

SENSEX

82626.76 points down by 1048.16 points

NIFTY

25471.10 points down by 336.1 points

GOLD:

Rs 1,50,990 per 10 gram down by 2,520

SILVER:

Rs 2,80,000 per kg down by 20,000

NOTICE

I, Renu Verma W/o Sh. Vinod Sawhney R/o Amb Gharota, