


**NORTHERN RAILWAY**  
**E-TENDER NOTICE**

Sr. DEN/HQ/FZR acting for and on behalf of The President of India invites open tenders (E-Tenders) against below titled tenders and available on [www.irps.gov.in](http://www.irps.gov.in) with closing date **21.02.2024** up to 15:00 hrs. Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against the tenders, and any such manual offer received shall be ignored. Contractors are allowed to make payments against the tender towards tender document cost and earnest money only through online payment modes available on [www.irps.gov.in](http://www.irps.gov.in) portal like net banking, debit card, credit card etc. Manual payments through Demand draft/Banker cheque, Deposit receipts, FDR etc. are not allowed. For more information log on to [www.irps.gov.in](http://www.irps.gov.in).

Tender Type	Open	Tendering Section	Works	Bidding System	Single Packet System
Date of Uploading Tenders	30.01.2024	Bid Starting Date	07.02.2024	Bid Closing Date/Time	21.02.2024 15:00 hrs.

Sr. No.	Tender No.	Details of Tender
1.	398-2023-24-S/DEN-HQ-FZR	Drilling holes for fixing of guard rails on RDB & FDB in the jurisdiction of Sr. DEN-HQ/FZR & Sr. DEN-IV/FZR

Advertised Value	Earnest Money	Validity of offer	Period of Completion
₹42,56,438.64	₹95,100/-	60 Days	90 Months

Similar Nature of work: "Nil"

**Note:** 1. Before bidding, bidders to check for any corrigendum issued against tender.  
Tender Notice No.: 398-2023-24-Sr-DEN-HQ-FZR Date: 31.01.2024 3482624

SERVING CUSTOMERS WITH A SMILE


**NORTHERN RAILWAY**  
**E-TENDER NOTICE**

No: 398-2023-24-ADEN-I-ASR Date: 01.02.2024

Sr. DEN-IV/FZR acting for and on behalf of The President of India invites open tenders (E-Tenders) against below titled tenders and available on [www.irps.gov.in](http://www.irps.gov.in) with closing date- 22.02.2024 up to 15:00 Hrs. Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against the tenders, and any such manual offer received shall be ignored. Contractors are allowed to make payments against the tender towards tender document cost and earnest money only through only payment modes available on [www.irps.gov.in](http://www.irps.gov.in) portal like net banking, debit card, credit card etc. Manual payments through Demand draft/Banker Cheque, Deposit receipts, FDR etc. are not allowed. For more information log on to [www.irps.gov.in](http://www.irps.gov.in).

Tender Type	Tendering Section	Bidding System
Open	Works	Single Bid System

Date of Uploading Tenders	Bid Starting Date	Bid Closing Date/Time
31.01.2024	08.02.2024	22.02.2024 15:00 Hrs

S. No.	Tender No.	Details of Tender
1.	398-2023-24-ADEN-I-ASR	Providing model running room of 100 bed capacity for (Driver & Guard) at Amritsar under ADEN-I/ASR.

Advertised Value (Rs.)	Earnest Money	Validity of Offer	Period of Completion
4,15,29,138.51/-	3,56,700/-	60 Days	08 Months

Similar Nature of work: "Construction of Building/Quarters".

**Note:** 1. Before bidding, bidders to check for any corrigendum issued against tender.

SERVING CUSTOMERS WITH A SMILE

## The Jammu & Kashmir Board of School Education Rehari Colony, Jammu-Tawi (J&K)

### NOTIFICATION

In continuation to Notification No. F(Regn-B)/Corr./SZ/9th/JD/23 dated 28-03-2023, F(Regn-B)/Corr./9th/JD/23 dated 30-09-2023, F(Regn-B)/Corr./9th/JD/23 dated :-29-11-2023 and F(Regn-B)/Corr./9th/JD/24 dated 08-01-2024. It is notified for the information to all the affiliated Govt./Pvt. High / Higher Secondary institutions falling under Jammu Division including Leh to apply for correction If any, in the Registered particulars as recorded in the Registration Return of the candidates submitted through online mode pertaining to the students of Class 9th for the Session 2022-24, who are going to appear in the Class 10th examination, Session Annual Regular, 2024, JD.

