

OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI MECH. G.W.D DIVISION

JAMMU

Sub: Deep Drilling of 125 mm dia Bore Hole by using ODEX method including installation, testing, commissioning of Mark-II Hand Pump and construction of platforms at G&B Hostel, (Talwara) Reasi in District Reasi on (EPC) under Untied..

Ref:- This office e-NIT No. GWD/198 of 2021-22 Dated:- 27.01.2022

EXTENSION NOTICE-II

1. Due to no response, the above mentioned subject e-NIT on the website <http://jktenders.gov.in> is extended upto 15.02.2022 till 6 PM.

2. Similarly the opening of technical bid online is extended upto 17.02.2022 or any other working day convenient to tender opening authority.


All other terms and conditions shall remain un-changed as uploaded/ advertised earlier.

No. GWD/9081-84
Dated: 11.02.2022

DIP/J-13015/21
Dated:- 14/02/2022

Sd/-
Executive Engineer
Jal Shakti (M) G. W. D Division
Jammu

www.jakeda.jk.gov.in



JAMMU & KASHMIR ENERGY DEV. AGENCY
SCIENCE AND TECHNOLOGY DEPARTMENT

Tawanai Ghar, SDA Colony, Bemina / 55-B/R, Gandhi Nagar, Jammu

Tel:- 0191-2546404 (J)
0194-2490269 (S)

Email :- coojakeda2@gmail.com

EOI No.: ST/EDA/GCSPP/KUSUM/07/21/1384 Dated 10/02/2022

Applications for leasing out of land for Installation of Decentralized Grid Connected Ground/Stilt Mounted Solar Based Power Plants of capacity 500 KW to 2 MW on Barren / uncultivable and agricultural land falling within a radius of 5KM from Substations notified by JPDCL & KPDCI under PM KUSUM SCHEME (Component “A”)

1) Jammu & Kashmir Energy Development Agency (JAKEDA) invites substation wise expression of interest from individual farmers/groups of farmers /cooperative societies / Panchayats / Farmers Producer Organisations (FPO) / Water User Associations (WUA), herein after called Solar Power Generator (SPG) for leasing/renting out of land for setting up of decentralized grid connected ground/ stilt mounted solar power plants in the capacity range of 500 KW to 2 MW, under PM Kusum Scheme, to be connected to substations notified by JPDCL & KPDCI, (herein after called as J&K Discoms). List of substations is listed in Annexure-I (In case the substation does not fall among the notified list of substations, the farmer can mention the name and the capacity of the substation, chosen for interconnection, by himself. JAKEDA may allow setting up of solar power plant of capacity less than 500 KW in specific cases. The Solar Power Plants will be installed preferably within 5km radius of notified substations. Solar Power Plants near these substations may be developed, preferably by farmers, utilising their barren and uncultivable land for solar power plants. Cultivable land may also be used if the Solar Power Plants are set up on stilts where crops can be grown below the stilts and RE solar power shall be sold to J&K Discoms.

2) The overall target capacity sanctioned by MNRE under the scheme is 5 MW for J&K

3) Individual farmers/group of farmers/cooperative societies/Panchayat /Farmer Producer Organizations and Water Consumers Associations, who are not in a position to set up solar power plants themselves, but are willing to lease/rent their land for setting up of solar power plant by developer, shall ensure their registration in JAKEDA. The list of such applicants desirous to lease/rent out their land for setting up solar energy plant under the scheme will be displayed on JAKEDA website so that interested solar project developers may contact them. Such interested farmers may submit their completely filled application forms to JAKEDA by 24th Feb 2022 at its office at 55-B/B Gandhi Nagar, Jammu-180004 or Tawanai Ghar, SDA Colony Bemina, Srinagar-190018.

4) JAKEDA shall host the details of farmers willing to lease their land on their website so that interested developers may contact them.

For detailed information, please visit JAKEDA's official website viz www.jakeda.jk.gov.in.

Sd/-
DIP/J-13003/21
Dated:- 14/02/2022

CEO, JAKEDA

OFFICE OF THE SUPERINTENDING ENGINEER, PROCUREMENT, JPDCL, JAMMU, RAIL HEAD, JAMMU J&K

PIN -180012

PHONE NO. 0191-2473402 TELEFAX- 0191-2472350

e-mail: epcljammu@gmail.com

No: SE/PRJ/TS/1796

Dated: 12-02-2022

NOTICE INVITING e-TENDER

e-NIT NO. SE/PRJ/20/2021-22
Dated: 12.02.2022

For and on behalf of Lt. Governor of UT of Jammu & Kashmir, Superintending Engineer, Procurement, JPDCL, Jammu invites online e-bids from original Govt. registered manufacturers for supply of material as under for the requirement of JPDCL:

NIT No.	SE/PRJ/20/2021-22 dated 12.02.2022
<p>Description of Material & Quantity (KM)</p> <p>11 KV XLPE AERIAL BUNCHED CABLE WITH BARE MESSENGER WIRE OF SIZE 3Cx185+1Cx120 SQMM & 11KV XLPE INSULATED, FRLS, PVC SHEATHED ARMoured ALUMINIUM SINGLE CORE POWER CABLES OF SIZE 630 & 400 SQMM</p> <p>1) 3Cx185+1Cx120 Sqmm, 11 KV, XLPE insulated Aerial Bunched Cable – 20 KM</p> <p>2) 630 Sqmm, 11 KV, XLPE insulated Armoured Single Core Cable – 5 KM</p> <p>3) 400 Sqmm, 11 KV, XLPE insulated Armoured Single Core Cable – 5 KM</p>	

Detailed NIT maybe downloaded from the website <http://jktenders.gov.in> upto 7th March 2022 till 1200 Hrs. The tender shall be accepted through online mode only. In case, the tender process does not get completed due to any reason, no corrigendum will be published in the newspapers. The details regarding corrigendum may be seen on the above mentioned website.

Sd/-
DIP/J-6186-P/21
Dated:- 14/02/2022

Superintending Engineer,
Procurement, JPDCL
Jammu

OFFICE THE EXECUTIVE ENGINEER PWD (R&B) ELECTRIC DIVISION JAMMU

FRESH NOTICE INVITING TENDER

Fresh e-NIT No.EDJ/236 of 2021-22 Dated 10-02-2022

For and on the behalf of the Lieutenant Governor of Jammu and Kashmir e-tenders are invited on item rate basis from approved and eligible contractors/agencies registered with Union Territory of Jammu and Kashmir for each of the following works:-

S. No	Name of Work	Name of Division	Estimated Cost (₹ in lacs)	Cost of document (in ₹)	Earnest Money (in ₹)	Time Allowed for complete -on	Time and date of opening of tender	Class of Contractor
1.	Electrification to the Building of Sheep and Goat Extension Centre type-III at Purmandal District Samba. (2 nd Call)	PWD (R&B) Electric Division Jammu	2.21	600/-	4420/-	Linked with Civil Works	17-02-2022 At or after (12: 00 A.N)	“A” Class Electrical Contractor
2.	Electrification to the Building of Naib Tehsildar at Purmandal District Samba. (2 nd Call)	PWD (R&B) Electric Division Jammu	3.63	600/-	7260/-	Linked with Civil Works	17-02-2022 At or after (12: 00 A.N)	“A” Class Electrical Contractor
3.	Renovation/Upgradation of Community Hall in Ward No. 9 at First Floor Bari Brahmana. (2 nd Call)	PWD (R&B) Electric Division Jammu	4.10	600/-	8200/-	Linked with Civil Works	17-02-2022 At or after (12: 00 A.N)	“A” Class Electrical Contractor
4.	Electrification of Alteration Modification of Disease Investigation Laboratory Kartholi with Repair and Renovation Works. (2 nd Call)	PWD (R&B) Electric Division Jammu	4.30	600/-	8600/-	Linked with Civil Works	17-02-2022 At or after (12: 00 A.N)	“A” Class Electrical Contractor

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule:

1	Date of Issue of Tender Notice	10-02-2022
2	Period of downloading of bidding documents	From 11-02-2022 to 16-02-2022, 4:00 P.M
3	Bid submission Start Date	11-02-2022
4	Bid Submission End Date	16-02-2022 up to 4:00 P.M
5	Date & time of opening of Technical Bids (Online)	17-02-2022 at or after 12:00 A.N in the Office of the Executive Engineer PWD (R&B) Electric Division Jammu.
6	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed

1. Bids must be accompanied with cost of Tender document in shape of **e-challan through Treasury indicating Treasury Voucher No. & date and also indicating the name of work duly crediting to 0059 (Revenue) favouring Executive Engineer PWD (R&B) Electric Division Jammu uploading a copy of treasury challan/receipt.** The original instruments in respect of cost of documents, and relevant documents of **L1** be submitted to the Executive Engineer PWD (R&B) Electric Division Jammu at the time of allotment.

2. **Bidders can resubmit/withdraw the bids as specified.**


3. The date and time of opening of Financial-Bids shall be notified on Web Site www.jktenders.gov.in and conveyed to the bidders automatically through an e-mail message on their e-mail address. The **Financial-bids of Responsive bidders** shall be opened online in the **Office of the Executive Engineer PWD (R&B) Electric Division Jammu**. The date for same shall be intimated separately.

