

**OFFICE OF THE EXECUTIVE ENGINEER PWD (R&B) DIVISION**  
**UDHAMPUR**

**CANCELLATION OF TENDER**

Name of work:- Construction of 01 Additional Class Room Middle School Kandota zone Panchari District Udhampur. (under Samagra Shiksha).

Ref:- This office e-NIT No. 187 of 2023-24 Dated 05.02.2024.

Due to some technical issues, the above noted work is hereby cancelled with immediate effect.

Sd/-  
**Executive Engineer,  
PWD (R&B) Division,  
Udhampur**

No. 26299-304  
Dated:- 10-02-2024  
**DIP/J-14967/23**  
Dated:- 13/02/2024

**UNION TERRITORY OF JAMMU AND KASHMIR,**  
**OFFICE OF THE EXECUTIVE ENGINEER, TUBE-**  
**WELL IRRIGATION DIVISION, JAMMU.**

e-mail : [twidjammu@gmail.com](mailto:twidjammu@gmail.com)

Subject:- Upgradation / Renovation of Dak Bunglow, Baspur at R.S Pura District Jammu..

Reference:- i) This office e-NIT No:- 33 of 2023-24 issued under endst No. TWID/J/4717-4734 Dated:- 01-02-2024.

**Extension Notice-I**

It is hereby circulated for General Information of all the concerned that the last date of online receipt of tenders for above subjected work tendered vide e-NIT No. 33 of 2023-24 is hereby extended upto 17-02-2024 upto 12.00 noon and the same shall be opened on or after 19-02-2024, 12.00 Noon.

All other terms and conditions of the e-NIT shall remain same.

No: TWID/J/4872-89  
Dated:-12-02-2024..

Sd/-  
**Executive Engineer,  
Tube-Well Irrigation Division  
Jammu**

**DIP/J-14966/23**  
Dated:- 13/02/2024

**OFFICE OF THE MUNICIPAL COMMITTEE BANIHAL**

**Notification**

In exercise of the powers conferred under section 65 & 66 of the Jammu and Kashmir Municipal Act 2000, the undersigned hereby notifies the tax/fee imposed / revised for further implementation in case of the forthcoming financial year against the Entry fee contract 2024-25. The objection if any for implementation of the below mentioned particulars may be filed to this committee within the 15 days from the date of publication of this notification. The detail of which is as under:

S. No	Taxes/Fee on items	Old rates	Revised rates
1	Lorry Adda Entry fee on Buses	Rs. 40/- per day	Rs. 50/- per day
2	Truck Entry Fee	Rs. 40/- per day	Rs. 50/- per day
3	Tractor trolley for commercial purpose other than agriculture / religious	Rs. 30/- per day	Rs. 40/- per day
4	Matador	Rs. 30/- per day	Rs. 40/- per day
5	Tata Sumo, Tavera, Bolero, Tempo Traveler, Scorpio, Xylo, Maxi Cabs	Rs. 20/- per day	Rs. 30/- per day
6	One ton load carrier / Tata Mobile / Three Wheeler	Rs. 20/- per day	Rs. 30/- per day
7	Any Other Vehicle Commercial in Use	Rs. 20/- per day	Rs. 30/- per day
8	Any kind of vehicles not specified herein above and used for commercial purposes	Rs. 30/- per day	Rs. 50/- per day

No:- MC/B/2023-24/1319-26  
Dated:- 10-02-2024

Sd/-  
**Executive Officer  
Municipal Committee  
Banihal**

**DIP/J-5280-P/23**  
Dated:- 13/02/2024

**GOVERNMENT OF JAMMU & KASHMIR**  
**J&K POWER DEVELOPMENT CORPORATION**

**OFFICE OF THE EXECUTIVE ENGINEER**  
**CIVIL MAINTENANCE DIVISION**  
PDC - UDHAMPUR.  
Email: [Xencduhm2@gmail.com](mailto:Xencduhm2@gmail.com)  
Ph. no: 01992- 270205

**NOTICE INVITING e-TENDERS**

E-NIT No: 21 of 2023-24 Dated: 12/02/2024

For and on behalf of Managing Director J&K, Power Development Corporation tenders are invited by the Executive Engineer, Civil Maintenance Division JKPDC Udhampur by E-tendering mode for below mentioned work on percentage rate basis from the registered & reputed contractors registered with J&K state Govt./CPWD/MES and Railways having sufficient experience in execution of civil works and possessing sufficient man power & machinery.

