

Office of the Executive Engineer, Irrigation, Division, Akhnoor.

NOTICE INVITING TENDER

Fresh-Tender

e-NIT No. 21 of 2021-22

For and on behalf of Lt. Governor of Jammu and Kashmir (UT), e-tenders (in two cover system) Cover-Ist containing CDR and prequalification and Cover-IInd contain price Bid are invited on item rate basis as per specifications in BOQ from approved PWD contractors having upto date GST Clearance certificate.

| S. No. | Name of work | Estimated Cost (In Lacs) | Cost of Tender Document | Time of Completion | Class of Contractor | AAA | Position of funds |
|--------|--|--------------------------|-------------------------|--------------------|---------------------|------------|-------------------|
| 1. | Improvement of D-2 RD 1350-2200M, D-3 Minor Near House of Shyam Lal D/O 2730 including other allied works at spots of L/S L/S Ranjan. (Under MH 4702) | 9.54 | 500/- | 25Days | A/B/C/D | Accredited | Budgeted |
| 2. | Improvement of Main Ranjan Canal between RD 2480-4160M at spots (Under MH 4702) | 25.20 | 1000/- | 40Days | A & B | -00- | -40- |

1) Date of Publishing of Tender Notice : 01-02-2022 (04:30 pm)

2) Document Download Start Date : 02-02-2022 (10:00 am)

3) Document Download End Date : 11-02-2022 (04:00 pm)

4) Bid submission start date : 02-02-2022 (10:00 am)

5) Bid submission end date : 11-02-2022 (04:00 pm)

6) Date and time of Bid opening : 12-02-2022 (12:30 pm)

1) The tender shall be received on-line on or before 11-02-2022 upto 04:00 PM. The bids will be opened online on the same website www.jktenders.gov.in at above mentioned time and date at the office of the Executive Engineer Irrigation Division Akhnoor on 12-02-2022 or any other date convenient to the tender opening authority.

2) Bids must be accompanied by cost of documents as mentioned in the above table in the form as specified in the bidding documents. The cost of tender should be paid through Challan simply remitting into Treasury under MH: 0702 and uploading treasury Challan receipt along with Tender shall be pledged to Executive Engineer Irrigation Division Akhnoor payable at Akhnoor (Note: - the fee on account of downloaded bidding documents shall be acceptable in form of Treasury Challan under MH: 0702 from the date of publishing the tender to date of closing only (Except in cases of extension/ fresh tenders). Any such Challan deposited on back dates shall not be accepted. Further, bidders are requested to mention name of the work on the particular Challan.

For & on behalf of the Lt. Governor of UT of J&K

No-ID/AKH/3876-89

Dated:- 01/02/2022

DIP/J-12501/21 Dated:- 03/02/2022

Sd/-

Executive Engineer

Irrigation Division

Akhnoor

JAMMU AND KASHMIR FOREST DEPARTMENT

OFFICE OF THE DIVISIONAL FOREST OFFICER, MARWAH FOREST DIVISION.

E-TENDERING

Short Term Tender Notice: e-NIT No. 31 of 2021-22 dated: 01-02-2022

For and on behalf of the Lt. Governor, J& K Union Territory, e-tenders are invited from approved and eligible contractors registered with J&K Govt./Central Govt. Organizations for the following works:-

Name of Work

| S. No. | Name of work | Adv. Cost (Rs. in lakhs) | EMD Money Deposit (In Rs.) | Class of Contractor | Cost of Tender Document | Time of completion | Reserving/ Opening Authority |
|--------|---|--------------------------|----------------------------|---------------------|-------------------------|--------------------|------------------------------|
| 1. | Construction of Mall Hut at KhallaDachhan Range in Marwah Forest Division under CAMPA Scheme 2021-22 (CA) | 8.00 | Rs. 16000 | A,B,C & D | Rs. 600/- | 30 days | Tender Opening Committee |
| 2. | Construction of Mall Hut at BrusesDachhan Range in Marwah Forest Division under CAMPA Scheme 2021-22 (CA) | 8.00 | Rs. 16000 | A,B,C & D | Rs. 600/- | 30 days | Tender Opening Committee |

Note: The material of good quality as well as of standard specification with its mechanical/head carriage including loading, unloading and stacking charges will be managed/procured himself by the contractor. A proper testing certificate with regard to the material has to be produced by the contractor before the execution of work. A proper Measurement Book has to be prepared of the work against which work done payment is to be made to the contractor.