4. The bids for the work shall remain valid for a period of 120 days from the date of opening of **Technical bids.**

No :-EDJ/ 12113-21
Dated :-10-02-2022

DIP/J-13004/21
Dated:- 14/02/2022

Sd/-
Executive Engineer
PWD (R&B) Electric Division
Jammu



UNION TERRITORY OF JAMMU & KASHMIR

HEALTH & MEDICAL EDUCATION DEPARTMENT

OFFICE OF THE PRINCIPAL GOVERNMENT MEDICAL COLLEGE KATHUA

Email:- kathuagmc1@gmail.com

WALK-IN INTERVIEW NOTICE FOR DEMONSTRATORS

Applications are invited from PSC and Non-PSC doctors (**Domicile and Non-Domicile of J&K**) for the tenure posts of Demonstrator in the discipline of Community Medicine of Govt. Medical College, Kathua.

Walk-in interview will be held on **24-02-2022** at Govt. Medical College, Kathua as per following schedule:

Reporting time for interview: 10:30 AM
Verification of documents: 11:00 AM
Timing of interview: 12:00 PM
TERMS AND CONDITIONS
a) For PSC (In-Service) Candidates:-

- 1.) The In-service doctor shall be paid salary as per their LPC.
- 2.) The In-service doctor shall be allowed to participate in the selection process only with the prior permission of the Administrative Department as per circular No. 05-JK (HME) of 2021 dated: 21-12-2021 read with circular No. 02-JK(HME) of 2020 dated 20-01-2020 and Govt. order No. 03-HME of 2019 dated 27-05-2019. For the purpose they should route their application forms through the Administrative Department. No advance copy shall be entertained. No candidate shall be allowed to sit in the interview without prior approval.
- 3.) In case of selection, they will be allowed to join only after being relieved from their Administrative Department.

b.) FOR CANDIDATES WHO ARE NOT IN GOVT. SERVICE:- (Non-PSC Candidates)

1. The Non-PSC doctors shall be engaged on consolidated pay equal to the revised basic pay which corresponds to the minimum of the pre-revised scale for post of Medical Officer in Health Department as per SRO-193 dated 24-04-2018 + dearness allowance. The appointee shall also be entitled to house rent allowance as applicable to in-service candidates carrying the minimum of the pre-revised scale of the post subject to fulfillment of the conditions provided under the relevant rules in this regard. An appointee shall not be entitled to any other monetary benefits whatsoever.

Maximum age for eligibility to apply shall be 50 years as on cut-off date.

Note: It is the sole responsibility of the applicant that the documents attached with the application should be legible and properly arranged in a series as mentioned in the advertisement notice. Illegible, dark, washed out, misprinted documents and documents submitted after the last date of submission of application shall not be considered for evaluation. All the documents submitted by the candidates should be self attested and tagged in an office file. Facility of photocopy shall not be provided to the candidates by GMC Kathua. Failure to submit photocopy of the documents shall be considered as non submission of document even if the candidate carries the original document.

Eligibility: As per relevant recruitment rules. (Available on <http://gmckathua.in/>). Candidates should bring one photocopy set of documents of requisite qualification. Kindly go through the relevant recruitment rules before applying/appearing in the interview and make sure that you are eligible for the post to avoid rejection/cancellation of candidature at later stage.

THE APPLICATION FORM SHOULD BE ACCOMPANIED WITH SELF-ATTESTED COPIES OF THE FOLLOWING DOCUMENTS/TESTIMONIALS ENCLOSED IN OFFICE FILE IN PROPER SEQUENCE:

1. Date of birth certificate.
2. MBBS Degree and NMC/State Medical Council Registration certificate.
3. PG Degree and NMC/State Medical Council Registration certificate.
4. MBBS Attempt Certificate and Internship Completion Certificate.
5. MBBS Marks Card All Profs. 1st to Final.
6. Other Documents as per relevant recruitment rules.
7. Experience certificate issued by the Competent Authority/Head of the Institution.
8. Professional publications, published in indexed/ national journals, as prescribed.
9. Service Certificate (clearly indicating Rural Service if any) issued by the Director, Health service, Jammu/Srinagar in respect of In-service candidates.
10. NOC from Administrative Department Health and Medical Education in case of In-Service candidate.
11. NOC from the Head of the institution in case of Non PSC candidate who are doing Registrarship/Demonstratorship within UT of J&K.
12. PSC candidates if selected will be permitted to join after furnishing relieving from Administrative Department.
13. The doctors who have already completed 3 years as Registrars/ Demonstrator in any discipline need not apply and their application forms shall not be entertained.
14. The candidate must furnish an affidavit duly attested by the 1st Class Magistrate to the effect that he/she had not completed 03 years as Senior Resident/Registrar/Tutor/ Demonstrator in any discipline.
15. Any appointee(Doctor) intending to leave the job shall have to provide one month prior notice duly forwarded by the concerned H.O.D or else the doctor shall be to deposit one month salary in this institution.

The selection of the candidates will be made on the basis of combined academic merit and performance in the interview as per the rules/order issued.
The details of the posts are as under:

(A) Demonstrator:


S.No.	Department	Vacancy
1	Community Medicine	01

Note: The vacancies have been advertised as per the posts which are falling vacant or likely to fall vacant.
However, the Department may withdraw/ alter number of vacancies at any point of time till the completion of selection process.

No TA/DA will be admissible for appearing in the interview.
No: GMCK/Advt-G/2021-22/ 71-75
Dated: 12-02-2022

DIP/J-12979/21
Dated:- 14/02/2022

Sd/-
Dr. Anjali Nadir Bhat
Principal
Govt. Medical College
Kathua



UNION TERRITORY OF JAMMU & KASHMIR

OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION UDHAMPUR

SHORT NOTICE INVITING TENDER

e-NIT No. 177 of 2021-22 Dated 11-02-2022

(Single Cover System)

For and on behalf of the Lt. Governor, UT J&K, e-tenders (In single cover system) are invited on **Percentage basis** from approved and eligible Contractors registered with J&K Govt., CPWD, Railways and other State/Central Governments for the following works:-

S. No.	Name of Work	Adv. Cost (Rs. in Lacs)	Cost of T/Doc. (In Rupees)	Earnest Money @2% of Advertised Cost (In Rupees)	Time of Completion	M. H of Account	Class of Contractor
1.	2.	3.	4.	5.	6.	7.	8.
1.	Balance work for the Const. of Model Higher Secondary School at Chanunta-Block "A"	16.24	600/-	32480/-	60 Days	Education (State Plan)	“B/C”
2.	Balance work for the Const. of Model Higher Secondary School at Chanunta-Block "B"	88.94	1500/-	177880/-	120 Days	Education (State Plan)	“A”
3.	Repair/ renovation of SC Parla Chappar Pyt. Chappar-A	11.24	600/-	22480/-	90 Days	Health	“B/C/D”
4.	const. of Kinder Garten Govt. High School girls at Chenani	0.40	600/-	800/-	30 Days	Education (Capex Budget)	“D”
5.	Const. of Kinder Garten Govt. High School Chapper.	0.40	600/-	800/-	30 Days	Education (Capex Budget)	“D”

Position of T.S :- Available

Position of AAA :- Accorded

Position of Funds :- Available

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule:-

1	Date of Issue of Tender Notice	11-02-2022
2	Period of downloading of bidding documents	From 12-02-2022 to 21-02-2022, 1800 Hrs
3	Date, Time and place of pre-bid meeting.	-
4	Bid submission Start Date	12-02-2022
5	Bid Submission End Date	21-02-2022 up to 1800 Hrs
6	Date & time of opening of Technical Bids (Online)	22-02-2022 on or after 1200 Hrs in the Office of Executive Engineer PWD (R&B) Division, Udhampur.
7	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed.

1. Bids must be accompanied with cost of Tender document in shape of **e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to 0059 (Revenue) favoring Executive Engineer PWD (R&B) Division, Udhampur uploading a copy of treasury challan and EMD/Bid Security in the shape of CDR/FDR (The date of Treasury Challan/ Bid Security/Affidavits between date of start of bid submission and bid submission end date) duly pledged to Executive Engineer PWD (R&B) Division, Udhampur** as mentioned in the bid documents. The earnest money of the unsuccessful bidder shall be released only after submission of Treasury Challan.