S#	Name of work	Approximate cost in Lacs	Cost of tender document	Earnest Money	Time of Completion	Class of contract
1.	Maintenance/ damaged works (if any) including petty works to be executed at the site as per the necessity/ demand/ emergent nature for up keeping/ restoration / protection of water conductor and project road of CHEP-I (Stage Contract).	10.00	Rs. 500.00	Rs. 20000.00	AS & WHEN REQUIRED	"B,C&D"

Date of issue of Notice Inviting Bid:	15/02/2024 (1000 hrs)
Period of Downloading Tender Documents:	From 1300 hrs of 16/02/2024 up-to 1400 hrs of 09/03/2024
Places(s):	<a href="http://ktenders.gov.in">http://ktenders.gov.in</a>
Pre-Bid Meeting	15/02/2024 at 12:00 (Office of the Executive Engineer Civil Maintenance Division JKPDC Udhampur)
Period of Receiving Bids Online	From 1400 hrs 16/02/2024 up-to 1500 hrs of 09/03/2024
Time & Date of Opening technical Bids:	11/03/2024 at 1200 hrs
Place of Opening Bids:	Office of the Chief Engineer CI&D Wing JKPDC Jammu
Bid Validity:	120 Days.
Officer Inviting Bids:	Executive Engineer Civil Maintenance Division JKPDC Udhampur.

Tenderers are advised to visit the site before submitting their offers. In this behalf, office of undersigned can be contacted for any assistance regarding site visit. All terms/ conditions/ eligibility can be confirmed in the office of Executive Engineer Civil Maintenance Division JKPDC Udhampur / from the website [www.ktenders.gov.in](http://ktenders.gov.in).

Sd/-  
**Executive Engineer  
Civil Maintenance Division  
JKPDC Udhampur**

No: CMD/e-NIT/21/2058-64  
Dated:- 12-02-2024

**DIP/J-5285-P/23**  
Dated:- 13/02/2024

**NORTHERN RAILWAY**

**Notice**

The Sr. Divisional Commercial Manager, Northern Railway, Firozpur Division invites applications for allotment of halt contract for sale of tickets for the following stations:-

1. Name of Work	Allotment of Halt contract at (1) Sulhani (2) Bolina Doaba (3) Ghallu (4) Jamsher Khas (5) Sham Chaurasi (6) Khatkar Kalan Jhanda Ji (7) Jajon Doaba (8) Garshankar (9) Malupota (10) Ghall Kalan and (11) Salla Khurd Railway Halt Stations over Firozpur Division
2. Tenure of contract	5 (five) years.
3. Last date & time of submission and opening of applications.	On 12.03.2024 Up to 15:00hrs (Applications will be opened on 12.03.2024 and in case the day on which the applications are to be opened is a holiday, the same will be opened at the same time on next working day).
4. Address of the office & date from which application forms will be available.	Office of Sr. Divisional Commercial Manager, Northern Railway, Firozpur. Date 13.02.2024 to 12.03.2024
5. Northern Railway's website.	Applications can also be downloaded from Northern Railway's official website <a href="http://www.nr.indianrailways.gov.in">www.nr.indianrailways.gov.in</a>

The notice for inviting application forms and other related information is also available on the official web site of Northern Railway [www.nr.indianrailways.gov.in](http://www.nr.indianrailways.gov.in)

**SERVING CUSTOMERS WITH A SMILE** 478/24

**IN THE COURT OF LD. ADD. MUNSIFF COURT, SAMBA**

U.T. OF J&K Versus MEHRAJ UDDIN GANIE.

In the matter of:- Application for r/ras or Registration Certificate Of the vehicle bearing registration number JK13E-6902 which is Mixed in the above titled case.