The e-NIT consisting of qualifying information, eligibility criteria, specifications, bill of quantities, (B.O.Q), Set of Terms & Conditions of contract and other details can be seen/downloaded from the departmental Website:- www.jktenders.gov.in

Position of funds: Partly available

Position of AA/TS: Work approved by Steering committee of CAMPA

| | |
|---|---|
| Publishing Date | 01-02-2022 |
| Download Start Date | 01-02-2022 |
| Bid Submission Start Date | 02-02-2022 at 10:00 AM |
| Bid submission End Date | 09-02-2022 upto 6:00 PM |
| Date of opening of Technical Bid (online) | 10-02-2022 at 11:30 AM in the Office of CFC, Doda |
| Date of opening of Financial Bid (online) | 10-02-2022 at 2:00 PM in the Office of CFC, Doda |

1. The Bids shall be deposited in electronic format on the Departmental Website: - <https://jktenders.gov.in>.

2. The price bids uploaded on the website in time will be opened on 10-02-2022 in the office of CFC, Doda. In case of public holiday on the date of opening of the bid, the same will be opened on the next working day at the same time and venue.

3. Bids must accompany cost of tender document as shown against work in the shape of demand draft or Treasury Challan (Remittance Head-0406-Forest) in favour of Divisional Forest Officer, Marwah and earnest money in shape of CDR/FDR pledge to Divisional Forest Officer, Marwah. The bids for the work shall remain valid for a period of 90 days from the date of opening of bids.

DIP/J-12505/21

Dated:- 03/02/2022

-sd/-

(Vijay Kumar)SES

Divisional Forest Officer,

Marwah Forest Division.

UNION TERRITORY OF JAMMU & KASHMIR

HEALTH & MEDICAL EDUCATION DEPARTMENT

OFFICE OF THE PRINCIPAL GOVERNMENT MEDICAL COLLEGE KATHUA

Email:- kathuagmc1@gmail.com

WALK-IN INTERVIEW NOTICE FOR DEMONSTRATORS

Applications are invited from PSC and Non-PSC doctors (Domicile and Non-Domicile of J&K) for the tenure posts of Demonstrator in various disciplines of Govt. Medical College, Kathua.

Walk-in interview will be held on 15-02-2022 at Govt. Medical College, Kathua as per following schedule:

Reporting time for interview: 10:30 AM

Verification of documents: 11:00 AM

Timing of interview: 12:00 PM

TERMS AND CONDITIONS

a.) For PSC (In-Service) Candidates:-

1.) The In-service doctor shall be paid salary as per their LPC.

2.) The In-service doctor shall be allowed to participate in the selection process only with the prior permission of the Administrative Department as per circular No. 05-JK (HME) of 2021 dated: 21-12-2021 read with circular No. 02-JK(HME) of 2020 dated 20-01-2020 and Govt. order No. 03-HME of 2019 dated 27-05-2019. For the purpose they should route their application forms through the Administrative Department. No advance copy shall be entertained. No candidate shall be allowed to sit in the interview without prior approval.

3.) In case of selection, they will be allowed to join only after being relieved from their Administrative Department.

b.) FOR CANDIDATES WHO ARE NOT IN GOVT. SERVICE:- (Non-PSC Candidates)

1. The Non-PSC doctors shall be engaged on consolidated pay equal to the revised basic pay which corresponds to the minimum of the pre-revised scale for post of Medical Officer in Health Department as per SRO-193 dated 24-04-2016 + dearness allowance. The appointee shall also be entitled to house rent allowance as applicable to in-service candidates carrying the minimum of the pre-revised scale of the post subject to fulfillment of the conditions provided under the relevant rules in this regard. An appointee shall not be entitled to any other monetary benefits whatsoever.

Maximum age for eligibility to apply shall be 50 years as on cut-off date.

