

**THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION,**  
Rehari Colony, Jammu-Tawi (JAMMU & KASHMIR)  
e-mail: [dydirectoracadld@jkbose.co.in](mailto:dydirectoracadld@jkbose.co.in)

No:F(C.Acad-NMMS)/21-22  
Dated:- 31-01-2022

**Extension Notification**

NMMS-2021-2022- Inviting Application for Class- VIII (8th) Students

As approved by Director Academics, in Continuation to this office notification issued vide No.FC.Acad-NMMS/21-22 dated:- 12-01-2022, it is notified for the information of all the Concerned Candidates that the last date for submission of application forms of NMMS has been extended upto 10th February 2022.

The concerned Chief Education Officers (DNOs) shall submit complete application forms alongwith the soft database of the candidates in the prescribed excel format at CDR- Wing Bemina. Bye Pass. Srinagar/ Rehari Colony, Jammu by or before 15th of February, 2022.

Sd/-  
DIP/J-5953-P/21  
Dated: 02-02-2022

(Dr. Aliya Qayoom)  
Assistant Director-KD

**F. No. 17(20)/2021-PL/NGT**  
**Government of India**  
**Ministry of Environment, Forest and Climate Change**  
**Policy and Law Division**  
**NGT Cell**

Level-III, Jal Wing,  
Indira Paryavaran Bhavan,  
Jor Bagh Road, Aliganj,  
New Delhi-03

Ministry of Environment, Forest and Climate Change invites applications for filling up of the four (4) vacant posts of Expert Members in the National Green Tribunal (NGT).

The qualifications, terms of office, age limit, conditions of service etc. are available on the Ministry's website [www.moef.gov.in](http://www.moef.gov.in).

Details of the advertisement including the Application Form can be downloaded from the aforementioned Ministry's website.

The last date for submitting the application by email is four weeks from the date of publication i.e. 02/03/2022 (midnight). All applications together with enclosures have to be sent by the respective applicants online only i.e. through email to [policyandlaw-mef@gov.in](mailto:policyandlaw-mef@gov.in). The Ministry shall not entertain any other mode of submission of application nor shall process any application received beyond the due date and time.

**davp 13101/11/0019/2122**

**FOR BOOKING ADVERTISEMENT CONTACT**  
91 90866175699  
[adv.statestimes@gmail.com](mailto:adv.statestimes@gmail.com)  
**STATE TIMES**

**Sher-e-Kashmir**  
**University of Agricultural Sciences & Technology of Kashmir**  
Shalimar, Srinagar-190025, UT of J&K  
[www.skuastkashmir.ac.in](http://www.skuastkashmir.ac.in)  
email: [registrar@skuastkashmir.ac.in](mailto:registrar@skuastkashmir.ac.in)  
Phone/Fax: 0194-2461271

COUNSELLING SCHEDULE FOR SELECTION/ADMISSION TO M.V.Sc & OTHER MASTERS DEGREE PROGRAMMES (ACADEMIC SESSION-2021-22)

**ABB REVATED NOTICE**

It is notified for information of all concerned that the Counselling of aspiring eligible candidates of all categories/ranks together with the candidates who applied under NRI-NRIs/Other States-UTs/Foreign National categories for selection/admission to M.V.Sc Degree Programmes pursuant to Admission Notice bearing No.AU/Adad/UEI-2021/Masters/5867-5930 dated 10.9.2021 read with Information Brochure-2021 followed by University Entrance Test-2021 held on 6/7 & 8th October, 2021, shall be conducted in offline mode by the Counselling Board at Nundreshi Convention Centre, Main Campus, SKUAST-K, Shalimar, Srinagar on 07-02-2022 (Monday) from 10.00 a.m.

Further, the final round of counselling/upgrade of left over seats of various Masters Degree programmes (other than M.V.Sc) shall be conducted in offline mode on 08-02-2022 (Tuesday) at 10.00 a.m. at Directorate of Education, Shalimar.

The detailed notice is available on SKUAST-K website [www.skuastkashmir.ac.in](http://www.skuastkashmir.ac.in)  
No: AU/Adad/2021/UEI-PG-Counselling/9889-9914  
Dated: 02-02-2022

Sd/-  
Registrar

**Office of the Executive Engineer, Mechanical Hospital & Central Heating Division, Government Medical College & Hospital, Jammu**

**NOTICE INVITING TENDER**  
(Short Term due to covid-19)

**MHDJ/e-NIT - 174 of 2021-22** **Dated: 31.01.2022**  
**due: 09.02.2022**

On behalf of the President of India, e-tenders in two cover system on turnkey basis are invited from registered/reputed firms having sufficient relevant experience for the work mentioned below:

S. No	Description of work	Estimated Cost	AAA	Bid Security Declaration	Cost of tender document	Time of completion	Eligibility Criteria of Bidder
1.	<b>Servicing of 03 nos. DG sets of capacity 750 KVA each installed at Super Speciality Hospital, Jammu.</b>	8.47 Lacs	ACCREDITED	<b>Bid security Declaration</b>	Rs.500.00 in the shape of Challan through J&K Govt. Treasury indicating Treasury Voucher No. & date and also indicating the name of work duly credited to 0056-PWD (Revenue) and uploading a copy of treasury challan / receipt on e-tendering portal	15 days	OEM/Authorized Dealers/Registered / Reputed firms having sufficient experience for the Electro-mechanical of WORK.

