

**NORTHERN RAILWAY**  
**OPEN E-TENDER NOTICE**  
 Invitation of Tender through E-Tendering (E-Procurement Systems)  
 The Sr. Divisional Engineer-IV, Northern Railway, Delhi Division for and on behalf of President of India invites E-Tender on prescribed form for the following work:

|  |   |
|--|---|
| 1. Name of work with its location  | 1. Development of Goods shed at Jhalgar under ADEN/Rohatak (NIT 95-W-IV-23-24)<br>2. Development of goods shed at Bahadurgarh under ADEN/Rohatak (NIT 96-W-IV-23-24)<br>3. Development of goods shed at Nangli under ADEN/Rohatak (NIT 97-W-IV-23-24)<br>4. Development of goods shed at Rohak under ADEN/Rohatak (NIT 98-W-IV-23-24) |
| 2. Approx. Cost of work  | 1) Rs. 51,60,933.47 (2) Rs. 50,30,540.28 (3) Rs. 35,63,086.95 (4) Rs. 1,59,72,778.95  |
| 3. Earnest Money   | (1) Rs. 1,03,300.00 (2) Rs. 1,12,700.00 (3) Rs. 71,300.00 (4) Rs. 2,29,900.00   |
| 4. Date and time of submission of tender and opening of tender   | Bidding Start date for work no. Up to 15:00 hrs. on 23.02.2024 opening of e-Tender at 15:00 hrs. on 08.03.2024  |
| 5. Website particulars, published e-tender, notice location etc. complete details of tender can be seen and web site where the tender form can be downloaded | Above tender available on IREPS site i.e. www.ireps.gov.in  |

128-W209/Tender Notice/ 95,56,57,858-W-IV/23-24 Dated: 13.02.2024  
 SERVING CUSTOMERS WITH A SMILE 498/04

**PRASAR BHARATI**  
**INDIA'S PUBLIC SERVICE BROADCASTER**  
**AKASHVANI: JAMMU**  
 sejammu@gmail.com

**NOTICE INVITING TENDER**  
 Dy. Director General, Akashvani Jammu, invites sealed quotations in the prescribed annexure in single envelopes as per details below:  
 Name of the work: Disposal (through auction proceedings) of green leaves / small branches of trees as cattle feed for grazing of livestock from HPT Bantalab site.  
 Cost of Tender: Rs.236/- (incl GST)  
 Sale of tender: up to 23.02.2024 (01.00PM)  
 Last date for submission of tender: 23.02.2024 (up to 03.00PM)  
 Date of opening of Bids: 23.02.2024 at 04.00PM  
 The tender documents can also be downloaded from CPPP/Prasam free of cost.  
 File No: J-15/330/2023-Engg-AIR Jammu Computer No 208501 Date: 12.02.2024.

Sd/-  
 (Sanjay Koul)  
 Assistant Director (E)  
 For Dy. Director General (E)

**Sher - e - Kashmir University of Agricultural Sciences & Technology of Jammu, Chatha -180009 (J&K) www.skuast.org**  
**Division of Veterinary Pathology FVSc. & A.H, R.S.Pura**

**ADVERTISEMENT**

Applications in prescribed format, available on the university website (www.skuast.org), are invited from the eligible candidates for the temporary position of Project Associate-I under the ad-hoc project entitled "Analysis of Molecular Tumor Biomarkers for the Investigation of Neoplasms in Cattle in the Jammu Region", funded by Science & Engineering Research Board, Department of Science and Technology, Government of India, New Delhi.

| Name & Number of post                | Emoluments per month     | Essential Qualifications  | Desirable Qualifications   |
|--------------------------------------|--------------------------|---|--|
| Project Associate-I (No. of post-01) | Rs. 25,000/- pm + HRA 8% | M.V.Sc. in Veterinary Pathology or any discipline of Veterinary & Animal Sciences or MSc in Biotechnology/ life sciences etc. | <ul style="list-style-type: none"> <li>Research experience in the Veterinary and Animal Science.</li> <li>Preference will be given to the candidate who has experience in histopathology, molecular techniques such as immunohistochemistry (IHC) and RT-PCR with the evidence of publications/ thesis.</li> </ul> |

**How to apply:** The hard copy of the application in the prescribed format along with the self-attested testimonials/certificate must reach to Dr. Shafiqur Rahman, Principal Investigator, Division of Veterinary Pathology, F.V.Sc. & A.H., SKUAST-J, R.S. Pura, Jammu-181102, J&K on or before 04.03.2024. The eligible candidates full filling the essential qualification will be interviewed on 07.03.2024 in the office of Director Research, SKUAST-J, Administrative Block, Chatha- 180009, Jammu at 11:00 A.M. No separate intimation shall be issued and no TA/DA shall be paid for attending the interview.