A penalty of Rs.2000/- per candidate be charged w.e.f 31-01-2024 to 10-02-2024 and the correction cases along with the relevant supporting documents (class 8th Original Marks card + checklist mentioning R.R Nos) be submitted to Divisional office and the concerned Sub/Branch office through offline mode as per annexure 'A' appended with this Notification.

The Assistant Secretary/s/Incharge Officers of Sub/Branch Office of JKBOSE shall consolidate and verify the same as per 8th class marks card and forward all such eligible cases to the R.R Section, JD in hard copy strictly as per Annexure-A.

No:-F(Regn-B)/Corr./9th/JD/24  
Dated :- 31-01-2024

DIP/J-5138-P/23

Dated :- 01-02-2024

Sd/-  
I/C Deputy Secretary  
Registration, JD

### Annexure-A

S.No.	Registration No.	Correction Sought In Particulars (details)	Correction/s		Whether Correction/s reported through checklist (Yes or No)	Remarks of the BoSE Office
			From	To		

Name of the School: \_\_\_\_\_

New School Code: \_\_\_\_\_

Seal and Signature of the Principal

Certified that the relevant admission record/s has/have been checked and verified and the correction/s as reflected above are reported accordingly. Attested photocopies of the relevant school record is also enclosed.

Assistant Secretary/Incharge Officer  
Bose Office \_\_\_\_\_


**UT OF JAMMU & KASHMIR**  
**OFFICE OF THE PRINCIPAL, GOVERNMENT POLYTECHNIC COLLEGE, POONCH**  
 Affiliated to Jammu and Kashmir State Board of Technical Education  
 Telephone No. 01965295733  
*"Nothing like Voting, I Vote for Sure"*

website: [www.gpcponch.org](http://www.gpcponch.org)  
 email: [gpcponch@gmail.com](mailto:gpcponch@gmail.com)  
 Established: 2012

**Subject: Engagement of Guest Faculty in Government Polytechnic College, Poonch.**

**ADVERTISEMENT NOTICE**

Applications are invited from the eligible candidates who are domicile of UT of J&K for the engagement as Guest Lecturer purely on need basis for Academic Session May-June 2024 as per the details below

S.No.	Branch/ Discipline	Minimum Qualification
1	Mathematics	Master's degree in Mathematics from recognized University/Institute.
2	Electrical Engg.	B.E/B.Tech in Electrical Engg. from recognized University/Institute.
3	Electronics & Communication Engg.	B.E/B.Tech in Electronics & Communication Engg. from recognized University/Institute.
4	Civil Engg.	B.E/B.Tech in Civil Engg. from recognized University/Institute(CAD knowing)
5	Computer Engg.	B.E/B.Tech in Computer Engg. from recognized University/Institute.

The application along with self attested copies of documents should reach the office of undersigned by or before **15-02-2024 through OFFLINE mode only up to 04:00 PM**. Date of interaction with the candidates is **21-02-2024 11:00 AM** onwards.

**Terms & Conditions**

- The engagement shall be purely on need basis for the Session May-June 2024 only or till the faculty is provided by The Director, Skill Development Department, J&K whichever is earlier.
- The selected candidates shall be paid @ Rs 750/- per hour subject to a maximum of Rs 20,000/- per month as per the guest lecture norms.
- The candidates shall be engaged as per the merit list prepared by the selection committee and further approved by The Director Skill Development Deptt, J&K. The criteria for preparation of merit list shall be as under:
  - 80 points for basic qualification (pro- rata basis)
  - 05 points for higher qualification
  - 05 points for GATE/NET/SET.
  - 05 points for teaching experience (Polytechnic Diploma level or Higher Level) pro-rata basis. (01 point for each academic year.)
  - 05 points for interaction with the concerned candidates.
- The Selected Candidates shall submit an undertaking/affidavit duly authenticated by the First Class Magistrate before joining indicating clearly that he/she shall not claim for continuation/regularization of his/her services after completion of May-June 2024 session and shall follow the rules and regulations of the Institute.

**No: GPCP/2023-24/F-27/155-56**  
**Dated: 31-01-2024**  
**DIP/J-14564/23**  
**Dated:- 01/02/2024**

**Application Form for Engagement as Guest Lecturer for the Academic Session May-June 2024**

Post Applied for: \_\_\_\_\_ Branch of Engineering/Humanities applied for: \_\_\_\_\_  
 1) Name (Block letters): \_\_\_\_\_ Gender (Male/Female)  
 2) Marital Status: Married/Unmarried  
 3) Father's Name: \_\_\_\_\_ 4) Mother's Name: \_\_\_\_\_  
 (Please write your name as well as names of your father & mother as per Degree/DMCs of your qualifying examination)  
 5) Date of Birth: \_\_\_\_\_  
 6) Address for Correspondence (including Pin Code): \_\_\_\_\_  
 7) Mobile No: \_\_\_\_\_ Email: \_\_\_\_\_  
 8) Educational qualification (Attach self-attested copies of relevant Certificates)

S. No.	Examination Passed with Branch	Branch/ Discipline	University	Year of Passing	Maximum Marks	Marks obtained	%age Marks Obtained
1	10 <sup>th</sup>						
2	Degree in Engineering/Humanities						
3	Post Graduation						
4	Higher Qualification if any						


9) Relevant Teaching experience (in chronological order) after acquiring entry qualification (Attach authentic/self-attested certificates on letter head of the Organization bearing number and date)

S. No.	Name of Institute/ Organization & Address	Period (with date)		Experience	Designation	Nature of Duties
		From	To			
1						
2						
3						
4						

**Total Experience ~ Years Months as on 31-12-2023**

- I certify that the entries made by me in this form are correct to the best of my knowledge and I have not suppressed any information in any manner.
- I agree to observe and abide by all the rules & regulations of the Department of Skill Development that may be laid down from time to time during the period of my engagement and render my services to the entire satisfaction of the Institution authorities and shall not associate myself with any activity prejudicial to the discipline of the Institute.
- I understand that my engagement as guest faculty is purely on need basis for academic session May-June 2024 or till the faculty provided by the Director Skill Department J&K, whichever is earlier and I shall not claim my absorption in the Department on the basis of this engagement.
- I solicit to undertake the aforementioned statement in an Affidavit, if I am engaged in the Polytechnic.

Place: \_\_\_\_\_ Date: \_\_\_\_\_ Signature of applicant \_\_\_\_\_


**JK PUBLIC SCHOOL KUNJWANI**  
*The School with a Difference*

**STAFF REQUIRED**

**Academic Coordinator** - Graduate/Post Graduate with B.Ed. Minimum three years experience as a Academic Coordinator in a CBSE School is mandatory

**PRT (Eng)** - BA/ MA (Eng) with B.Ed. Minimum two years teaching experience in a CBSE School is mandatory.

**PRT (EVS)** - Graduate/Post Graduate in relevant subject with B.Ed. Minimum two years teaching experience in a CBSE School is mandatory.

**Dance Teacher (Female)** – Degree/Diploma in relevant subject. Minimum three years experience in a School/ organization is mandatory

Only shortlisted candidates will be called for interview. Selected candidates will be entitled to attractive emoluments and perquisites commensurate with experience and qualification

**INTERESTED CANDIDATES TO SEND THEIR RESUME WITH PHOTO TO THE PRINCIPAL BY EMAIL/BY HAND BEFORE 05 FEB 2024**

**Email : [jkpublicschool@gmail.com](mailto:jkpublicschool@gmail.com), Ph : 0191-2480070, 2481865, (M) 7051522290**

**Office of the Municipal Committee Surankote**  
 (Address: Ward No. 10 Near Tehsil Complex Surankote)  
 e-Mail – [cosurankote-jk@nic.in](mailto:cosurankote-jk@nic.in), Phone – 01965-230157 , Helpline – 14420  
**Public Notice**

Solid Waste Management (SWM) Rule 2016 notified by The Ministry of Environment, Forest and Climate Change, Government of India vide notification No. G.S.R. 1357(E) on 08/04/2016 mandated, **Bulk Waste Generator of Municipal Waste** to carry out certain waste management functions by themselves.

