

CUJ achieves NCTE Recognition for M.Ed. Programme

■ STATE TIMES NEWS

JAMMU: In a landmark achievement, the Departments of Educational Studies, Central University of Jammu (CUJ) has secured recognition from the National Council for Teacher Education (NCTE) to offer the Master of Education (M.Ed.) programme. The recognition was granted under Clause 7(16) of the NCTE Regulations, 2014, during the 431st meeting (Volume-1) of the Northern Regional Committee (NRC-NCTE) held in New Delhi. This approval marks a significant milestone in the university's commitment to quality teacher education and academic excellence. Prof. Sanjeev Jain, Vice

Chancellor, CUJ congratulated the Department and hailed this recognition as a proud moment for the institution. This is a remarkable step towards enhancing the teacher education landscape at our university. Prof. Yashwant Singh, Registrar, CUJ said that the University is committed to maintaining the highest academic standards and contributing to the field of teacher education. Prof. Asit K. Mantry, Head of the Department of Educational Studies, shared his enthusiasm and said that this recognition will pave the way for the students to receive nationally accredited training, ensuring they are equipped with the

necessary skills and knowledge to excel in the field of education. Prof. Mantry conveyed his best regards to the Vice-Chancellor, Registrar, and Prof. J.N. Baliya, member of NRC-NCTE, for playing a key role in the recognition process. The faculty members Prof. Ritu Bakshi, Dr Kiran, Dr Aman, Dr Ravi Vanguri, Dr Yad Ram, and Dr Mohan along with scholars and students celebrated this moment. The NCTE recognition will be effective from the academic session 2025-26, allowing aspiring educators to be enrolled in a programme that meets the national regulatory standards.

OFFICE OF THE ASSISTANT CONTROLLER DRUGS, DRUG & FOOD CONTROL ORGANISATION, SAMBA PUBLIC NOTICE

Whereas Retail sale Drug Licenses under the provisions of the Drugs & Cosmetics Act, 1940 & Rules thereunder stands granted in favor of the following firms:

S.No.	Name of the firm	D.L. No.
1.	Khajuria Medicos,W.No. 11, Vijaypur	Samba/R/336 & 337
2.	M/s Sunil Medicate, Jakh, Samba	Samba/R/ 813 -814
3.	M/S Rishav Health Care kesoPakhri Samba	Samba/R/ 150(117205) Samba/R/ 151(117206)
4.	M/s Shri Hari Medicate ,Yogpur,Jakh, Samba.	Samba/R/ 783-784
5.	M/s Krishna Medical Hall, Soonki, Samba	Samba/R/ 867-68
6.	Triple A Medicos GhoRakwala,Ramgarh	101805-06

Whereas the Concerned Drugs Control Officer, Samba has reported the above mentioned firms have been found violating the conditions of the licenses as mandated under the relevant provision of the Drugs & Cosmetics Act, 1940 & rules thereunder as well as the directions issued by Department in public interest from time to time; &

Whereas the Concerned Drug Control Officers, have recommended to suspend /cancel drug licenses of the above firms for breach/violations of the relevant Provisions/conditions of the licenses; &

Whereas Show Cause Notices was served upon the above mentioned firms for breach of different Provisions/Rules under Drugs & Cosmetics Act,1940 & rules thereunder ans same were published in leading newspapers;&

Whereas the firms were asked to submit reply to the notices within fifteen days' time positively without fail, failing which action under law shall follow; &

Whereas firms have failed to reply to the show cause notices issued / reply not found satisfactory; &

Now, therefore, I Rajesh Kumar Licensing Authority for Retail Drug Sale Establishments in Samba hereby cancel the of Licenses of the above firms issued vide Form 20/ 21 as provided under Rule 66 Of the Drugs & Cosmetics Rule, 1945 with immediate effect.

