



**UNION TERRITORY OF JAMMU AND KASHMIR**  
**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) MECH.**  
**DIVISION RAJOURI**  
*e-mail: xenphemrajouri@gmail.com*

**EXTENSION of e-NIT**

**Subject:** - Extension of e NIT no. PHE/MDR/186 of 2023-24 dated 30.12.2023 for PITC of pumping machinery alongwith Electro Mechanical Components at Base Stage near Filtration Plant and Stage Ist of WSS Mangal under CAPEX erstwhile JKIDFC.

Due to poor response, this office e-NIT no PHE/MDR/186 of 2023-24 dated 30.12.2023 due on 10.01.2024 floated vide endorsement no. PHE/MDR/7656-59 dated 30.12.2023 is extended upto 16.02.2024 till 2 pm.

No. PHE/MDR/8956-58  
Dated: 08.02.2024

**DIP/J-14866/23**  
**Dated:- 11/02/2024**

-sd/-  
**Executive Engineer**  
**Jal Shakti (PHE) Mech. Division**  
**Rajouri**



**GOVERNMENT OF JAMMU AND KASHMIR**  
**OFFICE OF THE DISTRICT DEPUTY COMMISSIONER SAMBA,**  
**Nandini Hills, Samba**  
Phone No (01923-241143  
District Control Room No. 01923-246915 / 01923-241004  
Email: [samba@nic.in](mailto:samba@nic.in)  
[Website: samba.gov.in](http://www.samba.gov.in)

**Subject:** Institutionalization of the Offices of the Patwaries- CUG Sims thereof.

**ORDER**

In order to ensure institutionalization of the Offices of the Patwaries, CUG Sims were distributed to the Patwaries of District Samba whose detail is enclosed as "Annexure-A".

As per mandate of online services of Revenue Department and PSGA all the GQs/Patwaries are directed to ensure their mobile phones with CUG Sims shall remain on 24x7 to receive phone calls of general public for Redressal of various issues regarding services provided by the Revenue Department to general public.

It is further ordered to all Patwaries for strict compliance of the directions to remain physically available at their respective/designated Patwar Halqas/Offices as per scheduled days and time in terms of Circular directions issued vide No. No. 03-JK-(Rev.) of 2022 dated 28.03.2022 by Revenue Department under endorsement No. REV-Genl/99/2022(163831).

**Sd/-**  
**(Abhishek Sharma) IAS**  
**Deputy Commissioner**  
**Samba**

No: DCS/PS/2023-24/4004-81  
Dated: 07.02.2023  
**DIP/J-14865/23**  
**Dated:- 11/02/2024**

**"Annexure- A"**

S.No	District	Designation of Officials	CUG number allotted
1	Samba	Girdawar Rajpura	9484221241
2	Samba	Girdawar Chak Dulma	9484221242
3	Samba	Girdawar Jatwal	9484221243
4	Samba	Girdawar Bari-Brahmana	9484221251
5	Samba	Girdawar Pangdour	9484221252
6	Samba	Girdawar Sumb	9484221254
7	Samba	Girdawar Swnakha	9484221261
8	Samba	Girdawar Ramgarh	9484221262
9	Samba	Girdawar Vijaypur	9484221271
10	Samba	Girdawar Ghagwal	9484221272
11	Samba	P/H Malani (Rajpura)	9484221287
12	Samba	P/H Chak Dulma (Rajpura)	9484221291
13	Samba	P/H Mawa (Rajpura)	9484221292
14	Samba	P/H Rajpura	9484221298
15	Samba	P/H Sarthi Kalan (Rajpura)	9484221299
16	Samba	P/H Chachwal (Rajpura)	9484221300
17	Samba	P/H Patyari Katlan (Ghagwal)	9484221301
18	Samba	P/H Ghagwal	9484221302
19	Samba	P/H Jatwal (Ghagwal)	9484221303
20	Samba	P/H Naran (Ghagwal)	9484221304
21	Samba	P/H Nonath (Ghagwal)	9484221305
22	Samba	P/H Surara (Ghagwal)	9484221308
23	Samba	P/H Vijaypur	9484221309
24	Samba	P/H Gudwal (Vijaypur)	9484221310
25	Samba	P/H Gurha Slathia (Vijaypur)	9484221311
26	Samba	P/H Bagla (Vijaypur)	9484221315
27	Samba	P/H Dagore (Vijaypur)	9484221320
28	Samba	P/H Mohargarh (Samba)	9484221332
29	Samba	P/H Rari ( Ramgarh)	9484221343
30	Samba	P/H Kard ( Samba)	9484221351
31	Samba	P/H Badheri (Samba)	9484221353
32	Samba	P/H Baletar (Samba)	9484221354
33	Samba	P/H Goran (Samba)	9484221363
34	Samba	P/H Taloor (Samba)	9484221365
35	Samba	P/H Katli ( Samba)	9484221371
36	Samba	P/H Samba	9484221373
37	Samba	P/H Pangdour ( Samba)	9484221376
38	Samba	P/H Harmandar (Samba)	9484221381
39	Samba	P/H Amla (Samba)	9484221383
40	Samba	P/H Sarna (Samba)	9484221387
41	Samba	P/H Sarain (Samba)	9484221391
42	Samba	P/H Bharatgarh (Samba)	9484221393
43	Samba	P/H Ramnagar (Samba)	9484221399
44	Samba	P/H Darue (Samba)	9484221400
45	Samba	P/H Swankha (Ramgarh)	9484221401
46	Samba	P/H Gho Brahmana	9484221403
47	Samba	P/H Mahal Shah (Ramgarh)	9484221404
48	Samba	P/H Nanga (Ramgarh)	9484221405
49	Samba	P/H Abtal (Ramgarh)	9484221407
50	Samba	P/H Channi Fatwal	9484221408
51	Samba	P/H Chak Salarian	9484221409
52	Samba	P/H Khanpur (Ramgarh)	9484221410
53	Samba	P/H Lagwal (Ramgarh)	9484221411
54	Samba	P/H Chak Chatakan	9484221412
55	Samba	P/H Keso Manhasa	9484221413
56	Samba	P/H Ramgarh	9484221416
57	Samba	P/H Khara Madana (BB)	9484221431
58	Samba	P/H Tarore (BB)	9484221454
59	Samba	P/H Birpur - II (BB)	9484221461
60	Samba	P/H Rajool (BB)	9484221491
61	Samba	P/H Katwalta (BB)	9484221498
62	Samba	P/H Birpur -I (BB)	9484221500
63	Samba	P/H Smailpur (BB)	9484221502
64	Samba	P/H Purmandal (BB)	9484221507

