



Government of Union Territory of Jammu & Kashmir
OFFICE OF CHILD DEVELOPMENT PROJECT OFFICER POSHAN PROJECT CHENANI
EMAIL ID:-icdsprojectchenani171@gmail.com Near Chanotra Shattering Store Chenani.



Notification

Subject: - Provisional Selection List of Sahayika (Anganwadi Helper) in Poshan Project Chenani.

As per Govt. Order No.103-jk (SWD) of 2023 Dated:-28/04/2023 for the recruitment of Sanginis (Anganwadi Workers) and Sahakiyas (Anganwadi Hehper) this office advertised the vacant slots vide advertisement notification No. 21-CDPOC of 2023 Dated:-30.12.2023 and as recommended by the Selection committee, the provisional selection list of Sahayika (Anganwadi Helper) is hereby published for inviting objection, if any report in the office of the Child Development Project Officer Poshan Chenani, within 10 days from the issuance of this notification.

No:- CDPO/C/1341-49/2024-25
Dated:- 04-02-2025
DIP/J-9859/24
Dated:- 05/02/2025

Sd/-
Kannu Mangotra (Jr. JKAS)
Child Dev. Project Officer
Poshan Chenani

NOTIFICATION NO. 01- CDPOC of 2025
DATED :- 04-02-2025

Provisional selection list of Sahayikas in Poshan Project Chenani in pursuance to Govt. order no.103-jk SWD of 2023 dated 28.4.2023 for the recruitment of Sahayikas(AWH).

S.No.	Name of Sahayika	Parentage	D.O.B.	Panchayat	AWC name	Ward No.
1.	Bablee Devi	W/o Late Rakesh Kumar	14.09.2002	Pachote	Mandlote	4

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FOR CLASS PRE NURSERY TO CLASS 10TH FOR THE SESSION 2025-26

REGISTRATION COMMENCES W.E.F 14TH JANUARY 2025



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For Any Query Contact :
01912566108, 01912543633. Timings: 10:30 a.m. to 1:30 p.m.

GOVERNMENT OF JAMMU AND KASHMIR
JAMMU & KASHMIR SERVICES SELECTION BOARD
CPO ChowkPanjtirthi, Jammu/Zamzam Complex Rambagh Srinagar.
www.jkssb.nic.in

Subject: Written Examination for the post of Tabla Assistant, held on 04.02.2025- Provisional Answer key regarding.

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of **Tabla Assistant**, advertised vide Advertisement Notification No.06 of 2020, under Item No. 181 on **4th February, 2025.**

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of ₹200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjtirthi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar **on three working days starting from 10.02.2025, during office hours only.** The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.

No.: JKSSB-COE0EXAM(UT)/16/2025-06 (7644391)
Dated: 04.02.2025

Sd/-
(Riyaz Ahmad Malik) JKAS
Controller of Examinations
J&K Services Selection Board

DIP/J-9853/24
Dated:- 05/02/2025

ANNEXURE – "A"
Provisional Answer Key of the Written Examination for the post of Tabla Assistant conducted on 04.02.2025.

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	D	C	B	D
Q2	A	B	D	A
Q3	C	A	A	A
Q4	B	A	B	D
Q5	C	C	C	C
Q6	D	C	A	B
Q7	A	B	C	A
Q8	A	A	A	B
Q9	B	A	B	A
Q10	C	B	A	C
Q11	B	D	B	D
Q12	A	C	C	B
Q13	A	B	C	B
Q14	D	A	A	C
Q15	B	A	D	A
Q16	C	D	D	A
Q17	A	C	A	B
Q18	A	C	A	B
Q19	D	B	C	C
Q20	C	C	D	C
Q21	A	A	A	D
Q22	B	B	C	B
Q23	C	A	A	A
Q24	D	B	B	C
Q25	B	C	A	C
Q26	D	B	D	A
Q27	B	A	C	C
Q28	A	D	C	A
Q29	C	A	A	B
Q30	C	B	C	A
Q31	C	B	D	D
Q32	B	D	A	A
Q33	A	A	A	C
Q34	A	B	D	B
Q35	C	C	C	C
Q36	C	A	B	D
Q37	B	C	A	A
Q38	A	B	A	B
Q39	A	B	A	B
Q40	B	A	C	C
Q41	D	B	D	B
Q42	C	C	B	A
Q43	B	C	B	A
Q44	A	A	C	D
Q45	A	D	A	B
Q46	D	D	A	C
Q47	C	A	B	A
Q48	C	A	B	A
Q49	B	C	C	D
Q50	C	D	C	C
Q51	A	A	D	A
Q52	B	C	B	B
Q53	A	A	A	C
Q54	B	B	C	D
Q55	C	A	C	B
Q56	B	D	A	D
Q57	A	C	C	B
Q58	D	C	A	A
Q59	A	A	B	C
Q60	B	C	A	C
Q61	B	D	D	C
Q62	D	A	A	B