No:- 28034-39
Dated:- 11-02-2022

DIP/J-12996/21
Dated:- 14/02/2022

Sd/-
(Er. Mohd. Zabir)
Executive Engineer
PWD (R&B) Division
Udhampur

OFFICE OF THE CHIEF MEDICAL OFFICER, RAMBAN

Email:-cmoramban@gmail.com
Phone/Fax:-01998-266796

Walk-in-interview

For hiring of Pharmacists under PMBJAK in District Ramban

District Health Society, Ramban is going to establish Pradhan Mantri Bhartiya Jan Aushadhi Kendra (PMBJAK) at **Block Banihal, Batote and Gool** with the objective to make available quality generic medicines at affordable prices to all, particularly the poor and disadvantaged, through exclusive outlets “Pradhan Mantri Bhartiya Jan Aushadhi Kendra”s so as to reduce pocket expenses in healthcare. In this regard, District Health Society Ramban intends to hire only Registered **Pharmacists (as per Central Act i.e. Pharmacy Act 1948) with JKPMC** from District Ramban to work on profit share basis at Pradhan Mantri Bhartiya Jan Aushadhi Kendra (PMBJAK) to be established at **CHC Banihal, Block Banihal, CHC Batote, Block Batote and CHC Gool Block Gool**. The walk-in-interview is scheduled to be held on **21st of February 2022** at 11.30 AM in the Office of Chief Medical Officer, District Administrative complex, DC Office, Ramban. Eligibility criteria & terms/conditions are as under:-

Eligible Criteria for an Applicant:-

1. Interview for those candidates who have applied for the post of Pharmacist under PMBJAK/ and Application form submitted in the office of Director Health Services Jammu.
2. The candidate shall be a Pharmacist, registered as per Central Act i.e. Pharmacy Act 1948 with JKPMC.
3. He / She shall have working knowledge of operating computer for billing purpose.
4. He/she shall be unemployed for which he/she has to give an undertaking to this effect on stamp paper duly attested by 1st Class Judicial Magistrate.
5. Retired registered Pharmacist with JKPMC too can apply.
6. NOC from District Industries Centre Ramban and District Employment Officer Ramban.

Terms & conditions:-

1. PMBJAK shall be run on 24x7 basis under the supervision of BMO Concerned.
2. Engagement of Pharmacist in PMBJAK is a temporary arrangement for three years on performance basis and shall not confirm any right for his /her permanent absorption/ regularization in the department and can be terminated any time without notice.
3. There is no fixed salary & the working is purely on profit basis.
4. Out of total 20% margin on MRP of each drug as per guidelines , registered pharmacists shall be provided 15 % (each Pharmacist ~7.5%) of margin on MRP of each drug and rest of 5% of the margin shall go to Hospital Development Fund of the Concerned Hospital.
5. Only medicines supplied by BPPI should be sold at PMBJAK.
6. All the billing should be done by using software provided by BPPI.
7. **The Selected Pharmacists shall execute an agreement with the department through BMO Banihal Gool and Batote attested by 1st Class Magistrate, that he/she will abide by all the terms and conditions as laid by the department and shall work under the supervision of BMO Concerned and shall not claim any regular appointment/regularization in the department in lieu of this agreement and he or she will not resign before completion of term of two years.**
8. No TA/DA will be paid for attending the interview.

Interested eligible candidates may walk in for interview on **21.02.2022 at 11.30 am** in the office of Chief Medical Officer, District Administrative Complex, and Ramban along with one coloured passport size photograph and original documents with a set of photocopies of the relevant documents, super scribing the name of the post applied for.

No:- CMO/RBN/ 4616-21
Dated:- 12-02-2022

DIP/J-13009/21
Dated:- 14/02/2022

Sd/-
(Dr. Mohd Fareed Bhat)
Chief Medical Officer
Ramban.

APPLICATION FORM
(DISTRICT Ramban) 2021-22

In response to the advertisement published in _____ inviting applications from eligible candidates for appointment as _____ on contract basis in the District Ramban.

I am hereby submitting my particulars: -

1.	Name of Post _____	<div> <div>Paste Recent Photograph</div> <div>Attested by Gazetted Officer</div> </div>
2.	Advertisement notice no. / date _____	
3.	Name of candidate _____	
4.	Parentage _____	
5.	Permanent Address _____	
6.	Present Address _____	
7.	Marital Status _____	
8.	Date of birth: Day _____ Month _____ Year _____	
9.	Name & Address of husband of Female candidate, if married _____	
10.	Details of Educational Qualification from Matric onwards: -	

Examination passed	Examining body	Year/ Session of passing	Subject offered	Marks obtained / Max Marks	Percentage of marks obtained	S.No. of the Certificate

Details of Technical / Professional Qualification

Examination passed	Examining body	Year/ Session of passing	Subject offered	Marks obtained / Max Marks	Percentage of marks obtained	S.No. of the Certificate

11. Experience, if any _____

Enclosure: -
Attested photocopies of:
i. _____ iv. _____
ii. _____ v. _____
iii. _____ vi. _____

DECLARATION
You will be required to supply documentary evidence, which supports the statements you have made above.

Date: _____
Place: _____

(Signature of the Candidate)