

Pakal Dul HEP; implementation of environment protection norms reviewed

STATE TIMES NEWS

JAMMU: The Chairman, National Green Tribunal Monitoring Committee (NGTMC), Justice (Retd.) Janak Raj Kotwal, on Saturday chaired a meeting to review the implementation of environmental protection measures in and around the construction site of Pakal Dul Hydroelectric Project, Kishtwar. The meeting was attended by officers of the Jammu and Kashmir Pollution Control Committee, Chenab Valley Power Projects Pvt. Ltd, District Administration, Kishtwar and the executing agencies/contractors of the Project. Issues related to environmental aspects involved in execution of the project, with particular reference to disposal and dumping of muck generated in the construction process were discussed thoroughly in the meeting.

The Chairman impressed upon the officers of the project and the executing agencies to dump the muck at the designated dumping sites and ensure their scientific maintenance. He further directed for strict adherence to the conditions laid down in the environmental clearance for construction of the project granted by the Government of India, Ministry of Environment and Forests.

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AUCTION NOTICE

It is hereby notified for the information of all the interested persons/firms that an open public auction for the different type of 15 condemned/unserviceable University Vehicles for scrap purpose is schedule to be held on 11.03.2022 at 11.00 a.m. on 'As Is Where Is Basis'. Persons/firms interested in purchasing the same, should deposit a CDR of Rs.10,000/- (Rupees ten thousand only) duly pledged in favour of Registrar, University of Jammu, Jammu on or before 10.03.2022 as security deposit against which a token will be allotted in favour of the person/firm to participate in the bid. Vehicles can be seen by the interested persons/parties on any working day in between 11.00 a.m. to 1.00 p.m. w.e.f. 01.03.2022 to 09.03.2022. Complete Auction Notice with detail of vehicles, term and conditions etc. is available at University website www.jammuuniversity.ac.in and also can be obtained from the office of the Transport Section of the University.

No: SS/TPT/JU/2022/202
Dated: 09-02-2022

DIP/J-6176-P/21 Sd/-
REGISTRAR

Union Territory of Jammu & Kashmir
OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION KATRA
(Tele: Fax No. 0191-232943 E-mail: ee@pwdratra@gmail.com)

CORRIGENDUM

Name of work :- Providing Consultancy For Designing, Planning Complete Proposals For Construction Of Proposed Multi Level Parking At Fountain Chowk, Bus Stand Katra (G+6).

REF :- e-NIT NO. 85 OF 2021-22 dated 12-01-2022 communicated under endorsement No. 7023-34 dated 12-01-2022

Please read the conditions in the NIT as per below :-

S. No.	Please read	Instead of
1	The consultants/ Consortium of consultants / Engineers / firms of repute should submit brief bio data of key professionals with names of full time in house. Architects / retainers / consultants / associates and also submit details of similar projects awarded / designed and completed during the last five year with names and addresses of clients, supported by drawings, sketches, photographs etc. in hard as well as soft copies.	The consultants/ Consortium of consultants/Engineers/ firms of repute should have relevant experience in planning and designing of Multi Storey Car / Auto parking.
2	The applicant must have, at the minimum continuous practice in the relevant filed of planning and designing of building for five years till the year ending 31 st March 2021. (Copies of work allotments to be uploaded). The applicant must have been awarded / designed and completed, in the last five years ending March 2021, atleast one similar nature of work of magnitude of 61.21 lacs. The details of such completed work must be completed by the applicant.	The consultant should have designed the building structure of similar nature for at least 75% of the advertised aggregate value in last five years in any Govt. Deptt/PSU.
3	Copy of valid certificate of registration with council of architecture (COA) India.	The applicant for town planning should have a minimum qualification of graduate or post-graduate degree in town and country planning and Associate Membership of the Institute of Town Planners. Documentary evidence is required to be submitted.
4	Income tax return of last three years i.e. 2018-19, 2019-20, 2020-21 along with profit and loss statement certified by the Chartered Accountant.	The applicant shall have to provide the financial turnover of the Firm of the last 5 years as on 31-03-2021. The applicant should have filed Income Tax Returns for F.Y 2019-20 to 2020-21.
5	DELETED	The consultant should have an average financial turnover of Rs. 50.00 lacs in last three Years i.e. Financial Year 2018-19, 2019-20, 2020-21.
6	An affidavit of not being blacklisted.	Undertaking We hereby confirm that FIRM NAME is not involved in any kind of Litigation or Arbitration. Neither the firm has been blacklisted by any Central Govt. / State Govt./PSU/ Govt. Bodies / Autonomous Institution.

No:- 7826-38
Dated:- 10-02-2022

DIP/J-12922/21
Dated:- 12/02/2022

Sd/
[Er. Ashwani Kumar]
Executive Engineer
PWD (R&B) Division,
Katra

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• JAMMU •

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650 MVA
has been added
at Transmission
Level

400 MVA
at
Sub-Transmission
Level

88.5 MVA
at Distribution
Level

Shri Manoj Sinha
Lieutenant Governor, J&K

CAPACITY ADDITION


OVER NEXT TWO MONTHS

at Transmission Level
650 MVA


at Sub Transmission Level
190 MVA

at Distribution Level
40 MVA

CONSUMER FEEDBACK ON POWER INFRASTRUCTURE DEVELOPMENT



“Raipur Satwari was facing many power related issues but with the installation of new transformers and cables, JPDCL has eliminated the past practices of delays and is providing quality power supply in our area.”
-Mangal Das (Raipur Satwari, District - Jammu)



“JPDCL has increased consumer satisfaction through strengthening and up-gradation of Sub-Transmission & Distribution network. With the installation of new transformers & cables in our area, we are getting 24x7 power supply.”
-Tilak Raj (Barjaala, District - Jammu)

Issued in Public Interest by: JPDCL

DIP/J-6178-P/21