- The Municipal Committee Surankote notwithstanding any other rules and provision, hereby directs, all **Bulk Waste Generators** who are generating **more than 100 Kg of waste per day** in total from the their identified premises/property/establishment to implement the provision of the SWM Rule 2016 and the Municipal bye laws thereof notified by the Municipal Committee Surankote not later than 30 days from the date of this notice, **including segregation into 3 (three) categories/stream (Biodegradable/Non -biodegradable and Domestic Hazardous waste) at source. Storage within the premises for collection and undertake processing and treatment of biodegradable waste within the premises.**
- All RWAs, Market Association Members, Hotels and Restaurants etc. as defined will be classified as Bulk Generators unless they submit within the notice period a self-declaration of generating less than 100 kg of waste from their premises.
- Such self-declaration will be subject to verification and penal cost (upto Rs 2500), if found untrue. Such self-declaration shall be submitted to the Municipal Committee Surankote within 20 days of this notice for enabling verification. Self-declaration sent/submitted after the due date will be rejected.
- Any violation of the SWM Rules 2016 for the bulk generator after 30 days of this notice will attract penal charges/fines as stated in the byelaws of the Municipal Committee Surankote.

The declaration if found false at a later date will attract penalties as per the byelaws of the Urban Local Bodies.  
 No. MC/SKT/2024/1040  
 Dated: - 31.01.2024.  
**DIP/J-5140-P/23**  
**Dated:- 01/02/2024**

Sd/-  
Executive Officer  
Municipal Committee Surankote.


**State Election Commission**  
**U.T of Jammu and Kashmir**  
 2<sup>nd</sup> Floor, Vikas Bhawan, Jammu  
 Email:- [sec-jammukashmir@jk.gov.in](mailto:sec-jammukashmir@jk.gov.in)



**REGISTER TO VOTE**

**Register your vote in Panchayat Electoral roll- 2024**

- All eligible electors, who are 18 years of age as on 01-01-2024 can get their name entered in Panchayat Electoral roll- 2024.
- Already registered voters can get their particulars corrected in case of any change/discrepancy, as well as transposed for valid reason.
- Facility of deletion of voters also available.

**HOW TO APPLY**

All forms are available with Electoral Registration Officer (ERO) and Panchayat Election Booth Officials (PEBO).

Forms may also be downloaded from website of State Election Commission (secjk) at [secjk.nic.in](http://secjk.nic.in)

Submit filled-in application forms along with necessary documents to concerned PEBO (Panchayat Secretary)

**WHICH FORM TO BE USED**

- Form PER-2A For New enrolment
- Form PER-2B For Deletion of existing name
- Form PER-2C For Correction of particular
- Form PER-2D For transposition/shifting to other Panchayat halqa

Voters can search and verify their name and family details by visiting URL [secjk.nic.in](http://secjk.nic.in)

**Panchayat Electoral Roll with 1<sup>st</sup> January 2024 as qualifying date**

**Schedule**

Display date of existing roll	Period of filing of claims and objections for addition/deletion/corrections/transposition.
15.01.2024 (Monday)	15-01-2024 to 05-02-2024 (Monday)

**Special Camps at the Polling Booth**

- 27-01-2024 (Saturday)
- 28-01-2024 (Sunday)
- 03-02-2024 (Saturday)
- 04-02-2024 (Sunday)

The Panchayat Election Booth Officials (PEBO i.e. VLU/MPW/GRS) along with the assembly BLOs shall remain available at the polling Booth locations with the requisite forms and Electoral Roll for the guidance of the electors.

Disposal of claims and objections by ERO till 16-02-2024 (Friday)

Publication of Final Panchayat Electoral Roll on 26-02-2024 (Monday)

**Visit Website of SEC, J&K for other details**

**DIP/J-5158-P/23**