



Email: capdjmural2@gmail.com

UNION TERRITORY OF JAMMU AND KASHMIR
Department of Food, Civil Supplies and Consumer Affairs, Jammu
Office of the Assistant Director, Jammu Rural-II
Near Nehru Market, Ware House Jammu-180001 (J&K)

Sub: Requirement of Private Building for Govt. Foodstore at Bishnah, Jammu.
Notice

12. Applications are hereby invited from general public for hiring of Private Building for Govt. Foodstore at Bishnah, Jammu as per the following specifications:

S.No.	Criteria	Specifications
1	Distance	Within 8 km from TSO office, FCS&CA, Bishnah
2	Capacity	Minimum 2000 Sqft carpet area of storage of atleast 3500 quintals of foodgrains.
3	Structure	> Single Storey building/Hall/Godown located at ground floor having pacca structure and cemented floor (minimum height 12 feet) > Well-ventilated building. > Well secured locked shutters. > Metered electricity connections. > Proper toilet facility. > Proper water drainage facility.
4	Parking Area	Minimum space for one truck at a time having minimum capacity of 90 qtls.
5	Connecting Road	Minimum 16ft. wide road.

13. The bidders should submit their bids in sealed envelope comprising of separate technical and financial bids in the office of the Assistant Director, FCS&CA Department, Jammu Rural-II within 20 days from the date of issuance of this notice in newspapers.

14. The Technical bid shall contain detail of space offered and a copy of following documents of bidder pertaining to the bid:

- xix) Pan Card.
- xx) Aadhar Card.
- xxi) Bank Passbook.
- xxii) Property ownership documents (Registry/Mutation).
- xxiii) Approved Plan/NOC from Competent Authority.
- xxiv) Clearance of electricity bill.

15. The financial bid shall contain rates quoted by the bidder in total for the space offered.

16. The pre-bid meeting shall be convened on 13th working day by 12:00 PM from the date of issuance of notice in newspapers in the office chamber of the Chief Accounts Officer, Directorate of FCS&CA, Jammu.

17. The Technical bid shall be opened on 21st working day from the date of issuance of the notice in newspaper by 11:30 AM.

18. The financial bid of only technically qualified bidders shall be opened on 22nd working day from the date of issuance of the notice in the newspaper by 11:30 AM.

19. After finalization of L1, a committee shall physically verify the space offered by L1 as per terms and conditions mentioned in the tender notice.

20. The space offered by L1 shall subsequently be assessed by District Rent Assessment Committee and the final rent shall be paid either as decided by the Rent Assessment Committee or rate offered by the bidder whichever is lesser.

21. The Department shall reserve the rights to cancel the bid at any stage without citing any reason.

22. The bidder shall submit their queries on official email ID of Assistant Director, FCS&CA Department, Jammu Rural-II i.e. capdjmural2@gmail.com. before 13th day of bid published in newspapers.

No: FCS&CA/JR-II/2024-25/4435-40
Dated:- 03-12-2024

DIP/J-7773/24

Dated:- 05/12/2024

Sd/-
Santosh Kumar (JKAS)
Assistant Director
FCS&CA Department
Jammu Rural-II

GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE CHILD DEVELOPMENT PROJECT
OFFICER POSHAN PROJECT- SAMBA

Advertisement Notice: NO: 05 of 2024 Dated:- 04.12.2024

Subject: Advertisement for Recruitment of Sahayikas (Anganwadi Helpers) (1st December, 2024 to 31st August, 2024) in Anganwadi Centres of Poshan Project Samba.

Reference: 1. Government Order No. 222-JK(SWD) of 2022 dated: 30.11.2022
2. Government Order No. 103-JK(SWD) of 2023 dated: 28.04.2023

3. SWD/ICDS/43/2022 Dated: 14.08.2023
4. MD/Poshan/38394-97 Dated:- 03.12.2024

Approval has been accorded, vide letter No: MD/Poshan/38394-97 Dated: 03.12.2024, issued by the Mission Director, Poshan J&K for filling up of various vacancies of Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Samba as per the details given below:

S.No	Name of Poshan Project	Name of Post	Name of Post
1	Samba	Sahayika (Angawadi Helper)	03
	Total		03

Applications are invited in the prescribed Proforma in Annexure "A" from the eligible candidates for engagement as Sahayikas (Anganwadi Helper) on Honorarium basis for aforementioned posts of Anganwadi Centres. The important dates/details with regard to the posts are as under:

- a. Date of commencement for submission of application 04.12.2024.
- b. Last date for submission of applications is 24.12.2024.
- c. Annexure A- Name of the Post, Location/Ward, Qualification and Criteria for selection.
- d. Annexure C- Affidavit.

ANNEXURE 'A'
Format of Application

- 1. Name of POSHAN Project _____
- 2. Name of Anganwadi Centre _____
- 3. Post applied for _____
- 4. Name of the Candidate _____
- 5. Father's Name _____
- 6. Husband's Name _____
- 7. Residence _____
- 8. Ward No. _____
- 9. Address for correspondence _____
- 10. Contact No. _____
- 11. Date of Birth _____
- 12. Age as on 01.01.2023 _____
- 13. Academic Qualification: _____

Sr.No.	Examination passed	Board/University	Year of Passing	Marks Obtained	Total Marks	Percentage

14. Do the candidate belong to Retiring AWW/AWH (YES/NO)

15. Document Attached: _____
Signature of the candidate _____

Date: _____

ANNEXURE 'B'

Detail of Vacant Posts (AWHs) along with name and location of AWC.
a). Vacancies of Sahayikas (Anganwadi Helpers):

S.No.	Name of District	Name of Project	Name of Panchayat/Municipality Ward	Recruitment of Sahayikas (AWHs)
				Panch Ward/ M.Ward Number Name of AWC
1			Harminder	Ward No. 02 Tanda
2	Samba	Samba	Rakh Amb Tali	Ward No. 04 Rakh Amb Tali A
3			Goran	Ward No. 07 Goran

Eligibility for Anganwadi Helpers

- 1. The selection of Helper shall be restricted to the electoral ward where Anganwadi Centre is located.
- 2. Women candidates in the age group of 18-37 years shall be eligible as on 01.01.2024.
- 3. The candidate must be a domicile of the UT of J&K.
- 4. Minimum qualification for Anganwadi Helper shall be matriculation and the selection shall be made on the basis of merit as per directions issued by the administrative department vide communication No: SWD-ICDS/43/2022 dated 14-08-2023.
- 5. In case no matriculate candidate available in the ward, candidates with qualification not less than 8th standard shall be considered.
- 6. The committee shall select the most destitute/needily married women of the ward as helper from amongst those who fulfill the qualification criteria. In case no married candidate is available, an unmarried candidate may be considered.
- 7. The case eligible candidate is available within the family of retiring AWWs/AWHs, the said candidate shall qualify for additional two percent points.

Document Verification

- 1. The candidate who is shortlisted for Document verification will be required to appear for Document Verification along-with the original document as well as self-attested Photostat of the prescribed academic qualification and other documents like Domicile Certificate, on or before the last date of submission of application form.

a. Marks sheet(s)/ Diploma/Degree of the qualification prescribed for the post as per Advertisement Notification.

b. Date of Birth /Matriculation Certificate.

c. Domicile Certificate.

d. Unmarried Certificate (where required)

Candidates have to bring two passport size recent colour photographs and one original photo ID proof. Photo ID Proof can be:

i) Aadhaar Card.

ii) Voter ID Card.

The candidate, who is supposed to furnish various certificates issued by or before the prescribed cut-off date, shall be required to produce them at the time of Document Verification or as may be sought by the Committee, in case of failure, the committee shall take necessary decisions which shall be final.

ANNEXURE-C

All applicants to submit affidavit stating following facts:

- 1. All Documents submitted are correct, without any mismatch, scanned, duplicate or fallacious in nature. If found incorrect or in any of the above stated situations the candidature of the deponent may be canceled and liable to action under law.

- 2. Maximum qualification is Graduation for vacancy of Sangini (Anganwadi Worker) and Class X for the Sahayika (AWH) and this is as per facts and onus of proving it to be true lies with the deponent.
- 3. The deponent has read the HR policy no. 222-JK(SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Anganwadi Worker/Anganwadi Helper.
- 4. If at any point of time any adverse/false found in my selection, I will forfeit my selection.

DIP/J-7737/24

Dated:- 05/12/2024

Sd/-
(Member Secretary)
Child Development Project Officer
Samba



JK PUBLIC SCHOOL KUNJWANI

The School with a Difference

STAFF REQUIRED

Sanskrit Teacher - BA/MA in Sanskrit with Minimum of 2 years of teaching Experience.

Dance Teacher - Diploma/Degree in Dance or Bachelor's Degree in Performing Arts/ Master's degree in Dance with Minimum of 2 years experience in a reputed CBSE School.

Only shortlisted candidates will be called for interview. Attractive emoluments and perquisites commensurate with experience and qualification.

INTERESTED CANDIDATES MAY SEND THEIR RESUME WITH PHOTO TO THE PRINCIPAL BY EMAIL/BY BEFORE 10 DEC 2024

Email : jkpublicschool@gmail.com, Ph : 0191-2480070, 2481865, (M) 7051522290



UNION TERRITORY OF JAMMU & KASHMIR

OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION GANDHI NAGAR JAMMU
e-mail : xenpwddivgandhinagar@gmail.com

FRESH SHORT NOTICE INVITING TENDER

Short e-NIT No. DGN/63 of 2024-25 Dated 13-11-2024 and
Fresh Short e-NIT No. DGN/79 of 2024-25 Dated 03-12-2024 (2nd Call)

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on percentage basis from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for each of the following works :-

S. No	Name of Work	Name of Division	Advertised Cost (₹ in Lacs)	Cost of document (in ₹)	Earnest Money (in ₹)	Time Allowed for complete on	Time and date of opening of tender	Class of Contractor
1	2	3	4	5	6	7	8	9
1	Furnishing of already constructed Multiutility Hall at PPF HQ Complex Narwal by way of Plastering, Flooring, fixing of doors, windows and allied works under J-01 F/S Jammu (Under M.H-4406) (2nd Call)	PWD (R&B) Division Gandhi Nagar	6.00	600	12000 (2% of the Advertised Cost)	01 Month	(1200 Hrs) on or after 11-12-2024	"A", "B", "C" & "D" Class

Position of AAA :- Accorded by Joint Director Forest Protection Force Jammu's Order No. 11-JD (FPF) of 2024 dated 19-10-2024.

