

### NORTHERN RAILWAY

#### INVITATION OF TENDERS THROUGH E-PROCUREMENT SYSTEM

Tender Notice No. 20/2023-2024      Dated: 10/02/2024

Dy. Chief Materials Manager, N. Rly. Store Depot Mech. Workshop, AMRITSAR for and on behalf of President of India, invited tenders through e-procurement system for the supply of the following items :-

S. N.	Tender No.	Description	Qty.	Due Date
1	62245069A	High Tensile Centre Buffer Coupler (Non-Transition) for BVCW Wagons as per attached annexure-I RDSO Spec. WD-70-BD-10 (Rev.3) of May 2022.	800 Sets	07.03.24
2	62245070A	Air Brake Set (Twin Pipe) For BVCW Wagon Consisting of 70 Items as per attached Annexure-I RDSO Spec. No. 02-ABR-02 And 04-ABR-02 With Latest Amendments	400 Sets	07.03.24

**Note:-** Above tenders with detailed description are uploaded on IREPS site i.e. [www.ireps.gov.in](http://www.ireps.gov.in). The firm, who desires to participate against e-tenders, is advised to electronically register themselves on the above website for which they would require to have a class III digital certificate form certifying Agencies authorized under IT Act 2000 by Govt. of India. Manual offers against e-tenders will not be accepted.

463/24

**SERVING CUSTOMERS WITH A SMILE**

### NORTHERN RAILWAY

#### Construction Organization USBRL Project

#### PRESS NOTIFICATION

#### CRS INSPECTION OF NEW LINE FROM KHARI-SUMBER AND SUMBER-SANGALDAN SECTIONS OF FIROZPUR DIVISION

Newly constructed line in Khari-Sumber (13.656 Km) and Sumber-Sangaldan (19.504 Km) sections of Firozpur Division will be opened with electric train operation shortly. High speed trial of the section by special train will be conducted by Commissioner of Railway Safety on 16.02.2024 after trolley inspection on 15.02.2024. Thereafter, train operation will start between Khari to Sangaldan Stations of USBRL Project.

General public is informed to stay away from Railway lines in above section. Crossing the track at any location is trespassing and is a punishable offence and liable for prosecution under Railway Act. No.: 101-W/81/W-II/USBRL/CRS/Khari-Sumber Dated: 11.02.2024      455/2024

**SERVING CUSTOMERS WITH A SMILE**

### OFFICE OF THE EXECUTIVE ENGINEER PWD (R&B) DIVISION BILLAWAR

#### SHORT NOTICE INVITING TENDER

e-NIT No. 41 of 2023-24 dated 19-02-2024

For and on behalf of the Lt. Governor, Union Territory of Jammu & Kashmir e-tenders are invited from reputed Architectural /structural consultants duly approved/ registered with Indian Council of Architect for providing Architectural /structural Engineering consultancy services in respect of below noted work:-

S.No	Name of Work	Estimated cost of the project (Rs. In Lacs)	Adv. cost of consultant charges including all taxes (Rs. In Lacs)	Cost of T/Doc	Earnest Money in shape of CDR/ FDR /BG	Time Allowed for completion	Time & Date of Opening of tender (Technical Bid)	Class of Contractor
1.	Providing consultancy services (Architectural / Structural) for Construction of SC Chunera, District Kathua	234.04	1.99	600/-	10,000/-	01 Month	16-02-2024 (1800 hrs.)	CATEGORY -B As per Empanelment list issued by C.E PWD Jammu Circular No. CE/TS/14102 -28 dt 17-11-22.

**Note:-** Architectural /structural Engineer shall visit the site regularly during the construction of the building. The Bidding documents consisting of qualifying information, eligibility criteria, specifications, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/ downloaded from the departmental website [www.jktenders.gov.in](http://www.jktenders.gov.in) as per below schedule:-

1.	Date of Issue of Tender Notice	09-02-2024
2.	Period of downloading of bidding documents	From 09-02-2024, to 16-02-2024 upto 1600 Hrs.
3.	Bid Submission Start Date	From 09-02-2024 at 1700 Hrs
4.	Bid Submission End Date	On 16-02-2024 upto 1600 Hrs.
5.	Date & time of opening of Technical Bids (Online)	On 16-02-2024 at 1800 Noon
6.	Date & time of opening of Financial Bids (online)	To be notified after technical bid evaluation is completed.