Q63	A	A	C	A
Q64	B	D	B	A
Q65	C	C	C	C
Q66	A	B	D	C
Q67	C	A	A	B
Q68	A	B	A	A
Q69	B	A	B	A
Q70	A	C	C	B
Q71	B	D	B	D
Q72	C	B	A	C
Q73	C	B	A	B
Q74	A	C	D	A
Q75	D	A	B	A
Q76	D	A	C	D
Q77	A	B	A	C
Q78	A	B	A	C
Q79	C	C	D	B
Q80	D	C	C	C
Q81	A	D	A	A
Q82	C	B	B	B
Q83	A	A	C	A
Q84	B	C	D	B
Q85	A	C	B	C
Q86	D	A	D	B
Q87	C	C	B	A
Q88	C	A	A	D
Q89	A	B	C	A
Q90	C	A	C	B
Q91	D	D	C	B
Q92	A	A	B	D
Q93	A	C	A	A
Q94	D	B	A	B
Q95	C	C	C	C
Q96	B	D	C	A
Q97	A	A	B	C
Q98	B	A	A	A
Q99	A	B	A	B
Q100	C	C	B	A
Q101	D	B	D	B
Q102	B	A	C	C
Q103	B	A	B	C
Q104	C	D	A	A
Q105	A	B	A	D
Q106	A	C	D	D
Q107	B	A	C	A
Q108	B	A	C	A
Q109	C	D	B	C
Q110	C	C	C	D
Q111	D	A	A	A
Q112	B	B	B	C
Q113	A	C	A	A
Q114	C	D	B	B
Q115	C	B	C	A
Q116	A	D	B	D
Q117	C	B	A	C
Q118	A	A	D	C
Q119	B	C	A	A
Q120	A	C	B	C

ANNEXURE – "B"

Representation regarding objection(s) to Answer key pertaining to Written Examination for the post of Tabla Assistant held on 04.02.2025.
(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : _____

Exam Name : _____

Advertisement No(s). : _____

Application No(s). : _____

Roll No. : _____

Date of Exam : _____

Exam Centre Division (Jammu/Kashmir) : _____

Correspondence Address : _____

Contact / Mobile No. : _____

Demand Draft No. date : _____

Candidates Account No. (16 digit) & IFSC Code: _____

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Remarks
Correct Answer/Option as per candidate:			
Date of Application: -02-2025		Signature of the Candidate	

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.

GOVERNMENT OF JAMMU AND KASHMIR
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www.jkssb.nic.in

Subject: Written Examination for the post of Medical Record Keeper, held on 03.02.2025- Provisional Answer key regarding.

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of **Medical Record Keeper**, advertised vide Advertisement Notification No.02 of 2021, under Item No. 231 on **3rd February, 2025.**

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of ₹200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

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No.: JKSSB-COE0EXAM(UT)/14/2025-06 (7643763)
Dated: 03.02.2025

Sd/-
(Riyaz Ahmad Malik) JKAS
Controller of Examinations
J&K Services Selection Board

DIP/J-9855/24
Dated:- 05/02/2024

ANNEXURE – "A"
Provisional Answer Key of the Written Examination for the post of Medical Record Keeper conducted on 03.02.2025.