Note: It is the sole responsibility of the applicant that the documents attached with the application should be legible and properly arranged in a series as mentioned in the advertisement notice. Illegible, dark, washed out, misprinted documents and documents submitted after the last date of submission of application shall not be considered for evaluation. All the documents submitted by the candidates should be self attested and tagged in an office file.

THE APPLICATION FORM SHOULD BE ACCOMPANIED WITH ATTESTED COPIES OF THE FOLLOWING DOCUMENTS/TESTIMONIALS :

1. Date of birth certificate.

2. MBBS Degree and NMC/State Medical Council Registration certificate.

3. MD Pathology Degree and NMC/State Medical Council Registration certificate.

4. MBBS Attempt Certificate and Internship Completion Certificate.

5. MBBS Marks Card All Profs. 1st to Final.

6. PhD/DNB (Medical Pathology) Degree.

7. Experience certificate issued by the Competent Authority/Head of the Institution.

8. Professional publications, published in indexed/ national journals, as prescribed.

9. Service Certificate (clearly indicating Rural Service if any) issued by the Director, Health service, Jammu/Srinagar in respect of in-service candidates.

10. NOC from Administrative Department Health and Medical Education in case of In-Service candidate.

11. NOC from the Head of the institution in case of Non PSC candidate who are doing Registrarship/Demonstratorship within UT of J&K.

12. PSC candidates if selected will be permitted to join after furnishing relieving from Administrative Department.

13. The doctors who have already completed 3 years as Registrars/ Demonstrator in any discipline need not apply and their application forms shall not be entertained.

14. The candidate must furnish an affidavit duly attested by the 1st Class Magistrate to the effect that he/she had not completed 03 years as Registrar/ Demonstrator in any discipline.

15. Any appointee (Doctor) intending to leave the job shall have to provide one month prior notice duly forwarded by the concerned H.O.D or else the doctor shall be to deposit one month salary in this institution.

The selection of the candidates will be made on the basis of combined academic merit and performance in the interview as per the rules/order issued. The details of the posts are as under:

(A) Demonstrator:

| S.No. | Department | Vacancy |
|-------|------------|---------|
| 1. | Pathology | 01 |

Note: The vacancies have been advertised as per the posts which are falling vacant or likely to be fall vacant. However, the Department may withdraw/ alter number of vacancies at any point of time till the completion of selection process.

No TA/DA will be admissible for appearing in the interview.

No: GMCK/Advt-G/2021-22/10-13

Dated: 31-01-2022

DIP/J-12491/21

Dated:- 03/02/2022

Sd/-

Dr. Anjali Nadir Bhat

Principal

Govt. Medical College

Kathua

Office of the Executive Engineer, Jammu Power Distribution Corporation Limited (JPDC), Batote

Power Development Department

Email: pddbataote@gmail.com

e-NIT No: 72 of 2021-22 Dated 31.01.2022

1. INVITATION:-

For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer, Electric Division JPDC Batote (Distribution), hereinafter referred as 'Employer', invites online e-bids from Class 'A' registered contractors or Self help groups for SUPPLY, ERECTION, TESTING & COMMISSIONING FOR CREATION OF 250 KVA SUB-STATION INCLUDING CT-PT AND LTDB FOR NHPC AT VILLAGE TANGER UNDER DEPOSITORY WORK UNDER THE JURISDICTION OF ELECTRIC DIVISION BATOTE. Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.

1. The tender document is available at website <http://jktenders.gov.in>. Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

| | | |
|---|--|---|
| A | Tender Document Sale/Download Start Date | 31.01.2022; 10:00 Hrs |
| B | Tender Document Sale/Download End Date | 07.02.2022; 14:00 Noon |
| C | e-Bid submission (start) date & time | 31.01.2022; 14:00 Hrs |
| D | e-Bid submission (end) date & time | 07.02.2022; 02:00 PM |
| E | Submission of Hard Copy of Tender Fee & EMD Instrument (End) date & time. | 07.02.2022 up to 12:00 Noon |
| F | Commercial and Technical Bid opening date & time. | 08.02.2022; 14:00 Noon |
| G | Online financial e-Bid opening date & time (Only of the technically qualified Bidders) | Will be communicated to the Technically Qualifying Bidders. |
| I | Tender Value | Rs. 11.94 Lacs/- |
| J | Cost of e-Bid document | Rs. 500 (Non-Refundable) |
| K | Amount of Earnest Money Deposit (EMD) | Bid security Declaration. |