Position of TS :- Sanctioned by this office vide Order No. 97/PWD Div. Gandhi Nagar/2024-25 dated 08-11-2024.

Project Authority :- Joint Director Forest Protection Force Jammu.

Major Head of Account :- M.H-4406.

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule :

1	Date of Issue of Tender Notice	03-12-2024
2	Period of downloading of bidding documents	From 03-12-2024 to 10-12-2024, 1800 Hrs
3	Date, Time and place of pre-bid meeting	06-12-2024 at 1300 Hrs. in the Office of Executive Engineer PWD (R&B) Division Gandhi Nagar Jammu
4	Bid submission Start Date	03-12-2024
5	Bid Submission End Date	10-12-2024 upto 1800 Hrs
6	Date & time of opening of Technical Bids (Online)	11-12-2024 on or after 1200 Hrs in the Office of Executive Engineer PWD (R&B) Division Gandhi Nagar Jammu
7	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed

Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to 0059 (Revenue) favoring Office of Executive Engineer PWD (R&B) Division Gandhi Nagar Jammu and upload the same i.e treasury challan/receipt, Earnest money/Bid security in shape of CDR/FDR/BG pledged to Office of Executive Engineer PWD (R&B) Division Gandhi Nagar Jammu. The CDR/FDR/BG shall be valid for 45 Days beyond the bid validity period. The original instruments in respect of cost of documents, EMD and relevant documents of L1 be submitted to the Office of Executive Engineer PWD (R&B) Division Gandhi Nagar Jammu at the time of allotment.

DIP/J-7700/24

Dated:- 05/12/2024

Sd ..
(Er. Rahat Gupta)
Executive Engineer
PWD (R&B) Division
Gandhi Nagar

JAMMU POWER DISTRIBUTION CORPORATION LTD.
OFFICE OF THE EXECUTIVE ENGINEER, ELECTRIC DIVISION, RAJOURI

CIN NO. U40300JK2013SGC003898

{e-mail: tojpdclrajouri@gmail.com}

Tel - 01962-264824

NOTICE INVITING TENDER

e- NIT No: EDR/66of 2024-25

Dated 04.12.2024

1. INVITATION: -

For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer, JPDCL, Electric Division, Rajouri, with hereinafter referred as 'Employer', invites online e-bids from reputed Class 'A' registered Electrical Contractors for

S. No.	Name of Works	Advertised Cost (Rs in Lacs)	Cost of Tender Documents (in Rs) (TR only)	Earnest Money (in Rs)
	CREATION OF SUBSTATIONS ALONG WITH HT/LT NETWORK FOR VARIOUS WSS IN SUBDIVISION RAJOURI-I UNDER JJM.			
1.	CREATION OF 5X100 KVA S/STNS ALONG WITH HT/LT NETWORK FOR WSS KAKORA.	80.22	2000/-	160440/-
2.	CREATION OF 1X100 KVA, 1X250 KVA S/STNS ALONG WITH HT/LT NETWORK FOR WSS ANDROOTH.			

The tender document is available at website <http://jktenders.gov.in>

Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

A	Position of AAA	Accorded.
B	Position of TS	Sanctioned.
C	Position of Funds	Available.

CRITICAL DATES

A	Date & Time of downloading of Standard Tender Document	04-12-2024
B	Sale of Tender Document (Start)	04-12-2024
C	Sale of Tender Document (End)	12-12-2024
H	e-Tender submission (start) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)	04-12-2024
I	e-Tender submission (end) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)	12-12-2024
J	Online Commercial and Technical e- Tender opening date & Time	13-12-2024
L	Venue of opening of technical & financial e- Tenders	Office of Executive Engineer, JPDCL, Electric Division, Rajouri

- 1. Bidders are advised to quote for all the particulars of the item in the Bid keeping in view financial implication for completion of work in 60 days after award in FY 2024-25. JPDCL shall not be responsible in any way for any financial delay of any kind and risk of financial implications/loss will be borne by bidder himself. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDCL.

NOTICE: BIDDERS ARE REQUESTED TO READ SECTION III OF SBD I.E. MANDATORY PRE-QUALIFICATION REQUIREMENTS BEFORE UPLOADING OF DOCUMENTS. NON-ADHERENCE TO THIS SECTION SHALL RESULT IN OUT RIGHT REJECTION OF BIDDERS.

No: EDR/TR/1144-47

Dated: 04.12.2024

DIP/J-3124-P/24

Dated:- 05/12/2024

Sd/
Executive Engineer,
JPDCL Electric Division,
Rajouri.