

### HIRING OF VOCATIONAL TRAINERS JOB OPPORTUNITY

**Ambica Shiksha Samaj Kalyan Samiti**

An NSDC empanelled Training Partner, invites applications for contractual positions of Vocational Trainers (Total No. of positions: 18) to be engaged in Government Schools of Jammu & Kashmir (UT) in various districts of Jammu Division:-

(i) Healthcare:- Rajouri (03), Jammu (01) & Poonch (01)  
(ii) IT/ITES:- Poonch (13)

**Pre-Requisite:**  
1. The candidates should be domicile of J&K (UT)  
2. The selection shall be made on district basis i.e. candidates hailing from the districts where vacancies exist shall be preferred based on merits. In case of non-availability of candidates within the district, the selection for such trade will be made from other districts of the same Division.  
3. Age Limit: 18-40 years (as on Jan. 01 2024) Age relaxation to be provided as per Govt. Rules.

**Trade Healthcare (Positions-05)**  
1. Eligibility: B.Sc. Nursing and Midwifery (4 years) or 3½ years Diploma in GNM with one year experience.

**Trade IT/ITES (Positions-13)**  
1. Eligibility: Bachelor Degree in Computer Application/ Science/ Information Technology (BCA, B.Sc/B.E. in Computer Science/ Information Technology) OR DOEACC 'A' Level Certificate. The suggested qualification is minimum criteria. However higher qualifications will also be acceptable.  
Desirable: The Candidate should have a minimum of 1 year of work experience in the same job role. He/She should be able to communicate in English and local language. He/She should have knowledge of equipment, tools, material, Safety, Health & Hygiene.  
Minimum Competency: Effective communication skills (oral and written). Basic Computing Skills, Technical competency, Soft Skills, Facilitation Skills.

**Monthly Honorarium Rs 20,000/- per month**

Interested/ Eligible Candidates can apply through Google form, link given below  
<https://forms.gle/viwQWuhStWpn4Qed8>  
or scan this QR code from your phone on Google Lens

Last date to submit the online application form is 05-03-2024 till 5:00 PM  
Note: All Positions are on contractual basis only. This is not a government / permanent job. Management reserves the right to accept/reject any application without assigning any reasons whatsoever. The vacancies may increase or decrease at the time of appointment.  
For Queries E-mail at: [ambicashikshajobs@gmail.com](mailto:ambicashikshajobs@gmail.com)

### ARMY PUBLIC SCHOOL RATNUCHAK

**PO: GANGYAL, RATNUCHAK, JAMMU**  
10+2 School Affiliated to CBSE  
vide Affiliation No-780005

#### ADMISSION OPEN FOR CLASSES I TO V SESSION 2024-2025

**REGISTRATION for Admission in Class I to V is open w.e.f. 26 Feb 2024 to 09 March 2024.**  
**ONLY FOR WARDS OF DEFENCE PERSONNEL**

1. Class I interaction cum admission on 15 March 2024. (Total vac - 160)\*  
2. Class II to V Evaluation Test: 18 March 2024. (For Non APS students)  
\* Evaluation Test on Weekly basis also

**\*Admission will be based on merit & vacancy Position.**

Please Download Registration. Form & the age criteria from the school website [www.apsratnuchak.com](http://www.apsratnuchak.com). Duly filled Application form along with demand draft of Rs 600/- in favour of Army Public School Ratnuchak, Payable at PNB Ratnuchak to be submitted in school office latest by 09 March 2024 during school working hrs.  
**For any query contact : 8713014115, 9070142114**

### EXECUTIVE ENGINEER, PWD (R&B) DIVISION

**GANDHI NAGAR, JAMMU & I/C EXECUTIVE ENGINEER, UNIVERSITY WORKS DEPARTMENT**

**e-NIT No: 968 dated: 16-02-2024**

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on percentage basis from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for the following work :-

S.No.	Name of the Work	Estd. Cost
1.	High Mast LED Lights for Cricket Stadium at New University Campus, University of Jammu, Jammu	305.00 Lac

Note : 1. Detailed e-NIT & BOQ is available on the website [www.jktenders.gov.in](http://www.jktenders.gov.in) and the same can be downloaded/ submitted online from 1600 hours on 19.02.2024 to 05.03.2024 (1400 hours).  
2. The bidders are requested to go through the e-NIT thoroughly prior to submission of the bid.

