# PUBLIC NOTICE

at Large through its Public Notice that We 1) Chaman Lal Tickoo 2) Ravi Ji Tickoo 3) Rajinder Kumar Tickoo and 4) Tej Krishan Tickoo all Sons of Late Damodhar Lal Tickoo originally residents of Village Kullar Tehsil Sallar District Anantnag Kashmir A/P as Migrant at C/o Block 101, Fla 08, Lane 19 Jagti Colony Tehsil Nagrota District Jammu, do not have any kind of Relations, or Contact or Communication directly or indirectly with Mr Anupam Raina S/o Late Bushan Lal Raina R/o Village Krandigam Bijbehara District Anantnag A/p at Block 135 Flat 18, Lane 22 Jagti Colony Tehsil Nagrota Jammu but he is trying to misuse our name and public is again informed not to deal with said Anupam Raina in any manner in case any persons deals with him in any manner then he or she shall be personally responsible for all his acts, deed or con tracts and we shall not be accountable or responsible for any of such acts

FOR BOOKING ADVERTISEMENT CONTACT

91 9086175696

STATE HMES

#### DISCLAIMER "STATE TIMES"

oes not take respons bility for the contents of the advertisements (Display/Classified)

newspaper. paper does not endorse the same ed to verify the contents on their own before acting there upon."

on any working day prior to the date of auction.

## **JDA PLOT FOR SALE**

North East and Park Facing Second Plot From Main Lower Roop Nagar Road EWS Colony Sec 3

Map approved 38x50 (With Strip) Contact 9797373516

### **House for Sale** at Marble Mkt 28x43 newly constructed 4 BHK attached Dressing and Bathrooms

and Pooja Room Contact 9797373516

Two Modular Kitchens

#### NOTICE

I, Ashish Kumar S/o Amar Nath R/o Gole Gujral Camp Road Green Field Enclave Trilokpur District Jammu-180002 UT state that my name and my father name has wrongly been written as Ashish Thakur instead of correct name Ashish Kumar and father name wrong ly Amar Nath Thakur instead of correct name Amar Nath in my Pan Card bearing No. AJZPT8726A. Now I am applying for corrections of the same Objection if any may be conveved to concerned authority within 7 days.

ARTO Ramban disqualifies Driving Licences of 3 persons for illegal activities

Ward No. 3, Tatrsoo, Ramban, and

Licence No. JK1920120002911 issued

in favour of Imtiaz Ahmed S/o

RAMBAN: The Assistant Regional Transport Officer (ARTO) Ramban has disqualified the driving licences of three persons involved in serious illegal activities, including bovine smuggling. As per official orders issued by the ARTO, Driving Licence No. JK1920180000395 issued in favour of Mohammad Akram S/o Mohd Rafiq Khan, R/o Shaban Bass, Banihal, Licence No.

Mohammad Yasir S/o Mohd Younis, R/o

Mohammad Yaqoob, R/o Chanderkote, have been disqualified for a period of three months with immediate effect. The action follows the registration of criminal cases by the Police Department against the licence holders for illegal transportation of bovine animals. The disqualification has been effected under Section 19  $\overrightarrow{JK1920250001293}$  issued in favour of of the Motor Vehicles Act, 1988, read

Vehicles Rules, 1991, after following due legal procedure Prior to issuing the orders, show-cause notices were served to the licence holders, providing them an opportunity of being heard in accordance with the principles of natural justice. However, the replies submitted were found unsatisfactory by the Licensing Authority, As per the ARTO, 58 driving licences have been suspended/disqualified in the current year 2025 for different violations, while show-cause notices have been issued to 15 other licence holders.

**GOVERNMENT OF JAMMU AND KASHMIR** JAMMU AND KASHMIR SERVICES SELECTION BOARD (JKSSB)

Muthi, Akhnoor Road, Jammu / Zam Zam Complex, Rambagh, Srinagar

www.ikssb.nic.in

Subject: Supplementary Document Verification of candidates falling under consideration zone for the posts of Junior Culture Assistant (Information Department), advertised vide Notification No. 01 of 2021, under Item Nos. 127, 129, 134, 138, 139, 161 - regarding.