-Sd-
(LICENSING AUTHORITY)

No:- DCO/ADC/24-25/Assistant Drugs Controller
Date:- 30/1/25
DIP/J-9719/24 Dt. 31-01-25

Drugs and Food Control Organization
Samba



UT Govt of Jammu and Kashmir
Office of the Executive Engineer Electric Division-I, Parade, JPDCL-Jammu
E-Mail: senedipower@gmail.com
Phone/Fax No: 01991-244098

No. ED-I/6954-55 Date: 30/01/2025

CORRIGENDUM –II

e- NIT No: ED-I/e-NIT/37 of 2024-25 dated:- 25-01-2025

Please read the name of the items given in SBD and BOQ as mentioned below:-

S.No.	Item Description	Read as	Instead of
1	I in scope of work of SBD at Page no. 8	Complete materials for Sub-Station 1000 KVA 11/0.433, 3- Phase Distribution Transformer with Bimetallic Terminal Connectors Energy Level-2 (Copper Wound) substation alongwith transformer foundation (46 cum).	Complete materials for Sub-Station 1000 KVA 11/0.433, 3-Phase Distribution Transformer with Bimetallic Terminal Connectors Energy Level-2 (Copper Wound) substation.
2	I.01 in BOQ	Complete materials for Sub-Station 1000 KVA 11/0.433, 3- Phase Distribution Transformer with Bimetallic Terminal Connectors Energy Level-2 (Copper Wound) substation alongwith transformer foundation (46 cum).	Complete materials for Sub-Station 1000 KVA 11/0.433, 3-Phase Distribution Transformer with Bimetallic Terminal Connectors Energy Level-2 (Copper Wound) substation.

The e-bid shall contain the corrigendum digitally signed by the bidder in addition to the documents already mentioned in the SBD in the scanned form and pdf format only.

All other terms and conditions shall remain the same as already in SBD.

Sd/-

Executive Engineer,
Electric Division-I JPDCL
Parade Jammu.

DIP/J-3775-P/24
Dt. 31-01-25



Department of Wildlife Protection J&K Government OFFICE OF THE WILDLIFE WARDEN KATHUA

Tel/Fax No. 01922-234622, Email: wildlifekathua1@gmail.com

RE-TENDER NOTICE

In continuation to this office Tender Notice vide e-NIT 19/WLWK of 2024-25 dated 21-01-2025 regarding 1. Consolidation of boundaries by Fixation of Pre-cast Boundary Pillars (168 Nos). In Protected Areas in Surinsar-Mansar WLS and 2. Consolidation of boundaries by Fixation of Pre-cast Boundary Pillars (34 Nos). In Eco-sensitive zone in Wildlife Division Kathua Under CAMPA & CAPEX 2024-25,, Re-tenders are invited for the above mentioned works due to error in creation of tender :

Publishing Date	30-01-2025
Download Start Date	30-01-2025
Bid Submission Start Date	30-01-2025
Bid submission End Date (online)	06-02-2025 up to 3:00 PM
Date of opening of Technical Bid (online)	07-02-2025 at 11:30 AM (In the Office of Regional Wildlife Warden, Jammu Region, Manda Hills, Jammu)
Date of opening of Financial Bid online)	07-02-2025 at 12.00 AM

Bid documents can be seen at and downloaded from the website: <https://jktenders.gov.in>. Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, conditions and other details.

All Terms and Conditions shall remains same as per e-Nit and tender document.

No:-WLW/K/Tenders/716-18
Date:-30-01-2025
DIP/J-9714/24 Dt. 31-01-25

Sd/-
Zuhaib Chowdhary, SFS
Wildlife Warden
Kathua

IN THE COURT OF EXECUTIVE MAGISTRATE 1ST CLASS REASI

Public Notice

This is to inform public in General that the following persons had filed their petitions before this Court (Tehsildar Reasi) for seeking directions regarding registration of Birth/Death records.

S. No.	Name with Parentage	Date of Birth/Death (as stated by the applicant)	Place of Birth/Death (as stated by the applicant)
1.	Raj Kumari D/o Luder Mani	01-01-1969	At Home i.e Kundra.
2"	Madan Lal S/o Ram Krishan	24-06-1980	At Home i.e Bhaga.
3.	Sajad Ahmed S/o Shokat Ali	28-03-2017	At Dist. Hospital Reasi.
4.	Wahida D/o Mohd Jamil	31-01-2019	At Home i.e Shahpur.
5.	Zeenat Bibi D/o Mohd Jamil	16-03-2023	At Home i.e Shahpur.
6.	Seerat Bibi D/o Mohd Jamil	25-03-2021	At Home i.e Shahpur.
7.	Aryan Bhagat S/o Sonu Kumar	04-06-2019	At Home i.e Kayala.
8.	Rohit Singh S/o Oran Singh	02-04-2017	At Home i.e Seela.
9.	Raj Singh S/o Onar Singh	04-07-2019	At Home i.e Seela.
10.	Akhil Rajput S/o Omkar Singh	16-11-2017	At Dist. Hospital Reasi.
11.	Tamanna Thakur D/o Sham Singh	23-02-2022	At Dist. Hospital Reasi.
12.	Diwanshi Sharma D/o Sanjay Kumar	21-05-2017	At Dist. Hospital Reasi.