OR

The bidder may deposit tender fee in the shape of a Challan through Account No. 009701010000 2163 in the name of Executive Engineer MHDCH GMCH, Jammu.

Name of Bank: J&K Bank Town Hall Jammu

Branch Code: 0097

IFSC code: JAKA01MHALL  
MICR CODE: 180051025

THE NIT CONSISTING OF Qualifying INFORMATION, ELIGIBILITY CRITERIA, BILL OF QUANTITIES (BOQ) SETS OF TERMS & CONDITIONS OF CONTRACT & OTHER DETAILS CAN BE VIEWED / DOWNLOADED FROM THE WEBSITE [www.jktenders.gov.in](http://www.jktenders.gov.in).

Sd/-  
**Executive Engineer (Mech.)**  
Hospital & Central Heating Division  
GMCH, Jammu

**DIP/J-12458/21**  
**Dated:- 02/02/2022**

**OFFICE OF THE DIRECTOR GENERAL ASSAM RIFLES, SHILLONG - 793 010**

**ADVERTISEMENT FOR RECRUITMENT THROUGH COMPASSIONATE GROUND APPOINTMENT SCHEME IN ASSAM RIFLES**  
**LAST DATE FOR RECEIPT OF APPLICATIONS AND ELIGIBILITY**

- Last date of receipt of applications from eligible candidates is **12 March 2022**. Applications received thereafter will not be entertained.
- This recruitment is applicable for eligible dependent family members of **ASSAM RIFLES PERSONNEL KILLED IN ACTION, DIED WHILE IN SERVICE, DISCHARGED FROM SERVICE ON MEDICAL GROUNDS AND MISSING WHILE IN SERVICE.**
- Offline/ through email** applications are invited from eligible candidates from across the country for enrolment into the Assam Rifles under the Compassionate Ground Appointment Scheme. The recruitment rally will tentatively be held from **02 May 2022** onwards at Headquarters Directorate General Assam Rifles, Laitkor, Shillong (Meghalaya) NRS - Guwahati (Assam). **Firm Date of reporting to attend the recruitment rally** will be intimated to the eligible candidates by registered post followed by uploading of necessary details on our official website [www.assamrifles.gov.in](http://www.assamrifles.gov.in) from time to time. The candidate is responsible to check the official website for firm date to appear in recruitment rally.
- Trade/ post wise details of the vacancies for Assam Rifles Compassionate Ground Appointment Recruitment Rally 2022 are as under:-

Ser No	Name of Post	No of vacancies
(a)	Rifleman General Duty (GD) (for Male and Female both)	94
(b)	Havildar Clerk (for Male and Female both)	04
(c)	Warrant Officer Radio Mechanic (RM) (Male candidates only)	04
(d)	Havildar ORL (for Male Candidates only)	37
(e)	Rifleman Armourer (for Male candidates only)	02
(f)	Rifleman Lab Asst (for Male Candidates only)	01
(g)	Rifleman NA (for Male candidates only)	05
(h)	Rifleman Washerman (for Male candidates only)	04
(i)	Rifleman AYA (for Female candidates only)	01
	<b>Total</b>	<b>162</b>

- Vacancies are tentative and may increase or decrease. The vacancies so notified are subject to variation and the Assam Rifles reserves the right to make any changes in the advertisement or cancel it without assigning any reasons.
- Eligibility** - Only one dependent family member of **ASSAM RIFLES** personnel who were **KILLED IN ACTION, DIED WHILE IN SERVICE, DISCHARGED FROM SERVICE ON MEDICAL GROUNDS AND MISSING WHILE IN SERVICE ARE ELIGIBLE TO APPLY FOR COMPASSIONATE GROUND APPOINTMENT.**
- Cut Off Date for Reckoning of Age Limit**: Cut off date for calculation of upper age limit will be **01 Jan 2022** for fresh applicants.
- "APPLICATION FOR COMPASSIONATE GROUND APPOINTMENT"** be endorsed on top of the postal envelope in which the application is being submitted.
- Pay Scale**: Pay scale and other allowance will be as admissible to Assam Rifles Personnel.
- How to Apply**: Candidates shall submit their **offline** applications which is available at Assam Rifles official website [www.assamrifles.gov.in](http://www.assamrifles.gov.in) alongwith **self attested copies of educational certificate, domicile certificate, caste certificate, diploma/ technical/ ITI certificate (as applicable) of the trade in accordance with Qualitative Requirements**, including one xerox copy of photo ID i.e. AADHAAR, PAN/ Voter ID/ Driving license etc to the address mentioned below or may also upload in our official e-mail ID [rectbrdgar@gmail.com](mailto:rectbrdgar@gmail.com) till last date of receipt of the applications:-