May it please Your Honour,  
The applicant most respectfully submits as under:-

- That the applicant is permanent resident of U T of J&K.
- That the applicant had moved an application for release of Registration Certificate of which is seized by the Police Station Bari Brahmana, more over at the time of seizure of the Vehicle bearing registration number JK13E-6902, the I/c Officer released the said vehicle vide order dated 19-01-2024 and withheld the R.C of the said vehicle but did not provide any receipt regarding the same and hence without RC/ receipt the applicant is not able to drive his vehicle on road.
- That the R.C of the said vehicle is already submitted in the Court premises which is booked under the above titled case.
- That the applicant is an accused in the above titled case.
- That the applicant needs the original copy of the R. C. for his renewal.

It is therefore, respectfully prayed that, kindly release the R.C for the above said vehicle in the interest of justice.

Date: 12-02-2024 Next Date - 14-02-2024

Sd/-  
Applicant  
THROUGH COUNSEL  
Sd/-  
ADVOCATE

**GOVERNMENT OF JAMMU AND KASHMIR**  
**JAMMU & KASHMIR SERVICES SELECTION BOARD**  
CPO Chowk Panjirthi, Jammu/Zamzam Complex Rambagh Srinagar.  
[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Subject:** Examination for the post of Veterinary Pharmacist, Animal/Sheep Husbandry and Fisheries Department held on 11-02-2024 - **Provisional Answer key regarding.**

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of **Veterinary Pharmacist, Animal/Sheep Husbandry and Fisheries Department**, District and Division Cadres, advertised vide Advertisement Notification No. 04 of 2021, held on 11<sup>th</sup> February, 2024.

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of Rs. 200/- (In the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjirthi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on three working days starting from 12-02-2024, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.

No.: JKSSB-COE/EXAM(UT)/104/2023-03 (7368111)  
Dated: - 11.02.2024

Sd/-  
**(Reyaz Ahmad Malik) JKAS  
Controller of Examinations  
J&K Services Selection Board**

**DIP/J-14972/23**  
Dated:- 13/02/2024

**ANNEXURE - "A"**  
**Provisional Answer Key of the Written Examination for the post of Veterinary Pharmacist conducted on 11-02-2024.**

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	C	A	C	A
Q2	A	B	A	A
Q3	A	B	D	A
Q4	D	D	B	C
Q5	A	A	C	D
Q6	C	C	A	D
Q7	C	C	C	D
Q8	A	D	A	A
Q9	C	A	A	C
Q10	B	A	D	C
Q11	B	B	A	D
Q12	D	C	D	D
Q13	C	D	D	B
Q14	B	C	A	D
Q15	A	D	A	C
Q16	A	A	D	B
Q17	A	D	C	B
Q18	D	A	A	D
Q19	C	C	C	B
Q20	A	B	A	D
Q21	D	A	C	A
Q22	B	A	A	D
Q23	B	A	D	B
Q24	C	B	B	D
Q25	B	B	A	B
Q26	C	D	C	C
Q27	D	C	A	D
Q28	A	A	D	D
Q29	B	D	C	B
Q30	B	D	B	C
Q31	A	C	A	C
Q32	B	A	A	A
Q33	B	D	A	A
Q34	D	B	C	D
Q35	A	C	D	A
Q36	C	A	D	C
Q37	C	C	D	C
Q38	D	A	A	A
Q39	A	A	C	C
Q40	A	D	C	B
Q41	B	A	D	B
Q42	C	D	D	D
Q43	D	D	B	C
Q44	C	A	D	B
Q45	D	A	C	A
Q46	A	D	B	A
Q47	D	C	B	A
Q48	A	A	D	D
Q49	C	C	B	C
Q50	B	A	D	A
Q51	A	C	A	D
Q52	A	A	D	B
Q53	A	D	B	B
Q54	B	B	D	C
Q55	B	A	B	B
Q56	D	C	C	C
Q57	C	A	D	D
Q58	A	D	D	A
Q59	D	C	B	B
Q60	D	B	C	B
Q61	C	A	C	A

**IN THE COURT OF JUDICIAL MAGISTRATE 1ST CLASS MUNSIFF, HIRANAGAR**

Present: Rimpi Rani

UT of JK P/S Rajbagh

VS

Nemo

Complaint U/S 457

**Proclamation**

Where as police of P/S RajBagh seized a vehicle (one maruti alto 800) bearing Chassis No. MA3EUA6100557778 and Engine No. FBDN5438445. In term of section 102 Cr.P.C in suspicious circumstances.