Therefore through the medium of this notice, public at large is informed that if any person has any objection in respect to the above mentioned details of the petitioners/applicant, he/she shall appear in this court either through a counsel to file his/her objections within a period of 07 days from the publication of this notice in the newspaper.

DIP/J-9725/24
Dated: 31-01-2025

Sd/-
Tehsildar
Executive Magistrate
1st Class Reasi



J&K SMALL SCALE INDUSTRIES DEVELOPMENT CORPORATION LTD.
(A J&K Govt. Undertaking)
Industrial Estate Gangyal, Jammu.

SHORT e-TENDER NOTICE No.SICOP/DEV/2024-25/127 Dated 30.01.2025

S. No.	Name of Work	Approx. Cost	Earnest Money	Cost of Document	Period of Completion	Position of AAA	Class of Contr.
1)	Construction of balance work of Chawki Rearing Centre at Mulberry Nursery, Panjtoot Circle, Planwalla.	Rs. 4.57 Lac	Rs. 9,140/-	Rs. 600/-	45 Days	Accorded	"A" "B" "C" & "D"

- The tender documents for the above job can be seen on the website <http://jktenders.gov.in> from 30.01.2025(4:30 PM).
- The tender documents can be downloaded from the above website from 30.01.2025(4:30 PM) onwards.
- The bids shall be deposited in electronic format on website <http://jktenders.gov.in> from 30.01.2025(04:30 PM) up to 05.02.2025(12:30 PM).
- The uploaded pre-qualification bids in the first instance on the website will be opened on 05/02/2025(4.00 PM) in the office of Project Engineer, SICOP Gangyal Jammu in presence of bidders who wish to attend. In case of holiday on the date of opening of bid, bids will be opened on the next working day at the same time and venue. The financial bids of only those firms shall be opened who qualify in technical bid. Intimation in respect of opening of financial bids shall be notified separately.
- Charges towards cost of bidding document shall be deposited in Account No. 0116020100000226 IFSC Code JAKA0ONGYAL Branch Gangyal and Earnest Money Deposit (in shape of CDR/FDR/TDR) in original, favouring Project Engineer, SICOP Gangyal Jammu shall be uploaded online.
- All documents as required as per SBD should be uploaded with the technical bid.
- Complete bidding process will be online (Price Bid not to be submitted in physical form).

DIP/J-3772-P/24
Dt. 31-01-25

Sd/-
Project Engineer,
SICOP Jammu.

GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER KHOUR
email ID: cdpokhour@gmail.com

Subject: Re-advertisement for recruitment of Sahayika (Anganwadi Helper) in Anganwadi Centre of Project Khour - (Phase 1").

Advertisement Notice No: 01 of 2025
Dated: 30-01-2025

Reference:
01. Human Resource Policy for Anganwadi workers (AWWs) and Anganwadi Helpers (AWHs) implemented vide Govt. Order No. 222-JK(SWD) of 2022 dated 30-11-2022.
02. Directions issued vide Order No. 103-JK (SWD) of 2023 dated 28-04-2023 of Deptt of Social Welfare, J&K.
03. Clarification issued by Administrative Department vide letter No. SWD-ICDS/43/2022 dated 14-08-2023 of the Department of Social Welfare.

Whereas applications were invited for vacant posts of Sahayika in various centres of Project Khour under Phase 1"

whereas in the below mentioned Anganwadi centre, the vacancy could not be filled up due to no response to the advertisements,

As such applications are re-invited in the prescribed format in Annexure "A" from the eligible candidates for engagement as Sahayika (Anganwadi Helper) on Honorarium basis (as per guidelines/norms) for the below mentioned posts in Poshan Project Khour:

A. Posts of Sahayika (Anganwadi Helper)

S.NO	PROJECT	NAME OF PANCHAYAT MUNICIPALITY WARD	VACANCY OF ANGANWADI HELPER (AWH) per AWC		Approval accorded under Phase
			NO. OF PANCH WARD M- WARD	NAME OF AWC	
1	Khour	Pargaul Upper	Ward No. 7	Bhawal Barb A	Phase 1st

- Date of commencement for submission of application forms: -01-02-2025.
- Last date for submission of application forms: 15-02-2025.