The detail advertisement along with prescribed format and all terms & conditions can be obtained from the university website www.skuast.org.  
**DIP/J-5302-P/23**  
 No. AUJ/FVSc./VPP/23-24/SERB-SURE/05-10  
 Dated: 12-02-2024  
 Sd/-  
 Dr. Shafiqur Rahman,  
 Principal Investigator

**JAMMU MUNICIPAL CORPORATION Executive Engineer, JMC Division-III, Jammu**  
**Fresh e-NIT No. JMC/D-III/142 of 2023-24 (2<sup>nd</sup> Call)**  
 Dated: 05.02.2024  
 Email: xenjmcdivision3@gmail.com

For and on behalf of The Commissioner, Municipal Corporation, Jammu, the Executive Engineer, Division-III, Jammu Municipal Corporation (JMC) invites online tenders **On Percentage basis** from registered class of Contractors/Firms as per the prescribed format for the works shown here under:-

| S.No             | Name of work   | Advertised Amount (In lacs.) | Tender Fee (In Rs.) | EMD 2 % (In Rs.) | Class of Contractor | Time for Completion |
|------------------|--|------------------------------|---------------------|------------------|---------------------|---------------------|
| 139D01<br>142D01 | Upgradation of road and drain near H/o Sh. Yash Paul Sharma sessions Judge H.NO 23/B Sec. No. 02 Upper Roop Nagar in Ward No. 62 | 5.66                         | 600                 | 11320            | A, B, C & D         | 90 DAYS.            |
| 139D02<br>142D02 | Upgradation of lane/drain near H/o Advocate Nitin Bakshi, Upper Barnal in Ward No. 65.   | 9.81                         | 600                 | 19620            | A, B, C & D         | 90 DAYS.            |
| 139D03<br>142D03 | Upgradation of road by w/o laying premix Carpet along H/o Thana Ji Bhat at Anuradhapuram Barnal in Ward No. 65                   | 1.46                         | 800                 | 2920             | A, B, C & D         | 90 DAYS.            |

MH: GIA  
 Position of AA: Accorded  
 Position of TS: Sanctioned

- The Complete bidding process will be online.
- The bids shall be uploaded in electronic format on the website <http://jktenders.gov.in>

**Critical Dates:**

|   |   |
|---|---|
| Bid submission Start Date.                        | 13.02.2024  |
| Bid Submission End Date.                          | 22.02.2024 upto, 1400 Hrs.                                  |
| Date & time of opening of Technical Bids (Online) | 23.02.2024 on or after 1400 Hrs.                            |
| Date & time of opening of Financial Bids (Online) | To be notified after technical bid evaluation is completed. |

3. Other details and terms/Conditions contained in the NIT can be downloaded from the site [www.jktenders.gov.in](http://www.jktenders.gov.in)

**A. Documents required to be uploaded online for Technical Bid:**

- Scanned copy of Earnest Money Deposit (EMD) in shape of CDR/FDR pledged to Executive Engineer, Division-III, JMC, JAMMU.
- Cost of bidding document in shape of e-challan/single window challan of JMC pledged to Executive Engineer, Division-III, JMC, JAMMU/ tender fee receipt through online payment through the JMC link <http://www.jmcjammu.org/online-payment.html>
- Contractor Registration Card Duly Verified/Online Registered by the concerned issuing Authority and renewed upto 31-03-2024 (Along with Proof)
- Scanned Copy of GST Card and Latest GST Return of preceding month/Quarter.
- Scanned Copy of duly filled Annexure "A" "B" & "C"
- Scanned Copy of PAN Card.