No: - 865-883  
Dated:-09-02-2024

**DIP/J-14919/23**  
**Dated:- 12/02/2024**

Sd/-  
Executive Engineer  
PWD(R&B) Division  
Billawar

### INDIAN COUNCIL OF AGRICULTURAL RESEARCH

#### AGRICULTURAL EDUCATION DIVISION

#### KRISHI ANUSANDHAN BHAVAN II, PUSA

#### NEW DELHI 110012

#### NETAJI SUBHAS - ICAR INTERNATIONAL FELLOWSHIP FOR THE YEAR 2023-24

The Indian Council of Agricultural Research (ICAR) invites applications from the Indian as well as overseas nationals having Master's degree in Agriculture and allied sciences for the Netaji Subhas-ICAR International Fellowships (NS-ICARIFs) for the year 2023-24. The NS-ICARIFs are available for pursuing doctoral degree in agriculture and allied sciences, in the identified priority areas, to the (i) Indian candidates for study abroad in the identified overseas Universities/ Institutions and (ii) to overseas candidates for study in the Indian Agricultural Universities (AUs) in the ICAR-AUs system, having strong research and teaching capabilities. Thirty fellowships for duration of three years will be available.

Detailed guidelines, priority areas of study and online application is available on ICAR Education portal: <https://education.icar.gov.in/>

**NetajiSubhasNotification**

No hard copy or application sent through email will be entertained. Last date for online submission of application is March 15, 2024 by 17:00 hrs.

Cbc 01304/12/0001/2324

### PRASAR BHARATI

#### INDIA'S PUBLIC SERVICE BROADCASTER

#### AKASHVANI: IAMMU

#### sejammu@gmail.com

#### DATE OF EXTENSION FOR INVITING TENDERS

Dy. Director General, Akashvani Jammu, extends the date for inviting of tender as per details below:

**Name of the work:** Maintenance of Lawn & Parks at Akashvani Jammu & Radio Colony Panjtirthi, Jammu.

Sale of tender: up to 15.02.2024 (01.00PM)

Cost of Tender: Rs.236/- (incl GST)

Last date submission of tender: 15.02.2024 (up to 03.00PM)

Date of opening of Technical Bids: 15.02.2024 at 04.00PM

Date of opening of Financial Bids: 22.02.2024 at 04.00PM

The tender documents can also be downloaded from Prasarnet free of cost. File NO: No.M-13/1628/2023-ADMIN-AIR JAMMU Dated: 06.02.2024.

Sd/-  
(Sanjay Koul)  
Assistant Director (E)  
For Dy. Director General (E)

**(GOVERNMENT OF JAMMU & KASHMIR)**

**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER**

**POSHAN PROJECT, MAJALTA.**

**E-mail:- cdpoidcsmajalta@gmail.com**

**Subject:-Final Selection List of Sahayikas (AnganwadiHelpers) of Poshan Project Majalta in pursuance to advertisement Notice No:-02-CDPO-M of 2023, Dated:-25-09-2023.**

**Ref:-1. Govt Order No:-222-JK (SWD) of 2022, Dated:30-11-2022**  
**2. Govt Order No:-103-JK(SWD) of 2022,Dated:-28-04-2023**  
**3. Department of Social welfare ,J&K Letter No:-SWD-ICDS/43/2022;Dated:-14-08-2023**

#### NOTIFICATION

**Where as,** videadvertisement notification No.02-CDPO-M of 2023 Dated:-25-09-2023, 03 no's of posts of Sahayikas(Anganwadi Helpers)were advertised for filling up of the vacant posts in Poshan project Majalta in pursuance of HR Policy as notified vide Govt Order No:-103 -JK(SWD) of 2023 Dated:-28-04-2023 read with Govt Order No:-222-JK(SWD) of 2022,Dated:-30-11-2022 and Department of Social welfare ,J&K Letter No:-SWD-ICDS/43/2022;Dated:-14-08-2023;and

**Whereas,** 3 no's of Applications were received for the vacant posts of Anganwadi Helpers (Sahayikas) for various Anganwadicenter's in different Panchayats of Poshan Project Majalta as on last date of receipt of Application i.e.15-10-2023; and

**Where as,** after receiving the application forms for the post of Sahayikas(Anganwadi Helper's),the scrutiny was conducted by the members of the selection committee constituted vide Government Order No:-103 -JK(SWD) of 2023 Dated:-28-04-2023 read with Govt Order No:-222-JK(SWD) of 2022,Dated:-30-11-2022 as per the laid norms/Guidelines envisaged in the HR Policy aforementioned; and