3. The Bidders need to submit the proof/cost of e-Bid document as stated in the above table through Demand Draft from any Nationalized/Scheduled bank pledged to Executive Engineer Electric Division, JPDC Batote, payable at Batote. The original demand draft shall be submitted in a separate envelope to the Office of the Executive Engineer Electric Division, JPDC Batote and should reach at least one day before opening of commercial and technical e-Bid. The scanned copy of the Demand Draft must be uploaded along with the e-Bids.

4. Bidders must quote for all the particulars of the item in the Technical Bid and in the price schedule/BOQ of financial bid. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDC.

5. All the e-Bids must be accompanied by the scanned copy of EMD in the form of CDR/FDR/Bank Guarantee only from any Nationalized/Scheduled bank only pledged to Executive Engineer Electric Division, JPDC Batote. No Interest shall be payable on Earnest Money deposited with the Department.

a. Hard Copy of original instrument of EMD shall be demanded from the successful bidder(s) after the opening of the Financial e-Bids.

b. The date and time of opening of Financial-Bids shall be notified on Web Site <http://jktenders.gov.in>. This is conveyed to the technically qualified Bidders automatically through an e-mail message on their e-mail address. The Financial-bids shall be opened accordingly online on the same Web Site.

6. The e-Bids will be electronically opened in the presence of Bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table. An authority letter of Bidder's/OEM representative will be required to be produced.

7. The JPDC reserves the right to cancel any or all the e-Bids/ the e-Bid process without assigning any reason thereof if any major lapse/deviation is found. The decision of the JPDC, will be final and binding.

8. In the event of date specified for e-Bids opening being declared a holiday for JPDC office then the due date for opening of e-Bids shall be the following working day at the appointed time and place.

9. All the required documents excluding Price Schedule/BOQ should be uploaded by the e-Bidders electronically in the PDF format, whereas Price Schedule/BOQ should be uploaded electronically in the same BOQ sheet provided with the SBD.

10. To participate in e-bidding process, Bidders have to get 'Digital Signature Certificate (DSC)' as per Information Technology Act-2000, to participate in online bidding.

Hard Copy of Cost of Tender Document must be delivered to the Office of the Executive Engineer Electric Division, JPDC Batote in sealed cover at least one day before the scheduled date of opening of the commercial and technical e-Bids. The sealed cover shall be super scribed as "COST OF TENDER DOCUMENTS AGAINST e-NIT No: 72 of 2021-22 Dated:- 31.01.2022"

No: ED/JPDC/ISST/6396-99

Dated:- 31.01.2022

DIP/J-5939-P/21

Dated:- 03/02/2022

Sd/-

Executive Engineer

Electric Division, JPDC

Batote

UNION TERRITORY OF JAMMU & KASHMIR

HEALTH & MEDICAL EDUCATION DEPARTMENT

OFFICE OF THE PRINCIPAL GOVERNMENT MEDICAL COLLEGE KATHUA

Email:- kathuagmc1@gmail.com

WALK-IN INTERVIEW NOTICE FOR SENIOR RESIDENTS

Applications are invited from PSC and Non-PSC doctors (Domicile and Non-Domicile of J&K) for the tenure posts of Senior Resident in various disciplines of Govt. Medical College, Kathua.

Walk-in interview will be held on 15-02-2022 at Govt. Medical College, Kathua as per following schedule:

Reporting time for interview: 10:30 AM

Verification of documents: 11:00 AM

Timing of interview: 12:00 PM

TERMS AND CONDITIONS

a.) For PSC (In-Service) Candidates:-

1.) The In-service doctor shall be paid salary as per their LPC.

2.) The In-service doctor shall be allowed to participate in the selection process only with the prior permission of the Administrative Department as per circular No. 05-JK (HME) of 2021 dated: 21-12-2021 read with circular No. 02-JK(HME) of 2020 dated 20-01-2020 and Govt. order No. 03-HME of 2019 dated 27-05-2019. For the purpose they should route their application forms through the Administrative Department. No advance copy shall be entertained. No candidate shall be allowed to sit in the interview without prior approval.