**JAMMU & KASHMIR SPORTS COUNCIL**

Administrative Block Bakshi Stadium, Srinagar (May-October),  
M A Stadium, Jammu J&K 180001 (Nov.-May),  
E-mail: - [jkstatesportscouncil@gmail.com](mailto:jkstatesportscouncil@gmail.com). Contact No: - 0191-2570423, 0191-2560771

**Sub: - Interview notification for engagement of Past Champion Athletes as Coach/Instructor/Mentor under Khelo India and PMDP Scheme.**

**Ref: - This Office notification dated SC/3767/5886-92, dated: - 08-09-2023 & SC/3822/6968-76, dated: - 03-10-2023.**



**INTERVIEW NOTIFICATION**

Applications received in response to this office advertisement notification numbers quoted above under reference were scrutinized by the selection committee and 02 candidates were found eligible for Khelo India District Level. Similarly, 90 candidates were found eligible for considering engagement as Coach/Instructor under PMDP Scheme. List of eligible candidates or otherwise shall be available on our official website [www.jksportscouncil.in](http://www.jksportscouncil.in) for the information of all concerned. The interview of the eligible candidates will be held at Jammu / Srinagar as per the schedule given hereunder: -

Province	Venue	Date of Interview
Candidates hailing from Jammu Province for engagement under PMDP & Khelo India District Level Scheme	Sports House, M.A. Stadium, Jammu	14 <sup>th</sup> & 15 <sup>th</sup> of February, 2024
Candidates hailing from Kashmir Province for engagement under PMDP Scheme	Srinagar Sports Club, Sher-E-Kashmir Indoor Sports Complex, Srinagar	5 <sup>th</sup> & 6 <sup>th</sup> of March, 2024

Eligible candidates as listed are informed through this medium of notification to attend the interview on the scheduled date, time and Venue. They shall bring all the required certificates in original with a set of all certificates self attested. Candidates without authentic or incomplete documents will not be interviewed. No TA/DA shall be provided in this context. The candidates of Yogasana sports shall be interviewed after clarification from NIS/National Sports Federation regarding equivalent courses except NIS Courses.

No: - SC/3767/11538-39  
Dated: - 10-02-2024  
**DIP/J-5264-P/23**  
**Dated:- 11/02/2024**

**Sd/-**  
**Administrative Officer**  
**J&K Sports Council**

**Office of the Municipal Council Ramban**

(Address: Court Road Rammban)  
e-Mail: [eoramban-jk@nic.in](mailto:eoramban-jk@nic.in), Phone: 019982666337 , Helpline – 14420

NO:MC/R/2024/ 001

Date: 31/01/2024

**Public Notice**

Solid Waste Management (SWM) Rule 2016 notified by The Ministry of Environment, Forest and Climate Change, Government of India vide notification No. G.S.R. 1357(E) on 08/04/2016 mandated, **Bulk Waste Generator of Municipal Waste** to carry out certain waste management functions by themselves.