Now it is for the information of public in general that, any person/s who has any objection in disposal of the aforesaid vehicle may approach this; court for filing his/her claim, either personally or through authorized agent within a period of six months from the date of publication of this notice after that no claim will be entertained. Next date of hearing is 23-02-2024.

Given under my hand and seal of this court on 09-12-2023.

No:- 44/5-1/NC Hgr  
Date:- 23/01/2024  
DIP/J-14983/23  
Dated:- 13/02/2024

Sd/-  
**Judicial Magistrate 1st Class  
Hiranagar**

**IN THE OFFICE OF JUDICIAL MAGISTRATE 1ST CLASS, HIRANAGAR**

Present: Rimpi Rani

UT of JK P/S Rajbagh

VS

Nemo

Complaint U/S 457

**Proclamation**

Whereas police of P/S Rajbagh has seized a vehicle bearing chassis no. MD2DDJKZZRWG2Q780 and engine no. JAMBRG63561 in terms of Section 102 Crpc in suspicious circumstances.

Now it is for the information of public in general that, any person/s who has any objection in disposal of the aforesaid vehicle may approach this; court for filing his/her claim, either personally or through authorized agent within a period of six months from the date of publication of this notice after that no claim will be entertained. Next date of hearing is 12-02-2024.

Given under my hand and seal of this court on 04-12-2023.

No:- 336/5-1/N.C. Hgr  
Date:- 11/12/2023  
DIP/J-14984/23  
Dated:- 13/02/2024

Sd/-  
**MUNSIFF/JMIC  
Judicial Magistrate 1st Class  
Hiranagar**

Q62	A	A	A	B
Q63	D	A	A	B
Q64	B	C	D	D
Q65	C	D	A	A
Q66	A	D	C	C
Q67	C	D	C	C
Q68	A	A	A	D
Q69	A	C	C	A
Q70	D	C	B	A
Q71	A	D	B	B
Q72	D	D	D	C
Q73	D	B	C	D
Q74	A	D	B	C
Q75	A	C	A	D
Q76	D	B	A	A
Q77	C	B	A	D
Q78	A	D	D	A
Q79	C	B	C	C
Q80	A	D	A	B
Q81	C	A	D	A
Q82	A	D	B	A
Q83	D	B	B	A
Q84	B	D	C	B
Q85	A	B	B	B
Q86	C	C	C	D
Q87	A	D	D	C
Q88	D	D	A	A
Q89	C	B	B	D
Q90	B	C	B	D
Q91	A	C	A	C
Q92	A	A	B	A
Q93	A	A	B	D
Q94	C	D	D	B
Q95	D	A	A	C
Q96	D	C	C	A
Q97	D	C	C	C
Q98	A	A	D	A
Q99	C	C	A	A
Q100	C	B	A	D
Q101	D	B	B	A
Q102	D	D	C	D
Q103	B	C	D	D
Q104	D	B	C	A
Q105	C	A	D	A
Q106	B	A	A	D
Q107	B	A	D	C
Q108	D	D	A	A
Q109	B	C	C	C
Q110	D	A	B	A
Q111	A	D	A	C
Q112	D	B	A	A
Q113	B	B	A	D
Q114	D	C	B	B
Q115	B	B	B	A
Q116	C	C	D	C
Q117	D	D	C	A
Q118	D	A	A	D
Q119	B	B	D	C
Q120	C	B	D	B

**ANNEXURE - "B"**

**Representation regarding objection(s) to Answer key pertaining to Written Examination for the post of Veterinary Pharmacist held on 11-02-2024.**

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : \_\_\_\_\_

Exam Name : \_\_\_\_\_

Advertisement No(s). : \_\_\_\_\_

Application No(s). : \_\_\_\_\_

Roll No. : \_\_\_\_\_

Date of Exam : \_\_\_\_\_

Exam Centre Division (Jammu/Kashmir) : \_\_\_\_\_

Correspondence Address : \_\_\_\_\_

Contact / Mobile No. : \_\_\_\_\_

Demand Draft No. date : \_\_\_\_\_

Candidates Account No. (16 digit) & IFSC Code: \_\_\_\_\_

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Remarks

Correct Answer/Option as per candidate: \_\_\_\_\_

Date of Application: -02-2024

Signature of the Candidate \_\_\_\_\_

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.