#### NOTIFICATION

All such candidates who are falling under consideration zone and were called for Document Verification for the posts of Junior Culture Assistant (Information Department), advertised vide Notification No. 01 of 2021, under item Nos. 127, 129, 134, 138, 139, 161, vide Notification No. JKSSB-COE0EXAM(UT)/3/2025-06 (7641035), dated: 23-12-2025, but could not appear before the Document Verification Committee on 26-12-2025, due to various reasons, are hereby given last and final opportunity to appear before the Document Verification Committee on 31-12-2025 (Wednesday) from 10 AM to 04.00 PM at JKSSB office Muthi, Akhnoor Road, Jammu (Jammu Centre Based Candidates) and at JKSSB Office, Zam Zam Complex, Rambagh, Srinagar (Kashmir Centre Based Candidates), failing which no further claims in this regard shall be entertained at any stage.

No. JKSSB-COE0EXAM(UT)/3/2025-06 (7641035)

Dated: 26-12-2025 DIP/J-9428/25

Dated:- 27/12/2025

Reyaz Ahmad Malik (JKAS)

Controller of Examinations J&K Services Selection Board

#### **GOVERNMENT OF JAMMU AND KASHMIR** JAMMU AND KASHMIR SERVICES SELECTION BOARD

Muthi, Akhnoor Road, Jammu/ZamZam Complex, Rambagh, Srinagar (www.jkssb.nic.in)

IMPORTANT NOTICE

Subject: Edit Option for Online Application forms for the UT/Divisional/District Cadre posts in various Department(s), advertised vide Notification No. 08 of 2025 dated: 27.09.2025.

The J&K Services Selection Board (JKSSB) has advertised posts in various Department(s), issued vide Notification No. 08 of 2025 dated 27.09.2025 under Item Nos. 163 to 254 with the date for submission of Online Application forms w.e.f. 20.10.2025 to 18.11.2025, which was later on extended upto 25.11.2025; vide Notice No. JKSSB-PLAN/15/2024-03 (E-7597568) dated 17.11.2025.

The J&K Services Selection Board (JKSSB) has received various representations from the applicants for providing Edit option, and as such, it is hereby notified for the information of all such candidates who have applied for various posts in various Department(s) advertised vide Advertisement Notification No. 08 of 2025 dated 27.09.2025, under Item Nos. 163 to 254 that the "EDIT OPTION" for modifying the permitted fields/particulars, shall remain operational for five days w.e.f. 27.12.2025 (12:00 AM) to 31.12.2025 (11:59 PM). However, the particulars/fields w.r.t Name of the candidate, Date of Birth, Category, Items Applied, Phone number and Email ID shall remain Non-Editable.

No. JKSSB-PLAN/15/2024-03 (E-7597568)

Dated: 26.12.2025 DIP/J-9427/25

Dated:- 27/12/2025

(Atul Kumar) JKAS, Secretary, J&K Services Selection Board.

Office of the Executive Engineer, Electric Division Vijaypur Jammu Power Distribution Corporation Limited (JPDCL), Jammu Power Development Department

with Rule 21 of the Central Motor

SHORT TERM TENDER INVITING NOTICE
NIT No: EDV/40 of 2025-2026 Dated:-26-12-2025. e-NIT No: EDV/40 of 2025-2026
INVITATION:For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer Electric Division Vijaypur, JPDCL Jammu, hereinafter referred as 'Employer', invites online e-bids from reputed Companies or Class 'A' registered contractors for Turnkey contract for Supply, Erection, Testing and Commissioning of 11KV lines for shifting of Labh Singh PHE pumping Substations on Dedicated Feeders of Samba Town under Jurisdiction of ED Vijaypur.

1. Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.

2. The tender document is available at website <a href="http://iktenders.gov.in">http://iktenders.gov.in</a>. Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below: -

| A | Tender Document Sale/Download Start Date   | le below: -<br>27.12.2025 from 1000Hrs   |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| В | Tender Document Sale/Download End Date   | 02.01.2026 to 1600 Hrs   |  |  |  |  |  |
| C | e-Bid submission (start) date & time   | 27.12.2025 from 1000Hrs  |  |  |  |  |  |
| D | e-Bid submission (end) date & time   | 02.01.2026 to 1600 Hrs   |  |  |  |  |  |
| Е | Submission of Hard Copy of Tender Fee (End) date & time.(FOR DD)  Alternately the tender fee can also be deposited in the Account of Ex. Engg. ED Vijaypur and the copy of transaction can be uploaded with the e-NIT which does not require any submission of hard copy of tender fee.  Account No:- 0032010200000601  IFSC Code:-JAKAOVIJJAY | 02.01.2026 to 1600 Hrs (FOR DD) Alternately the tender fee can also be deposited in the Account of Ex. Engg. ED Vijaypur and the copy of transaction can be uploaded with the e-NIT which does not require any submission of hard copy of tender fee. Account No:- 0032010200006601 IFSC Code:-JAKA0VIJJAY |  |  |  |  |  |
| F | Clarification Start Date   | 27.12.2025 from 1000Hrs  |  |  |  |  |  |
| G | Clarification End Date   | 02.01.2026 to 1600 Hrs   |  |  |  |  |  |
| н | Commercial and Technical Bid opening date<br>& time  | 03.01.2026 at 1430 Hrs   |  |  |  |  |  |
| 1 | Online financial e-Bid opening date & time<br>(Only of the technically qualified Bidders)  | Will be communicated to the<br>Technically Qualified Bidders.  |  |  |  |  |  |
| J | Venue of opening of techno-commercial Bids   | In the Office of the Executive Engineer,<br>(Distribution), Electric Division<br>Vijaypur JPDCL Jammu.   |  |  |  |  |  |
| к | Cost of e-Bid document   | Rs. 1000 /- (One Thousand Only,<br>Non-Refundable) (No-Exemption<br>allowed)   |  |  |  |  |  |
| L | Amount of Earnest Money Deposit (EMD)  | Rs.27,300(Twenty Seven Thousand<br>Three Hundred /- only)  |  |  |  |  |  |

The Bidders need to submit the proof/cost of e-Bid document as stated in the above table through Demand Draft from any Nationalized/Scheduled bank pledged to Executive Engineer (Distribution), Electric Division Vijaypur, JPDCL Jammu, payable at Vijaypur. The original demand draft shall be submitted in a separate envelope to the Office of the Executive Engineer (Distribution), Electric Division Vijaypur, JPDCL Jammu and should reach before openingtime of commercial and technical e-Bid. The scanned copy of the Demand Draft must be uploaded along with the e-Bids.

Bidders must quote for all the particulars of the item in the Technical Bid and in the price schedule/BOQ of financial bid. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDCL.

All the e-Bids must be accompanied by the scanned copy of EMD in the form of CDR/FDR/Bank Guarantee only from any Nationalized/Scheduled bank only pledged to Executive Engineer (Distribution), Electric Division Vijaypur, JPDCL. No Interest shall be payable on Earnest Money deposited with the Department,

a. Hard Copy of original instrument of EMD shall be demanded from the successful bidder(s)

after the opening of the Financial e-Bids.

The date and time of opening of Financial-Bids shall be notified on Web Site http://jktenders.gov.in. This is conveyed to the technically qualified Bidders automatically through an e-mail message on their e-mail address. The Financial-bids shall be opened accordingly online on the same Web Site.

accordingly online on the same web Site.

The e-Bids will be electronically opened in the presence of Bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table. An authority letter of Bidder's/OEM representative will be required to be produced.