No. UWD/2023-24/4740-46  
Dated: 16-02-2024

Sd/- Executive Engineer, PWD (R&B) Division  
Gandhi Nagar & I/c University Works Department, University of Jammu  
**DIP/J-5514-P/23**

### FOR BOOKING ADVERTISEMENT CONTACT

**91 9086175696**  
[advt.statetimes@gmail.com](mailto:advt.statetimes@gmail.com)

STATE TIMES

ESTD: 2012

### GOVERNMENT OF JAMMU AND KASHMIR

#### OFFICE OF THE PRINCIPAL GOVT. POLYTECHNIC SAMBA

Village Pangwal, Sumb Road Samba (J&K)

Email: [govtpolytechnicsamba@gmail.com](mailto:govtpolytechnicsamba@gmail.com) Website: [www.govtpolytechnicsamba.org](http://www.govtpolytechnicsamba.org)

Subject:- Creation of resource pool of trainers for implementation of training component in Government Polytechnic Samba under PM Vishwakarma Scheme.

Ref No: J&K Skill Development Mission communication NouJKSDM/2024/94 dated 12-02-2024.

**Advertisement Notice**

Applications are invited from the interested candidates for Creation of resource pool of trainers for undergoing training and certification through NSDC / SSCPM Vishwakarma Training of Trainer (ToT) program and utilizing them for training of V-shwakarmas identified under the scheme in the following trade(s) on the basis of Prescribed qualification mentioned against the trade. The services of ToT certified applicants shall be utilized as per requirements of the institute. Interested candidates shall submit the applications in this Office on the prescribed format Annexed at 'A' with this advertisement notice within seven days of publication of the notice in the newspaper.

S. No.	Vishwakarma Trade	Qualification
1	Darzi (Tailor)	• Candidate must possess prescribed qualification of respective trades as per National Qualifications Register of Gol available on <a href="http://www.nqr.gov.in">www.nqr.gov.in</a> .
2	Carpenter	• Working knowledge of computer/digital literacy it, desirable for handling portal.
3	Mason	• NCVT/SCVT ITI Certificate holder from recognized Institute shall also be considered.
4	Black Smith	• Retired officials from Govt Polytechnics/ITIs is having experience in relevant field shall be preferred.
5	Barber	

The duly Completed Application Form in the prescribed format must be accompanied with the self attested copies of the following certificates/documents.

- Aadhaar Card
- Academic/Technical Qualification Certificate/Marks Certificate.
- Character Certificate duly signed by Gazetted Officer.
- Experience Certificate(if any).

Application forms can be downloaded from the official website of Institute [www.govtpolytechnicsamba.org](http://www.govtpolytechnicsamba.org). Incomplete application (not supported with documents) shall be rejected without any notice to the candidate.

- The utilization of shortlisted ToT certified trainer shall be as per requirement of the institute purely on temporary basis for training of Vishwakarma.
- The remuneration shall be paid as per the guidelines of PM Vishwakarma Scheme and availability of funds under the scheme in this regard.
- The criteria of short listing of resource pool shall be observed same as is followed for short listing of Guest Instructors.
- The assignment of the resource person shall be discontinued without any prior notice whenever the undersigned desires or due to non-performance by the resource person or if the Vishwakarmas are not available for training. The undersigned reserves the right to reject any application/candidature of candidate or advertisement without assigning any reason thereof.
- The trainer shall have to maintain proper discipline and punctuality and shall have to work to the entire satisfaction of the Vishwakarmas as well as the Head of Institution.
- Mere submission of application or eligibility or conduct of ToT certification shall not entitle any candidate for this assignment.

No:- GPSJ/F-88/1209  
Dated:- 21-02-2024  
DIP/J-15345/23  
Dated:- 24-02-2024

Sd/-  
Principal  
Govt. Polytechnic Samba

### UNION TERRITORY OF JAMMU & KASHMIR

#### OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION GANDHI NAGAR

e-mail : [xenpwddivgandhinagar@gmail.com](mailto:xenpwddivgandhinagar@gmail.com)

#### SHORT NOTICE INVITING TENDER

**Short e-NIT No. DGN/76 of 2023-24 Dated 21-02-2024**

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on percentage basis from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for each of the following works :-

S. No	Name of Work	Name of Division	Advertised Cost (₹ in Lacs)	Cost of document (in ₹)	Earnest Money (in ₹)	Time Allowed for complete on	Time and date of opening of tender	Class of Contractor
1	Re-construction of damaged drain from opposite H/o Er. Nadeem Iqbal to XEN Mohit-Ul-Miraz Pamposh Colony Ward No. 49 Channi Rama Jammu (Under Non Plan)	PWD (R&B) Division Gandhi Nagar	4.94	600	9880 (2% of the Advertised Cost)	01 Month	(1400 Hrs) on or after 28-02-2024	"A", "B" "C" & "D" Class

**Position of AAA** :- Accorded by Superintending Engineer PWD (R&B) Circle South Jammu vide No. 507 of 2023 dated 18-08-2023.