**DIRECTORATE GENERAL ASSAM RIFLES**  
**(RECRUITMENT BRANCH)**  
**LAITKOR, SHILLONG**  
**MEGHALAYA - 793010**

- In case of any query, the following help line numbers may be contacted from 0900 hours to 1730 hours on any working day:-  
**Exchange HQ DGAR - 0364-258-6118 / 0364-258-5119**

Sd/- x-x-x  
(K S Thakur)  
Deputy Commandant  
Staff Officer-2 (Recruitment)  
for Directorate General Assam Rifles

**J.K PUBLIC SCHOOL PANJTIRTHI**

**ADMISSION OPENS FOR CLASS PRE-NURSERY TO CLASS 10TH**

**A ROADMAP TOWARDS YOUR CHILD'S BRIGHT FUTURE LET EVERY MOMENT OF YOUR CHILD'S LEARNING PHASE BE A CELEBRATION IN YOUR LIFE**

**J.K.P.S- The School with a difference**

- Semester System
- No burden on Child
- Physical activities, literary activities, co-curricular activities and academics go hand in hand

**ON-LINE LEARNING-NEED OF THE HOUR**

**RESHAPED AND REDESIGNED TEACHING LEARNING PROCESS AT J.K.P.S PANJTIRTHI**

- Online learning is more child centered and personalized
- We use a variety of learning tools for better engagement of students through live classes, PDF's, Videos, links.
- Access to online learning resources have triggered the performance of both teachers and taught.
- There is vast scope of improvement, Parents and teachers can track the performance and progress of students consistently.

**Registration Commences w.e.f 20th January 2022 onwards**  
**For any Enquiry contact at 0191-2543633, 2566108**  
**Timings: 10:00 AM to 1:30 PM**

**JDA**

**JAMMU DEVELOPMENT AUTHORITY**  
**Vikas Bhawan, Jammu.**

**AUCTION OF SHOWROOMS/HALLS AT JDA's SHOPPING-CUM COMMERCIAL COMPLEX, LOWER ROOP NAGAR, JAMMU**

Online e-bids are invited for allotment of 03 showrooms and 26 Halls total 29 units at JDA's Shopping cum Commercial Complex at Lower Roop Nagar Jammu with refundable Earnest Money Deposit of Rs 1.00 lacs w.e.f **07-02-2022 to 07-03-2022** alongwith the application fee of Rs. 1000/- (non-refundable). The detailed application form, property details alongwith all terms and conditions are available on **e-brochure**, which can be accessed by clicking on auction tiger option of e-services tab of the JDA website [www.jda.jk.gov.in](http://www.jda.jk.gov.in)

**PARTICULARS**

Properties on offer Showrooms/Halls	Size	Min. Res. Price (Applicable taxes to Be paid extra by the Successful bidder)	Earnest Money	App. Fee (Non Refundable)	Ground Rent
<b>Ground Floor</b> Showrooms No. 3	35'-0" x 20'-0"	Rs. 53.00 Lacs	Rs. 1.00 lac	Rs. 1000/-	Rs. 1,2,50 per Sq ft per month (applicable taxes extra to be paid by allottee) with an upward revision of 15% after every three years
<b>First Floor</b> Showrooms 1/1, 3/1	35'-0" x 20'-0"	Rs. 53.00 Lacs	Rs. 1.00 lac	Rs. 1000/-	
<b>Second Floor</b> Hall No. 1/2, 2/2, 3/2 Hall No. 4/2, 5/2, 6/2, 7/2, 8/2 Main Hall 9/2 (Odd Size)	35'-0" x 20'-0" 24'-9" x 20'-0" 3725 Sq	Rs. 53.00 Lacs Rs. 36.00 Lacs Rs. 266.00 Lacs	Rs. 1.00 lac Rs. 1.00 lac Rs. 1.00 lac	Rs. 1000/- Rs. 1000/- Rs. 1000/-	
<b>Third Floor</b> Hall No. 1/3, 2/3, 3/3 Hall No. 4/3, 5/3, 6/3, 7/3, 8/3 Main Hall 9/3 (Odd Size)	35'-0" x 20'-0" 24'-9" x 20'-0" 3665 Sq	Rs. 53.00 Lacs Rs. 36.00 Lacs Rs. 262.00 Lacs	Rs. 1.00 lac Rs. 1.00 lac Rs. 1.00 lac	Rs. 1000/- Rs. 1000/- Rs. 1000/-	
<b>Fourth Floor</b> Hall No. 1/4, 2/4, 3/4 Hall No. 4/4, 5/4, 6/4, 7/4, 8/4 Main Hall 9/4 (Odd Size)	35'-0" x 20'-0" 24'-9" x 20'-0" 3875 Sq	Rs. 53.00 Lacs Rs. 36.00 Lacs Rs. 277.00 Lacs	Rs. 1.00 lac Rs. 1.00 lac Rs. 1.00 lac	Rs. 1000/- Rs. 1000/- Rs. 1000/-	

No. JDA/CA/52  
**DIP/J-5960-P/21**

Sd/-  
**VICE CHAIRMAN**  
**JDA, Jammu**

Dt. 02-2-2022