ELIGIBILITY CRITERIA:

A. Criteria for Sanginis (Anganwadi Workers):

- The candidates should be domiciled of UT of J&K.
- Women candidates in the age group of 18-37 years, as on 01-01-2025, shall be eligible.
- The candidate should be a resident of the Electoral Ward where Anganwadi Centre is situated. Name in the Voter List for the ward shall be considered as the proof of residence of the candidate. In case, the name of the candidate appears in the voter list along with her parents, then she must provide certificate of being un-married issued by the concerned Tehsildar. Wherever, there is any dispute as to residence for any reason, a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.
- Minimum qualification for Sangini (Anganwadi Worker) shall be 10+2 and maximum Graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered, subject to the approval of MD Poshan.
- In case suitable candidate is not available for adjoining ward, candidate from the nearest ward within the Panchayat will be considered, subject to the approval of MD Poshan.
- Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis.
- In case eligible candidate is available within the family of retiring AWWs/AWHs, the said candidates shall qualify for additional two percent points.
- In case of lien in merit to the eligible candidates, candidate with higher age will be preferred.
- Candidate with qualification higher than Graduation shall not be considered.

B. Criteria for Sahayikas (Anganwadi Helpers):

- The selection of Helper shall be restricted to the Electoral Ward where Anganwadi Centre is located.
- Women candidates in the age group of 18-37 years, as on 01-01-2025, shall be eligible.
- The candidates should be domiciled of UT of J&K.
- Minimum qualification for Anganwadi Helpers shall be matriculation.
- In case no Matriculate candidate is available in the ward, candidates with qualification not less than VIII standard shall be considered.
- Married candidate shall be preferred and in case no married candidate is there in the electoral ward, only then unmarried candidate shall be considered.

Documents to be attached with the application form:

- Self-attested copies of all Academic qualification certificates.
- Self-attested copy of Domicile Certificate and Date of Birth Certificate.
- Unmarried Certificate issued by the concerned Tehsildar (in case of unmarried girls).
- 02 passport sized recent photographs.

- Self-attested copy of Aadhar Card
- Self-attested copy of Voter ID Card.
- Self-attested copy of Ration Card.
- Affidavit (Annexure 'B') in the prescribed format duly attested by Judicial Magistrate.
- Copy of the voter list of the concerned ward.

Terms and Conditions:

- Candidates must possess the required eligibility/qualification on or before the last date for submission of the application form.
- Any claim regarding qualification made after the closing date of receiving application forms shall not be entertained. The last date of receipt of application forms shall be the cutoff date for determining the eligibility.
- These selection committee may at any time reserve the right to cancel/put in abeyance the advertisement notices without assigning any reason thereof.
- The candidates, who are supposed to furnish various certificates issued by or before the prescribed cutoff date, shall be required to produce them at the time of Document verification or as may be sought by the Committee. In case of failure, the committee shall take necessary decision which shall be final.

Forms completed in all respects along with self-attested copies of qualification must reach the office

of the Child Development Project Officer, Khour (Camp Khour, W. No. 2) by or before 15-02-2025,

4 pm. DIP/J-9712/24 Dt. 31-01-25

No.-CDPO/Kh/2024-25/703-705
Dated: 30-01-2025

Sd/-
Sumit Suri (JKAS)
Child Dev. Project Officer
Khour

ANNEXURE A

APPLICATION FORM FOR THE POST OF SANGINI(AWW)/SAHAYIKA(AWH)

- Name of the District: -
- Name of the Project: -
- Name of Panchayat/Municipality: -
- Name of the Anganwadi Centre for which applying: -
- Name of Candidate (in Block Letter): -
- Contact No: - email id: -
- Father's Name (in Block Letter): -
- Marital Status (Married/Unmarried): -
- Husband's name: - (If married)
- Whether belonging to the family of retired AWW/AWH (Yes/No): -
- Date of Birth: -
- Age as on 01.01.2025 (in years and months): -
- Place of Permanent Residence (with Ward Number, House Number, Mohalla/Locality, Panchayat etc): -
- Address for correspondence: -
- Academic Qualification: -

Self-Attested
Photograph

S.No	Exam Passed	Board/University	Year of Passing	Marks obtained	Max Marks	%age
1.	Matric					
2.	12 th class					
3.	Graduation					