**Position of TS** :- Sanctioned by Superintending Engineer PWD (R&B) Circle South Jammu vide No. 655 of February 2024 dated 17-02-2024

**Project Authority** :- Superintending Engineer PWD (R&B) Circle South Jammu.

**Major Head of Account** :- Under Non Plan

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule :

1	Date of Issue of Tender Notice	21-02-2024
2	Period of downloading of bidding documents	From 21-02-2024 to 27-02-2024, 1800 Hrs
3	Date, Time and place of pre-bid meeting	23-02-2024 at 1300 Hrs. in the Office of Executive Engineer PWD (R&B) Division Gandhi Nagar
4	Bid submission Start Date	21-02-2024
5	Bid Submission End Date	27-02-2024 upto 1800 Hrs
6	Date & time of opening of Technical Bids (Online)	28-02-2024 on or after 1400 Hrs in the Office of Executive Engineer PWD (R&B) Division Gandhi Nagar
7	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed

**DIP/J-15369/23**  
**Dated:- 24/02/2024**

Sd/-  
(Er. Rahat Gupta)  
Executive Engineer  
PWD (R&B) Division  
Gandhi Nagar

### OFFICE OF THE EXECUTIVE ENGINEER, REW POONCH

#### TERM NOTICE INVITING TENDER

**e-NIT No. 320 of REW POONCH 2023-24 Dated:- 22-02-2024 2nd Call**

For & on behalf of the Lt. Governor of Jammu & Kashmir Union Territory, the Executive Engineer REW Division Poonch, as his representative invites tenders by e-tendering mode from approved and eligible contractors registered with J&K Union Territory Govt/CPWD/MES for the following work under:

S. No	Name of Work	Name of Division	Estt. Cost (Rs in lacs)	Cost of document (In Rs)	Earnest Money (In Rs)	Time Allowed for completion	Time and date of opening of tender	Class of Contractor	Position of Funds				
<b>Under UT Capex Budget</b>													
1	Construction of Amrit Sarover Nr. Pyl. Ghar Pyl. Galthutha Kandi Block Balakote Under UT Capex Budget Year 2023-24 2 <sup>nd</sup> Call	Executive Engineer REW Division Poonch	2.00	200	4000	20 days	(1000 Hrs) on or after 28-02-2024 in the office of Executive Engineer REW Division Poonch	DEE	Partially Availab le/ Demanded				
2	Construction of Amrit Sarover Moh. Tarakote W.No 4 Pyl. Galthutha Kangra Block Balakote Under UT Capex Budget Year 2023-24 2 <sup>nd</sup> Call		2.00	200	4000	20 days							
<b>0896-Infrastructure for Welfare of Tribals</b>													
3	Construction of Road Muri to Hariar Near House of Mir Afzal Pyl. Chella Block Mandi Under 0896-Infrastructure for Welfare of Tribals Year 2023-24 2 <sup>nd</sup> Call		2.20	200	4400	20 days							
<b>Under CSS Article 275 (1)</b>													
4	Construction of B/Path and R/Wall Nr. H/o Mohd Afzal Mohd Hafiz and other Chajlia Upper Pyl. Chajlia Upper Block Mankote Under CSS Article 275 (1) Year 2023-24 2 <sup>nd</sup> Call		3.00	200	6000	20 days							
<b>Under SCA to TSS</b>													
5	Construction of P/WorK Nr. H/o Late Mohd Sharief Moh. Border W.No. 4 Kamara Pyl. Kamara Block Poonch Under SCA to TSS Year 2023-24 2 <sup>nd</sup> Call	2.80	200	5600	20 days								
6	Construction of R/Wall Nr. L/o Salamat Ali S/o Mohd Fazal in Pyl. Khari Block Poonch Under SCA to TSS Year 2023-24 2 <sup>nd</sup> Call	2.80	200	5600	20 days								
7	Construction of R/Wall/ P/Wall Nr. L/o Mohd Akram Pathana to Kalsi Tr. Road W.No. 4 Pyl. Marhote Upper Block Surankote Under SCA to TSS Year 2023-24 2 <sup>nd</sup> Call	0.81	200	1620	20 days								

**NOTE:** The Contractors registered with DDC, Poonch in reference to GOVT. Order No: 238-F of 2021, Dated 07-09-2021 can participate upto an amount of Rs 3.00 Lacs, in local Panchayat works.

- The already defaulted contractors are not allowed to participate in any tendering work of REW Division Poonch.
- Subletting of allotted work is not allowed and will attract strict legal action, even cancellation of contract with imposition of costs and penalty etc, if any successful bidder is found involved in same at any stage.