**Income Tax Return Last Two Years.**  
**No: JMC/D-III/ 6260-67**  
**Dt. 05.02.2024**  
**DIP/J-5329-P/23**  
**Dated:- 14/02/2024**

Sd/-  
**Executive Engineer**  
**JMC Div.-III**  
**Jammu**

**Sher - e - Kashmir University of Agricultural Sciences & Technology of Jammu**  
**Faculty of Horticulture Main Campus Chatha, Jammu (J&K)-180009**

**Notice Inviting e-Tender**

On behalf of SKUAST-Jammu, tender is hereby invited through e-tendering mode from the manufacturers, reputed and authorized distributors/ dealers/suppliers for purchase of Equipment as per details given hereunder:-

| Name of the item with brief description                                   | Qty.   | Earnest Money Deposit (CDR/FDR) | Cost of Tender Document |
|---|--------|---------------------------------|-------------------------|
| Canopy Analyzer (for Leaf Area Index measurements of plant/tree canopies) | 01 No. | Rs.5000/-                       | Rs.1000/-               |

**Last Date for submission of e-tender: 28/02/2024 by 4:00PM**  
**Date of opening e-tenders: 29/02/2024**

For detailed information, please visit website <https://jktenders.gov.in/> and [www.skuast.org](http://www.skuast.org)  
 No: AUJ/SAF/2023-24/F-52952-065  
 Dated: 13-02-2024  
**DIP/J-5301-P/23**  
 Sd/-  
 Head, Division of Silviculture & Agroforestry  
 Faculty of Horticulture & Forestry, SKUAST-Jammu

**J&K Bank**  
 The Jammu & Kashmir Bank Ltd Tel:-(0191) - 2471020-25  
 Impaired Assets Portfolio Management Deptt.E:-iampd.jmu@jkbmail.com  
 Zonal Office Jammu, Rail Head Complex,  
 Panama Chowk, Jammu-180012

**POSSESSION NOTICE**

Whereas the Authorized Officer of the J & K Bank Ltd. under Securitization And Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (the Act) and in exercise of powers conferred upon me under Section 13(2) of the Act read with Rule 3 of Security Interest (Enforcement) Rules 2002(the Rules) issued a Demand Notice dated 01.12.2023 calling upon Mr. Ramesh Kumar S/O Sh. Bodh Raj Gupta R/O H No:-166, Jawahar Nagar, Tallab Tillo, Jammu, (Borrower) 2. Mr. Naresh Kumar S/O Lt. Sh. Bodh Raj Gupta R/O H No:-166, Jawahar Nagar, Tallab Tillo, Jammu (Guarantor) to repay the amount mentioned in the Notice being Rs:- 10, 67,170.63 (Rupees Ten Lac Sixty Seven Thousand One Hundred Seventy and paise Sixty Three Only) as on 30.11.2023 together with further interest thereon at the applicable rates from 01.12.2023 with monthly rests besides other costs & expenses, within 60 days from the date of said notice. The above named borrowers/mortgagors/guarantors having failed to repay the amount in full, Notice is hereby given to the borrowers/mortgagors/guarantors in particular, and the public in general, that the undersigned has taken **SYMBOLIC POSSESSION** of the property described herein below in exercise of power conferred upon me under section 13 (4) of the said Act read with Rule 8 of the Rules, on this 9<sup>th</sup> day of February 2024. The said borrowers/mortgagors/guarantors in particular and the public in general are hereby cautioned not to deal with the said properties/assets and any dealing with the said properties/assets will be subject to the charge of the Jammu & Kashmir Bank Ltd. Business Unit Lakhdatta Bazar, Jammu for an amount of Rs.10,89,829.63 (Rupees Ten Lac Eighty Nine Thousand Eight Hundred Twenty Nine and paise Sixty Three Only) as on 31-01-2024 together with further interest thereon at the applicable rates from 01.02.2024. The Borrower's attention is invited to provisions of sub-section (B) of section 13 of the Act, in respect of time available, to redeem the secured assets.

**Description of the Property**  
 All part and parcels of Shop on Ground Floor up to Ceiling level measuring 12' on North, 12 on South, 11'-9" on West & 11-9" on East situated at Kucha Karam Chand, Purani Mandi, Jammu Street, W No:-11, Jammu, J&K (UT) standing in the name of Mr. Ramesh Kumar S/O Lt. Sh. Bodh Raj.

DATE: 09.02.2024  
 PLACE: JAMMU  
**DIP/J-5334-P/23**  
**Dated:- 14/02/2024**  
 Sd/-  
 Authorized Officer

**J. K PUBLIC SCHOOL PANJTIRTHI**

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- ✦ J.K.P.S is the school with a difference where physical activities, co-curricular activities and academics go hand in hand.
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- ✦ Special emphasis on English conversation, General Knowledge and current affairs to develop an international outlook and a global vision.
- ✦ We do not believe in punishing the child. Each child is counselled and dealt psychologically.

**For any query contact: 01912566108, 01912543633. Timings: 9:30 a.m. to 1:30 p.m.**