The JPDCL reserves the right to cancel any or all the e-Bids/ the e-Bid process without assigning any reason thereof if any major lapse/deviation is found. The decision of the JPDCL, will be final and biodice.

binding.
8. In the event of date specified for e-Bids opening being declared a holiday for JPDCL office then the due date for opening of e-Bids shall be the following working day at the appointed time and place.
9. All the required documents excluding Price Schedule/BOQ should be uploaded by the e-Bidders electronically in the PDF format, whereas Price Schedule/BOQ should be uploaded electronically in the same BOQ sheet provided with the SBD.
10. To participate in e-bidding process, Bidders have to get 'Digital Signature Certificate (DSC)' as per Information Technology Act-2000, to participate in online bidding.
Hard Copy of Cost of Tender Document must be delivered to the Office of the Executive Engineer (Distribution), Electric Division Vijaypur, JPDCL Jammu, in sealed cover at least one day before the scheduled date of opening of the commercial and technical e-Bids. The sealed cover shall be super scribed as "COST OF TENDER DOCUMENTS AGAINST e-NIT NO: e- NIT No: EDV/40 of 2025-2026 Dated. 26-12-2025.

No: EDV/TS-I/2852-54 Dated: 26-12-2025.

DIP/J-3208-P/25

Executive Engineer



GOVERNMENT OF JAMMU & KASHMIR OFFICE OF THE DISTRICT DEV. COMMISSIONER, DODA. Phone/Fax No. 01996-233547

#### **AUCTION NOTICE**

The Chief Planning Office, Doda, on behalf of the Lieutenant Governor of Jammu & Kashmir, hereby re-proposes to conduct an auction of unserviceable items lying in the office store of the District Development Commissioner, Doda.

The auction is scheduled to be held on 31-12-2025 at 11:30 AM, as the earlier auction notice issued by this office and published in leading newspapers on 06-12-2025 elicited a poor response. Interested bidders may inspect the unserviceable items in the office store of the District Development Commissioner, Doda, maintained by the Chief Planning Office, Doda, during office hours

The successful bidder shall be required to deposit the entire bid amount on the spot and remove

| S.No | Name of Articles                                   | Quantity | Rate (8 /kg) |        | Wt.<br>(kg/item) | Total Wt.<br>(kg) | Scrap Value (1) |          |  |
|------|--|----------|--------------|--------|------------------|-------------------|-----------------|----------|--|
| 1    | Kulhara Iron                                       | 1        | 13           | 30.00  | 0.5              | 0.5               | 2               | 15.00    |  |
| 2    | Type Writer English<br>Remington M-No 208752       | 1        | Z            | 30.00  | 5                | 5                 | B               | 150.00   |  |
| 3    | Type Writer English<br>Remington M-No R 537773     | 1        | Ø            | 30.00  | 5                | 5                 | 2               | 150.00   |  |
| 4    | Type Writer English<br>Remington M-No R 554338     | 1        | Ø            | 30.00  | 5                | 5                 | B               | 150.00   |  |
| 5    | Electronic Typewriter (M-<br>21947) & M 21078 with | 1        | Ø            | 20.00  | 8                | 8                 | B               | 160.00   |  |
| 6    | NewlightStablizer 1 KVA<br>(Automatic)             | 2        | B            | 500.00 | 6                | 12                | 2               | 6,000.00 |  |
| 7    | Godrej Typewriter Model<br>1700                    | 1        |              | 33.00  | 6                | 6                 | В               | 198.00   |  |
| 8    | Chair can Seat 15                                  | 15       |              | 10.00  | 12               | 180               | B               | 1,800.00 |  |
| 9    | Chair can Seat 3                                   | 3        |              | 10.00  | 12               | 36                | 2               | 360.00   |  |
| 10   | Chairs Steel full arms nylon<br>back               | 12       |              | 10.00  | 12               | 144               | 8               | 1,440.00 |  |
| 11   | Steel revolving chair dunlop<br>back ans seat      | 1        |              | 10.00  | 5                | 5                 | 2               | 50.00    |  |
| 12   | steel chair with dunlop seat<br>and back           | 1        |              | 10.00  | 12               | 12                | B               | 120.00   |  |
| 13   | Steel Office Chairs Cushion<br>seat and Back       | 14       |              | 30.00  | 12               | 168               | 2               | 5,040.00 |  |
| 14   | Steel Office Chairs Cushion<br>seat and Back       | 10       | 8            | 30.00  | 10               | 100               | В               | 3,000.00 |  |
| 15   | Godrej Chair Low Back                              | 1        | Ø            | 10.00  | 10               | 10                | 8               | 100.00   |  |
| 16   | Wooden Office Chairs C/S<br>Top                    | 40       | B            | 5.00   | 10               | 400               | 8               | 2,000.00 |  |
| 17   | Wooden Chair F/S Top                               | 1        | 8            | 5.00   | 10               | 10                | 12              | 50.00    |  |