**NOTE: No PRI member shall be allowed to take part in Tendering process**

1	Date of Issue of Tender Notice	22-02-2024.
2	Period of downloading of bidding documents	From 22-02-2024 to 27-02-2024, 1855 Hrs
3	Bid submission Start Date	22-02-2024 from 1500 Hrs onwards
4	Bid Submission End Date	27-02-2024 up to 1855 Hrs
5	Date & time of opening of Technical Bids (Online) (in case of holiday, the bid shall be opened on next day)	28-02-2024 on or after 1000 Hrs in the Office of the Executive Engineer REW, Poonch
6	Date & time of opening of Financial Bids (Online) (of only successful technical bidders)	To be notified after technical bid evaluation is completed

- Instruction to bidders regarding e-tendering process.**
- Bidders are advised to download bid submission manual from the "Downloads" option as well as from "Bidders Manual Kit" on website <https://www.jktenders.gov.in/> to acquaint bid submission process.

No:- XEN/REW/P/4668-79  
Dated:- 22-02-2024

**DIP/J-15390/23**  
**Dated:- 24/02/2024**

Sd/-  
Executive Engineer  
Rural Engineering Wing  
Poonch

### OFFICE OF THE MUNICIPAL COUNCIL POONCH

(email: [epoonch-jk@nic.in](mailto:epoonch-jk@nic.in))

#### NOTIFICATION

It is hereby published for the information of general public that under sections, 65, 66 & 68 of JK Municipal Act 2000, Solid Waste Management Rules, 2016 notified by the Ministry of Environment, Forest and Climate Change, GOI vide notification No. G.S.R 1357(E) dt 08.04.2016 and Solid Waste Management Bye-Laws 2019 subsequently notified by Jammu & Kashmir Government in respect of Municipal Council Poonch on Ist of October 2019, the committee has revised the User Charges which will come into force w.e.f 01/04/2024. The person having any objections may submit the same to the undersigned in writing within 30 days from the date of publication of this notice through official email id i.e [epoonch-jk@nic.in](mailto:epoonch-jk@nic.in) or in person during the official working hours on any working day. The objection /objections, if any received after the prescribed period shall not be entertained. The detail of the revised User Charges is as under:-

Sr. no	Categories	Revised Solid Waste Management User Fee Structure MC Poonch	
		Existing Rates in Rs	Revised Rates in Rs
		Municipal Council Poonch User Charges	Municipal Council Poonch User Charges
1	Residential dwelling unit( Covered area)		
	i) Up to 2000 Sq.ft	50	100
	ii) Over 2000 Sq. ft	75	150
2	Street Vendor	50	100
3	Commercial Establishments, Shops, Eating Places( Dhaba/Sweet/Shops/Coffee house, Saloon etc.)		
	i) Area Up to 100 Sq.ft	250	300
	ii) Area Over 100 Sq. ft	250	400
4	Guest House/ Dharamshalas/ Hostels/Paying Guest	1000	1500
5	Restaurant up to sitting of 50 persons	1000	1500
6	Restaurant with sitting of more than 50 persons	2000	2500
7	Hotel ( Up to 3 star)	1000	1500
8	Hotel ( above 3 star)	5000	6500
9	Commercial offices, government officers, bank ,insurance offices, coaching classes, educational institutes etc.	500	1500
10	Kinder Garten, Cretches etc.	--	--
11	Clinic, dispensary, laboratories	1000	1500
12.(a)	Nursing homes( up to 50 beds) only non-bio medical waste.	1000	2000
12.(b)	Hospital , Nursing Homes( Above 50 beds)	4000	4500
13	Small and cottage industry, workshop ( Only non-hazardous waste).	1000	1500
14	Godowns, cold storages (Only non-hazardous waste)	2000	3000
15	Automobiles showrooms	2000	2500
16	Service Stations, Automobile Workshops, Petrol pumps	1000	1500
17	Marriage/Party Halls, Festival Halls, Party Lawns, exhibition and fairs.	2000	4500
18	Clubs, Cinemas halls, pubs, multiplexes and other such places.	--	--
	i) Area Up to 10000Sq.ft	2000	4000
	ii) Area Over 10000 Sq. ft	-	7000
19	Any other non-commercial , commercial, religious or charitable institution not covered in any of above categories.	500	1500
20	Dairies & Kennels	1000	1500
21	Other Places /activity not marked as above.	As Decided by concerned EO/CEO of Municipal Council.	As Decided by concerned EO/CEO of Municipal Committee.

This issues with the approval of competent authority.  
**No:-MC/P/2024/1657-62**  
**Dated:- 21-02-2024**

**DIP/J-5489-P/23**  
**Dated:- 24/02/2024**

Sd/-  
Chief Executive Officer,  
Municipal Council Poonch