3.) In case of selection, they will be allowed to join only after being relieved from their Administrative Department.

b.) FOR CANDIDATES WHO ARE NOT IN GOVT. SERVICE:- (Non-PSC Candidates)

1. The Non-PSC doctors shall be engaged on consolidated pay equal to the revised basic pay which corresponds to the minimum of the pre-revised scale for post of Medical Officer in Health Department as per SRO-193 dated 24-04-2016 + dearness allowance. The appointee shall also be entitled to house rent allowance as applicable to in-service candidates carrying the minimum of the pre-revised scale of the post subject to fulfillment of the conditions provided under the relevant rules in this regard. An appointee shall not be entitled to any other monetary benefits whatsoever.

Maximum age for eligibility to apply shall be 50 years as on cut-off date.

Note: It is the sole responsibility of the applicant that the documents attached with the application should be legible and properly arranged in a series as mentioned in the advertisement notice. Illegible, dark, washed out, misprinted documents and documents submitted after the last date of submission of application shall not be considered for evaluation. All the documents submitted by the candidates should be self attested and tagged in an office file.

THE APPLICATION FORM SHOULD BE ACCOMPANIED WITH ATTESTED COPIES OF THE FOLLOWING DOCUMENTS/TESTIMONIALS :

1. Date of birth certificate.

2. MBBS Degree and NMC/State Medical Council Registration certificate.

3. Post Graduation Degree and NMC/State Medical Council Registration certificate.

4. MBBS Attempt Certificate and Internship Completion Certificate.

5. MBBS Marks Card All Profs. 1st to Final.

6. Higher Qualification Certificate (DM/MCh/DNB Superspeciality).

7. Experience certificate issued by the Competent Authority/Head of the Institution.

8. Professional publications, published in indexed/ national journals, as prescribed.

9. Service Certificate (clearly indicating Rural Service if any) issued by the Director, Health service, Jammu/Srinagar in respect of in-service candidates.

10. NOC from Administrative Department Health and Medical Education in case of In-Service candidate.

11. NOC from the Head of the institution in case of Non PSC candidate who are doing Registrarship/Demonstratorship within UT of J&K.

12. PSC candidates if selected will be permitted to join after furnishing relieving from Administrative Department.

13. The doctors who have already completed 3 years as Registrars/ Demonstrator in any discipline need not apply and their application forms shall not be entertained.

14. The candidate must furnish an affidavit duly attested by the 1st Class Magistrate to the effect that he/she had not completed 03 years as Registrar/ Demonstrator in any discipline.

15. Any appointee (Doctor) intending to leave the job shall have to provide one month prior notice duly forwarded by the concerned H.O.D or else the doctor shall be to deposit one month salary in this institution.

The selection of the candidates will be made on the basis of combined academic merit and performance in the interview as per the rules/order issued. The details of the posts are as under:

(A) Senior Residents:

| S.No. | Department | Vacancy |
|-------|--|---------|
| 1 | General Medicine | 04 |
| 2 | Obstetrics & Gynaecology | 01 |
| 3 | Tuberculosis and Respiratory Diseases (Respiratory Diseases) | 02 |
| 4 | Paediatrics | 01 |
| 5 | General Surgery | 05 |
| 6 | Radiodiagnosis (Radiology) | 05 |
| 7 | Radiotherapy (Oncology) | 03 |
| 8 | Anaesthesiology | 04 |
| 9 | Physical Medicine and Rehabilitation | 02 |

Note: The vacancies have been advertised as per the posts which are falling vacant or likely to be fall vacant. However, the Department may withdraw/ alter number of vacancies at any point of time till the completion of selection process.

No TA/DA will be admissible for appearing in the interview.

No: GMCK/Advt-G/2021-22/01-04

Dated: 31-01-2022

DIP/J-12494/21

Dated:- 03/02/2022

Sd/-

Dr. Anjali Nadir Bhat

Principal

Govt. Medical College

Kathua