| Ja | K Services Selection Boa   | ıra. |     | 1004800 |    |    |    |        |
|----|--|------|-----|---------|----|----|----|--------|
| 18 | Chair Eray (Plastic)   | 0    | Ø   | 5.00    | 0  | 0  | Ø  |        |
| 19 | Chairs Plastic   | 0    | 13  | 5.00    | 0  | 0  | 12 | 14     |
| 20 | Revolving Chair High Back  | 1    | B   | 10.00   | 15 | 15 | 13 | 150.00 |
| 21 | Teepayee Plastic   | 1    | 2   | 5.00    | 6  | 6  | 2  | 30.00  |
| 22 | Teepayee Wooden  | 3    | B   | 5.00    | 15 | 45 | Ø  | 225.00 |
| 23 | Tepayee  | 3    | 8   | 5.00    | 10 | 30 | 8  | 150.00 |
| 24 | Tepayee  | 1    | B   | 5.00    | 10 | 10 | 8  | 50.00  |
| 25 | Tepayee Steel  | 2    | 8   | 30.00   | 15 | 30 | 8  | 900.00 |
| 26 | Teapayee mica  | 1    |     | 5.00    | 1  | 1  | B  | 5.00   |
| 27 | Tray wooden  | 2    | 8   | 5.00    | 1  | 2  | 2  | 10.00  |
| 28 | Fan standing Usha  | 2    | 8   | 33.00   | 2  | 4  | 8  | 132.00 |
| 29 | Standing Screen  | 2    | 13  | 20.00   | 5  | 10 | 8  | 200.00 |
| 30 | Heater Electric  | 1    | 13  | 33.00   | 2  | 2  | 2  | 66.00  |
| 31 | Room Heater Electric (D-rod)   | 1    | B   | 33.00   | 3  | 3  | 2  | 99.00  |
| 32 | Usha heat convector  | 3    | 8   | 33.00   | 3  | 9  | 8  | 297.00 |
| 33 | Room herater electric  | 1    | 8   | 33.00   | 3  | 3  | 8  | 99.00  |
| 34 | Connecto Heater with 4 m<br>Lead   | 1    | 2   | 33.00   | 4  | 4  | B  | 132.00 |
| 35 | Room Heater Elecrtric  | 1    | B   | 33.00   | 2  | 2  | 8  | 66.00  |
| 36 | Room Heater  | 1    | 8   | 33.00   | 2  | 2  | 8  | 66.00  |
| 37 | Room Heater With Lead and<br>3 pin top   | 1    | 13  | 33.00   | 5  | 5  | B  | 165.00 |
| 38 | Room Heater With lead 5 m  | 1    | 8   | 33.00   | 5  | 5  | 2  | 165.00 |
| 39 | Blower   | 1    | 8   | 33.00   | 3  | 3  | 8  | 99.00  |
| 40 | Heater Convector   | 1    | 8   | 33.00   | 5  | 5  | 8  | 165.00 |
| 41 | Room Heater  | 1    | 1   | 33.00   | 3  | 3  | 8  | 99.00  |
| 42 | Room Convector   | 1    | 0   | 33.00   | 3  | 3  | 8  | 99.00  |
| 43 | Heat Convector   | 1    | 13  | 33.00   | 5  | 5  | 2  | 165.00 |
| 44 | Room Heater  | 1    | 8   | 33.00   | 5  | 5  | 8  | 165.00 |
| 45 | Iron Trunk   | 2    | B   | 30.00   | 5  | 10 | 8  | 300.00 |
| 46 | Stove Keroscine Side Tank  | 0    | 8   | 30.00   | 0  | 0  | 13 |        |
| 47 | Stove Keroscine Side Tank  | 0    | 8   | 30.00   | 0  | 0  | 8  | 2      |
| 48 | Brief Case VIP   | 0    | 8   | 5.00    | 0  | 0  | 13 | 12     |
| 49 | Brief Case VIP   | 0    | B   | 5.00    | 0  | 0  | Ø  |        |
| 50 | Breif Case Aristrocate   | 0    | 8   | 5.00    | 0  | 0  | 8  |        |
| 51 | Brief Case VIP 1400  | 0    | 2   | 5.00    | 0  | 0  | 8  |        |
| 52 | Brief Case   | 0    | 8   | 5.00    | 0  | 0  | 8  |        |
| 53 | Stool Wooden   | 0    | B   | 5.00    | 0  | 0  | B  |        |
| 54 | Stool Wooden   | 0    | 2   | 5.00    | 0  | 0  | Ø  |        |
| 55 | Stool Plastic  | 0    | 8   | 5.00    | 0  | 0  | 2  |        |
| 56 | Foot Rest wooden   | 3    | [3] | 5.00    | 3  | 9  | 13 | 45.00  |
| 57 | Gas Prestige   | 0    | 1   | 30.00   | 0  | 0  | 13 |        |
| 58 | Urdu Typeriter   | 1    | 8   | 33.00   | 8  | 8  | 0  | 264.00 |
| -  | The second secon |      | -   |         | 17 |    | -  |        |