- The Municipal Council Ramban not withstanding any other rules and provision, hereby directs, all **Bulk Waste Generators** who are generating **more than 100Kgf of waste per day** in total from the their identified premises/property/establishment to implement the provision of the SWM Rule 2016 and the Municipal bye laws thereof notified by the Municipal Council Ramban not later than 45 days from the date of this notice, **including segregation into 3(three) categories/stream (Biodegradable/Non - biodegradable and Domestic Hazardous waste) at source.Storage within the premises for collection and undertake processing and treatment of biodegradable waste within the premises.**
- AIRWAs, Market Association Members, Hotels and Restaurants etc. as defined will be classified as Bulk Generators unless they submit within the notice period a self-declaration of generating less than 100 kg of waste from their premises.
- Such self-declaration will be subject to verification and penal cost (upto Rs 2500), if found untrue. Such self-declaration shall be submitted to the Municipal Council Ramban within 30 days of this notice for enabling verification. Self-declaration sent/submitted after the due date will be rejected.
- Any violation of the SWM Rules 2016 for the bulk generator after 30 days of this notice will attract penal charges/fines as stated in the bye laws of the Municipal Council Ramban.

The declaration if found false at a later date will attract penalties as per the byelaws of the Urban Local Bodies.

**DIP/J-5257-P/23**  
**Dated:- 11/02/2024**

**Sd/-**  
**Chief Executive Officer**  
**Municipal Council**  
**Ramban.**



**Union Territory of Jammu & Kashmir**  
**OFFICE OF THE EXECUTIVE ENGINEER PWD (R&B) DIVISION KISHTWAR**

Email id: [xenpwdkishtwar@gmail.com](mailto:xenpwdkishtwar@gmail.com)

**FRESH SHORT NOTICE INVITING TENDERS (7th time)**

e-NIT No. 114 of 2023-24 Dated 07-02-2024

For and on behalf of the Lt. Governor, J&K Union Territory e-tenders are invited on Item rate basis from approved and eligible Contractors registered with Union Territory of J&K/CPWD / BRO/ Railways/ MES and other State/ Central Government for the works mentioned below:-

S.No.	Name of Work	Advertised Cost (In lacs)	Cost of document (In Rs.)	Earnest Money Deposit in the form of CDR / FDR / BG	Time Allowed for completion	Time and date of opening of tender	Class of Contractor
1	Design, Soil Investigation, Load testing including providing of design / drawings vetted from competent authority i.e. IIT / NIT / DIQC for construction of 195 mtrs. Span Steel Trussed Foot Suspension Bridge at Phagmarh Block Trigam including construction of Abutments, Anchor Blocks, and other accessories as required including constt. of both sides Approach Path, as per actual required at site by way of earth work, Walling with pucca pavement cement concrete, Supply, Fabrication, Launching of Foot Bridge, providing Steel Truss Girders with chequered plates flooring, Towers (04 Nos.) Main Cables, Suspenders Ties with fixtures, & painting with synthetic enamel paint as per the direction of Engineer in charge, including all leads and lifts (complete job in all respects) (Under NABARD RIDF-XXIX)-(7th time).	507.00	6000+500	2% of the advertised cost	2 Years	As per details given below	'A' Class

Position of AAA = Accorded  
Position of Tech. sanction = Accorded  
Head of account = NABARD  
R&B Division = KISHTWAR

The Bidding documents consist of qualifying information, eligibility criteria, specifications, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule:-

1.	Bid submission Start Date	07-02-2024
2.	Date, Time and place of pre-bid meeting	12-02-2024 at 1200 hours in the Office of the Superintending Engineer PWD (R&B) Circle, Doda-Kishtwar
3.	Bid Submission End Date	15-02-2024 upto 1600 Hrs.
4.	Date & time of opening of Technical Bids (Online)	16-02-2024 at 1200 hours in the Office of the Superintending Engineer PWD (R&B) Circle, Doda-Kishtwar.

Bids must be accompanied with cost of Tender document in shape of challan through Treasury indicating the name of work and e-NIT No. favouring Superintending Engineer PWD (R&B) Circle, Doda-Kishtwar by crediting to 0059-PWD (Revenue) issued after issuance of e-NIT No. & Date uploading a copy of treasury challan/receipt issued after the advertisement of e-NIT. The date on challan should be between date of start of bid submission and bid submission end date.

