

Art and Calligraphy in the Constitution of India

Dr B.R. Ambedkar-was a multifaceted Personality & Messiah of downtrodden

means to achieve social justice. He believed in the path of non-violence and peace to attain social, economic and political freedom of the lower castes. Ambedkar was of the firm view that political freedom is meaningless without social emancipation and therefore all of us including those sitting at the top executive positions should work towards the social change and he also believed that regeneration of the country and its politics is not possible without social and economic freedom and therefore social and economic equality is of paramount for the country's development and for attaining social and economic freedom and for this all of us should work in cooperation to achieve social and economic liberty in the country. His plea for adoption of non-violent means is an important component of not only of his political philosophy but his moral and ethical view. He emphasized the need for economic and social emancipation of the underprivileged people. He floated the Bahishkrit Hitkarni Sabha in July 1924. He became founder of Samaj Samata Sangh which was based on the principle of social equality. He is the architect of the constitution and while drafting the constitution, he incorporated the principal of socio-economic justice along with political and civil rights. He sought to make the Indian constitution as an effective means for social change. According to him attainment of political freedom was not the sufficient condition for social change and social regeneration. He stressed for the economic emancipation of the underprivileged sections of the society. Thus it was the firm view of Ambedkar that political independence has little meaning and significance without social freedom and social regeneration. He laid foundations of two political organizations namely the Independent Labor Party of India in 1936 and Scheduled Caste Federation in 1942 which later on turned into Republican Party of India. He included principles of socio-economic justice along with political and civil rights in the constitution. Ambedkar sought to make the constitution of India as an effective means of social change. He gave immense importance to fundamental rights and incorporated these in the constitution to give the citizens these civil rights for their social and economic development and for making Indian society an egalitarian one having liberty and fraternity. Ambedkar wanted to make fundamental rights effective and for this it was thought necessary that every citizen should be in a position

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India has been a fertile ground for numerous brave, courageous, and self-sufficient individuals, regardless of their gender, caste, or religion. With its rich cultural diversity and a history marked by struggles, from British conquest and oppression to the final fight for freedom, many sons of the soil have served the nation with unmatched dedication. Numerous individuals have made the ultimate sacrifice, laying down their precious lives and being honored for wrapping them in the national flag, refusing to bow to slavery, cruelty, or injustice. Similarly, an individual with a generous participation in the history of Indian culture, administration and fight against discrimination is Dr Binmow Rajni Ambedkar. He was an economist, jurist, social reformer, intellectual and one among the key members involved in drafting the Indian constitution. He is honoured with the titles 'The Father of Indian Constitution' and 'Baba Saheb'. He was a voice for many low caste groups and inspiration for

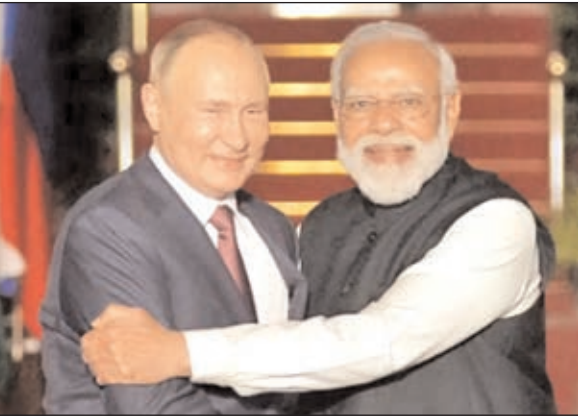
many of us in the current period of occasional conflicts and selfishness. He was born on April 14, 1891 in Madhya Pradesh, belonged to a dalit family. He was much intelligent and bright student but being a low caste student he faces various struggles and hurdles. Despite being discriminated, gradually, he persuaded M.A, B.A, M.Phil and the law education. Law education from Harvard school and other renowned institutions might be the marks of his successful career in terms of courage against drafting of Indian constitution and tough challenges towards eradicating caste-based discriminations. Simultaneously, he became voice of people in many moments and being highly educated at the time, started his mission to eradicate social discriminations and to maintain equality among the whole nation. Dalits being socially lower caste Hindus they were not allowed to enter in the religious premises. Then, B.R Ambedkar broke the prolonged steps which are followed without moral acknowledgement and enters in a

temple to break the stereotype against his community as these low caste Hindus were regarded as untouchables (Dalits). While he also drank the water from the same tap from which other elite caste Hindus were drinking. By executing the non-violent procedure for maintaining social equality without any physical destruction and disturbance, it was named as 'Mahad Satyagraha'. However, these steps served as a ladder to a visionary future, and his actions during this time significantly contributed to various movements related to labor and other national matters. Beside a leader and a social reformer, he was a notable author and national awardee. He has written many of the books on caste based discrimination, social equality and orthodox ideologies related to the same. After struggling for his identical equality, he practices Buddhism and became follower of the 'Buddhism' because of its clear focus on equality and justice. At the same time, many of his followers followed the same path of practicing a new religion. Also, in 1990, he

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Russian President Putin praises PM Modi's 'India-First' Policy and 'Make in India' Initiative



"I urge my BRICS colleagues to evaluate the current situation in key areas of cooperation, and we will certainly bring this to the attention of our Brazilian counterparts, who will be leading BRICS next year," he added.