20.00

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200.00

Photocopier Toshiba Model

|     |  |    | Electric Division Vijaypur<br>JPDCL, Jammu |                |    |          |       |          |
|-----|--|----|--|----------------|----|----------|-------|----------|
|     | 1310   |    | _  |                |    | 1        | 1     |          |
| 60  | 2 KVA Servo Stabliser                          | 2  | 13   | 500.00         | 12 | 24       | 13    | 12,000.0 |
| 61  | Patila Steel                                   | 1  | 123  | 30.00          | 10 | 10       | 100   | 300.0    |
| 62  | Fripan   | 1  | (25  | 30.00          | 1  | 1        | (2)   | 30.      |
| 63  | Patila Steel                                   | 0  | (3)  | 30.00          | 0  | 0        | 103   | -        |
| 64  | Hawkin Cooker                                  | 5  | 08   | 120.00         | 2  | 10       | III.  | 1,200.   |
| 65  | Iron Sagris                                    | 2  | 175  | 30.00          | 8  | 16       | m     | 480.     |
| 66  | Iron Sagris                                    | 2  | Ot   | 30.00          | 8  | 16       | 175   | 480.0    |
| 67  | Iron Sagris                                    | 4  | 125  | 30.00          | 9  | 36       | [2]   | 1,080.   |
| 68  | Iron Sagris                                    | 1  | 123  | 30.00          | 10 | 10       | 125   | 300.     |
| 69  | Intercom 3202 with Exchange<br>Box             | 11 | 123  | 20.00          | 3  | 33       | 123   | 660.     |
| 70  | Instrument                                     | 1  | 13   | 20.00          | 2  | 2        | - 61  | 40.      |
| 71  | Stand by Battteries                            | 1  | 125  | 33.00          | 10 | 10       | 123   | 330.     |
| 72  | Sofa Set                                       | 1  | 125  | 33.00          | 15 | 15       | 125   | 495.     |
| 73  | Sofa set F/S top                               | 1  | 18   | 33.00          | 5  | 5        | 125   | 165.     |
| 74  | LPG Petromax Kabson Gas                        | 2  | 05   | 33.00          | 3  | 6        | .03   | 198.     |
| 75  | water Filter                                   | 0  | 175  | 33.00          | 0  | 0        | 13    |          |
| 76  | water Filter                                   | 1  | [2]  | 33.00          | 15 | 15       | IB.   | 495.     |
| 77  | water Filter                                   | 2  | [2]  | 33.00          | 15 | 30       | 125   | 990.     |
| 78  | Double Bed Sunmica Back Box                    | 6  | (2)  | 5.00           | 5  | 30       | 175   | 150.     |
| 79  | Vaccum Cleaner                                 | 2  | 05   | 20.00          | 20 | 40       | 125   | 800.     |
| 80  | 82 Tape Recorder BPL                           | 0  | 03   | 20.00          | 0  | 0        | 125   |          |
| 81  | Photocopier Modixerox                          | 4  | (25  | 20.00          | 10 | 40       | 128   | 800.     |