No. e-tenders/Kishtwar/1802-1814  
Dated: 07-02-2024

**DIP/J-14852/23**  
**Dated:- 11/02/2024**

**Sd/-**  
**Executive Engineer**  
**PWD (R&B) Division**  
**Kishtwar**

**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) MECH. DIVISION UDHAMPUR**

**NOTICE INVITING TENDER**

e-NIT No. 78-JJMOF2023-24 Dated: 07-02-2024

For and on behalf of Lt. Governor of UT of J&K, Executive Engineer Jal Shakti (PHE) Mechanical Division Udhampur, invite tenders from reputed and resourceful Bidders/Firms/Companies/ registered in DIC or any other state Government for below mentioned work at Water Supply scheme of Jal Shakti (PHE) Mechanical Division Udhampur, of Jammu Province of UT of J&K, under Jal Jeevan Mission (JJM).

The bidding process shall be completed online on [www.jktenders.gov.in](http://www.jktenders.gov.in) in two covers viz. Cover 1<sup>st</sup> consisting of General Terms and Conditions and Technical Specifications and Cover 2<sup>nd</sup> consisting of Financial Bid on overall percentage rate basis, in the prescribed BOQ.

No.	Particulars of the works	Estimated cost (lacs)	Tender fee (In Rs.)	Earnest money deposit	Bid Validity	Time completion of work (days)
1	Providing, installation, testing and commissioning of electro-mechanical machinery alongwith allied works at WSS Satriar (Refer to the scope of work)	As per ANNEXURE to this biddocument	Rs. 500/-	2% of the estimated cost (in case of non-registered firms) Or 1% of the estimated cost (in case of firms registered with DIC / SSI / MSME)	180 days	As per ANNEXURE-I to this biddocument.

Position of funds : Approved Under Jal Jeevan Mission (JJM)

Position of AAA : Accorded

Position of T.S : Sanctioned

The tender inviting authority is Executive Engineer Jal Shakti (PHE) Mechanical Division Udhampur.

**CRITICAL DATES:**

i	Publish Date	07-02-2024 (18:30 Hrs.)
ii	Document Download Start Date	07-02-2024 (19:00 Hrs.)
iii	Clarification Start date	09-02-2024
iv	Clarification End date	12-02-2024
iv	Bid submission Start date	07-02-2024
v	Bid submission End date	16-02-2024 (15.00 PM)
vi	Date of Bid opening	17-02-2024 (11:00 AM onwards)

- Bid documents can be accessed & downloaded from the website [www.jktenders.gov.in](http://www.jktenders.gov.in)
- The whole bidding process shall be completed online on tender portal [www.jktenders.gov.in](http://www.jktenders.gov.in). The intending bidders can download the biddocument from the tender portal and can submit their bids by uploading them on the tender portal.
- The valid bids received shall be opened online in the office of the Executive Engineer Jal Shakti (PHE) Mechanical Division Udhampur. Bids must be accompanied cost of Tender Document and EMD as specified in column 4 & 5 of the table and shall be payable at Jammu.
  - The cost of tender documents should be in form of Treasury challan / e-Challan towards the cost of tender document to be deposited in MH-0215-WSS (Revenue head) or through RTGS in J&K Bank branch Udhampur bearing bank account No. **0028010200000091**, IFSC code **JAKA0UDMPUR** in favour of Executive Engineer Jal Shakti (PHE) Mechanical Division Udhampur
- Firms who will fulfill the following parameters are eligible to participate.
  - Average Annual financial turnover during the last 3 years, ending 31 March of the previous financial year, should be at least 30% of this estimated cost.
  - "Experience certificate of having successfully completed or substantially completed one similar work during last seven years ending last day of the month previous to the one in which tenders are invited"
  - Definition of "similar work" should be clearly defined.
- The hard copies of cost of tender document in shape of Treasury challan, Earnest money in shape of CDR/FDR/BG and other relevant documents shall be obtained from the bidder who is declared as L1 after opening of financial cover.
- The bid shall remain valid for a period of **180 days** from the last date of submission of bids. If any bidder withdraws his bid before the said period, the same shall be considered to be in violation of bid security declaration and shall be dealt with accordingly and the bid shall be declared non-responsive.
- Other details can be seen in the bidding documents from the website [www.jktenders.gov.in](http://www.jktenders.gov.in).
- Queries by email if any should be made at [eepphemudr@gmail.com](mailto:eepphemudr@gmail.com).

No. JSPHEM/UDHR/2023-24/6505-18  
Dated: 07-02-2024

**DIP/J-14870/23**  
**Dated:- 11/02/2024**

**Sd/-**  
**Executive Engineer**  
**Jal Shakti (PHE) Mech. Division**  
**Udhampur**