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	A	A	C	B
Q2	B	C	A	D
Q3	C	C	A	A
Q4	C	B	B	A
Q5	B	B	C	B
Q6	B	B	D	A
Q7	B	A	A	A
Q8	B	C	C	A
Q9	A	D	B	C
Q10	C	D	D	C
Q11	D	D	A	D
Q12	A	B	B	A
Q13	C	A	B	B
Q14	B	C	A	B
Q15	D	C	D	B
Q16	A	C	B	A
Q17	A	C	B	D
Q18	A	B	A	B
Q19	D	B	C	B
Q20	C	A	A	C
Q21	C	C	A	C
Q22	A	D	A	B
Q23	B	B	A	C
Q24	C	B	B	A
Q25	B	A	C	B
Q26	C	C	A	C
Q27	A	A	B	D
Q28	A	B	C	A
Q29	B	A	D	C
Q30	B	A	B	B
Q31	A	C	B	A
Q32	C	A	D	B
Q33	C	A	A	C
Q34	B	B	A	C
Q35	B	C	B	B
Q36	B	D	A	B
Q37	A	A	A	B
Q38	C	C	A	B
Q39	D	B	C	A
Q40	D	D	C	C
Q41	D	A	D	D
Q42	B	B	A	A
Q43	A	B	B	C
Q44	C	A	B	B
Q45	C	D	B	D
Q46	C	B	A	A
Q47	C	B	D	A
Q48	B	A	B	A
Q49	B	C	B	D
Q50	A	A	C	C
Q51	D	A	C	C
Q52	C	A	B	A
Q53	B	A	C	B
Q54	B	B	A	C
Q55	A	C	B	B
Q56	C	A	C	C
Q57	A	B	D	A
Q58	B	C	A	A
Q59	A	D	C	B
Q60	A	B	B	B
Q61	C	B	A	A
Q62	A	D	B	C
Q63	A	A	C	C

Q64	B	A	C	B
Q65	C	B	B	B
Q66	D	A	B	B
Q67	A	A	B	A
Q68	C	A	B	C
Q69	B	C	A	D
Q70	D	C	C	D
Q71	A	D	D	D
Q72	B	A	A	B
Q73	B	B	C	A
Q74	A	B	B	C
Q75	D	B	D	C
Q76	B	A	A	C
Q77	B	D	A	C
Q78	A	B	A	B
Q79	C	B	D	B
Q80	A	C	C	A
Q81	A	C	C	C
Q82	A	B	A	D
Q83	A	C	B	B
Q84	B	A	C	B
Q85	C	B	B	A
Q86	A	C	C	C
Q87	B	D	A	A
Q88	C	A	A	B
Q89	D	C	B	A
Q90	B	B	B	A
Q91	B	A	A	C
Q92	D	B	C	A
Q93	A	C	C	A
Q94	A	C	B	B
Q95	B	B	B	C
Q96	A	B	B	D
Q97	A	B	A	A
Q98	A	B	C	C
Q99	C	A	D	B
Q100	C	C	D	D
Q101	D	D	D	A
Q102	A	A	B	B
Q103	B	C	A	B
Q104	B	B	C	A
Q105	B	D	C	D
Q106	A	A	C	B
Q107	D	A	C	B
Q108	B	A	B	A
Q109	B	D	B	C
Q110	C	C	A	A
Q111	C	C	C	A
Q112	B	A	D	A
Q113	C	B	B	A
Q114	A	C	B	B
Q115	B	B	A	C
Q116	C	C	C	A
Q117	D	A	A	B
Q118	A	A	B	C
Q119	C	B	A	D
Q120	B	B	A	B

ANNEXURE – "B"

Representation regarding objection(s) to Answer key pertaining to Written Examination for the post of Medical Record Keeper held on 03.02.2025.
(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : _____

Exam Name : _____

Advertisement No(s). : _____

Application No(s). : _____

Roll No. : _____

Date of Exam : _____

Exam Centre Division (Jammu/Kashmir) : _____

Correspondence Address : _____

Contact / Mobile No. : _____

Demand Draft No. date : _____

Candidates Account No. (16 digit) & IFSC Code: _____

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Remarks
Correct Answer/Option as per candidate:			
Date of Application: -02-2025		Signature of the Candidate	

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.