| 82  | Photocopier Toshiba e Studio<br>160            | 1  | 100  | 20.00          | 10 | 10       | 125   | 200.     |
| 83  | Modi Xerox Fax machine F<br>2900               | 0  | 128  | 25.00          | 0  | 0        | 25    |          |
| 84  | Fax Protector                                  | 1  | 123  | 25.00          | 3  | 3        | 03    | 75.      |
| 85  | Sony Handicam Model 48 e                       | 2  | (8)  | 25.00          | 1  | 2        | 123   | 50.      |
| 86  | Cpmputer HP Mak Compac                         | 2  | (2)  | 25.00          | 2  | 4        | 123   | 100.     |
| 87  | Laserjet Printer                               | 1  | 125  | 25.00          | 5  | 5        | 175   | 125      |
| 88  | HP Scane Jet                                   | 1  | 125  | 25.00          | 5  | 5        | 123   | 125.     |
| 89  | HP Deskjet Printer 3745                        | 1  | 105  | 25.00          | 5  | 5        | 133   | 125      |
| 90  | Computer revolving Chair                       | 1  | 133  | 5.00           | 8  | 8        | 100   | 40.      |
| 91  | Compag Laptop                                  | 2  | 125  | 20.00          | 12 | 24       | 175   | 480.     |
| 92  | UPS Krawa                                      | 6  | 125  | 25.00          | 2  | 12       | 123   | 300.     |
| 93  | UPS Uniline                                    | 1  | 123  | 25.00          | 10 | 10       | 175   | 250.     |
| 94  | Plain Telephone                                | 2  | (25  | 25.00          | 15 | 30       | 175   | 750.     |
| 95  | CPU Calaum GHB L                               | 2  | 125  | 25.00          | 1  | 2        | 05    | 50.      |
| 96  | Wooden Chair F/S Top                           | 2  | 125  | 5.00           | 10 | 20       | 123   | 100.     |
| 97  | Wooden Chairs C/S Top                          | 30 | 125  | 5.00           | 5  | 150      | 123   | 750.     |
| 98  | Wooden Chairs C/S Top                          | 10 | 123  | 5.00           | 15 | 150      | 123   | 750.     |
| 99  | Revolving Chair High Back                      | 1  | 128  | 5.00           | 12 | 12       | - 69  | 60.      |
| 100 | Office Table                                   | 1  | m  | 5.00           | 5  | 5        | m     | 25.      |
| 101 | Office Table                                   | 4  | m  | 5.00           | 15 | 60       | 18    | 300.     |
| 102 | Office Table with top Sunmica                  | 2  | 125  | 5.00           | 15 | 30       | (9)   | 150.     |
| 103 | Centre Table                                   | 3  | (3   | 5.00           | 15 | 45       | (2)   | 225      |
| 104 | Office Table Table Round Fancy 2x4             | 1  | III.                                       | 5.00           | 20 | 10<br>20 | EB    | 100      |
| 106 | Teapayee Wooden                                | 2  | Dit.                                       | 5.00           | 10 | 20       | 18    | 100.     |
| 107 | Teapayee Mica                                  | 1  | 03   | 5.00           | 1  | 1        | 133   | 5.0      |
