelers have to be parked in the respective departmental parkings.
- ◆ Shuttle services (e-Vehicles) and bicycles shall be provided for internal transit to departmental parkings.
- ◆ E-vehicles will be available free of charge from 8:30 am to 6:30 pm.
- ◆ Morning/evening walkers are requested to refrain from bringing their vehicle.

**Appeal to Civil Society:**

The University of Jammu earnestly seeks the cooperation of the stakeholders, civil society and the public at large in successfully implementing this initiative. Your support is vital in creating a greener and more sustainable environment for the University community.

We request all stakeholders to respect and adhere to this initiative. Together, let us work towards a cleaner and safer campus.

**HELPLINE NUMBERS:**

Dr. Shallu Sharma,	Dy. Chief Proctor:	7006083358
Dr. A.R. Manhas,	Dy. Chief Proctor:	9149652271
Dr. S.R. Dubey,	Chief Security Officer:	9419180981
Sh. S.D. Singh,	Security Supervisor:	9469058423
University Landline Number (24x7)		0191-2459165

Sd/-  
**REGISTRAR**

**DIP/J-3120-P/24**