**Where as,** as per the laid guidelines enshrined in the HR Policy, below mentioned candidates were provisionally/tentatively considered for the post of Sahayikas(AWH) against the available vacant posts in the AWCs of the jurisdiction of Poshan Project Majalta; and

**Where as,** objections were invited from the general Public regarding the tentative/Provisional selection list of candidate for the post of Sahayikas(AWH) vide order No:-CDPO/M/780-86/2023-24 Dated:-06-01-2024; and

**Where as,** after the lapse of the period of objections, noobjection was received from the Public and the selection committee for selection of Sahayikas in consonance with the HR Policy as notified vide Govt Order No:-103 -JK(SWD) of 2023 Dated:-28-04-2023 read with Govt Order No:-222-Jk(SWD) of 2022,Dated:-30-11-2022 andDepartment of Social welfare ,J&K Letter No:-SWD-ICDS/43/2022;Dated:-14-08-2023 for information of the concerned candidates and general Public.

**Note:- The Engagement Orders of the Selected Candidates shall be issued only after their antecedents and character Verification from the CID.**

**No: - CDPO/M/841/2023-24**  
**Dated: 07-02-2024**

Sd/-  
Child Development Project Officer  
Poshan Majalta

**Annexure-"A"**

**Final Selection List of Sahayikas (Anganwadi Helpers) of Poshan Project Majalta.**

S. No.	Name of Applicant with Parentage	D.O.B	Marks Obtained	Matric Out of Marks	Percentage	Whether candidates belonging to retiring AWW/AWH family	Whether belonging to BPL family	Name of AWCs	Remarks.
1.	Sobia Bano W/o Ambar Khan	01-01-1993	183	500	36.60%	No	No	S.T.Padey W.No.6	-
2.	Santosh Devi W/o Avtar Singh	05-06-1988	181	500	36.20%	No	No	Pathwar - A,W.No.6	-

**DIP/J-14941/23**  
**Dated:- 12/02/2024**

Sd/-  
Child Development Project Officer  
Poshan Majalta

### OFFICE OF THE MUNICIPAL COUNCIL, SAMBA

#### Email: [eosamba-jk@nic.in](mailto:eosamba-jk@nic.in)

#### Public Notice

It is to inform the general public/Political parties that the proposal for the Delimitation of Municipal wards in all the ULB's of District Samba is sought by the Administrative Department, whosoever wish to submit representation for the delimitation of wards in Municipal Council/Committee Samba, Bari Brahmana, Vijaypur & Ramgarh may send the same to District Election Office, Samba or to the respective ULB's via mail or hard copies by or before 17.02.2024. This issues with the approval of competent authority.

**Email address:**

1. District Election Office, Samba	:	<a href="mailto:entsamba@nic.in">entsamba@nic.in</a>
2. Municipal Council Samba	:	<a href="mailto:eosamba-jk@nic.in">eosamba-jk@nic.in</a>
3. Municipal Committee Vijaypur	:	<a href="mailto:eovijaypur-jk@nic.in">eovijaypur-jk@nic.in</a>
4. Municipal Committee Ramgarh	:	<a href="mailto:eoramgarh-jk@nic.in">eoramgarh-jk@nic.in</a>
5. Municipal Committee Bari-Brahmana	:	<a href="mailto:eobaribrhamana-jk@nic.in">eobaribrhamana-jk@nic.in</a>

No : MC/S/2023-24/3239-42  
Dated: 10.02.2024  
DIP/J-5278-P/23  
Dated: 12.02.2024

Sd/-  
Chief Executive Officer  
Municipal council  
Samba

# J. K PUBLIC SCHOOL PANJTIRTHI

## A Roadmap Towards Your Child's Bright Future

# ADMISSION OPENS

## FOR CLASS PRE-NURSERY TO CLASS 10<sup>TH</sup> FOR SESSION 2024-25

*Let Every Moment of your child's learning phase be a celebration in your life.*

- Matchless curriculum where academics is never disturbed
- No compromise on discipline and etiquettes
- Semester System for continuous Evaluation and better results Thus no burden on child.
- Second Saturdays are fixed for literary activities, educational visits and swimming.
- J.K.P.S is the school with a difference where physical activities, co-curricular activities and academics go hand in hand.
- Play way method of teaching to make the learning long lasting and impressive.
- Special emphasis on English conversation, General Knowledge and current affairs to develop an international outlook and a global vision.
- We do not believe in punishing the child. Each child is counselled and dealt psychologically.

**For any query contact: 01912566108, 01912543633. Timings: 9:30 a.m. to 1:30 p.m.**