| 108 | Dry Fruit Tray                                 | 1  | - 05                                       | 5.00           | 1  | 1        | 175   | 5.0      |
| 109 | Electric Fan cealing                           | 2  | - 65                                       | 50000          | 2  | 4        | 0.0   | 2,000.   |
| 110 | Extension Board                                | 1  | CB   | 25.00          | 2  | 2        | ES    | 50.      |
| 112 | Standing Screen Room Heater Electric D Rod     | 1  | CH CH                                      | 33.00          | 5  | 5        | 18    | 165.     |
| 113 | Room Heater Electric D Rod                     | 1  | 125  | 33.00          | 3  | 3        | 175   | 99.      |
| 114 | Room Heater Electric D Rod                     | 1  | 69   | 33.00          | 3  | 3        | D3    | 99.      |
| 115 | Room Heater D/rod                              | 1  | (2)  | 33.00          | 3  | 3        | 13    | 99.      |
| 116 | Suit case VIP                                  | 0  | 173  | 5.00           | 0  | 0        | III.  | 200.0    |
| 117 | Photocopier Toshiba Model                      | 1  | (B)  | 20.00          | 15 | 15<br>12 | EB CB | 6,000    |
| 118 | 2 kVA servo stablizer<br>Iron Sagries          | 5  | 129  | 30.00          | 5  | 25       | D5    | 750.     |
| 120 | Sofa Set                                       | 1  | 123  | 5.00           | 20 | 20       | 125   | 100.     |
| 121 | Godrej Star well Almiran                       | 3  | (2)  | 30.00          | 15 | 45       | (2)   | 1,350.   |
| 122 | Steel Almira                                   | 6  | (25)                                       | 30.00          | 20 | 120      | 68    | 3,600.   |
| 123 | 3 kva automatic voltage<br>stablizer           | 1  | 133  | 500.00         | 15 | 15       | CH.   | 7,500.   |
| 124 | Photocopier Toshib e studio<br>206             | 1  | 125  | 25.00          | 15 | 15       | 13    | 375.     |
| 125 | Computer with all accessories                  | 1  | 19   | 25.00          | 20 | 20       | (3)   | 500.0    |
| 126 | HCL Computers                                  | 1  | (2)  | 25.00          | 8  | 8        | 128   | 200.     |
| 127 | UPS Luminous                                   | 6  | 625  | 33.00          | 10 | 60       | 88    | 1,980.   |
| 128 | Printers HP 1007 Laser Jet                     | 3  | 675  | 33.00          | 8  | 24       | 133   | 792.     |
| 129 | Sony LCD Projector                             | 1  | 135  | 25.00          | 5  | 5        | B B   | 125      |
| 130 | Multimedia Projector Gas Bukhari with Cylinder | 1  | 105  | 25.00<br>33.00 | 20 | 20       | DB    | 660      |
| 132 | Cylinder 19 KG with<br>regulatore              | 1  | 03   | 33.00          | 20 | 20       | 25    | 660.     |
| ь.  | Total P/J-9438/25                              |    |  |                |    |          | B 7   | 9,208.0  |

Dated:- 27/12/2025

Sd/-Manesh Kr Manhas (JKES) Chief Planning officer Doda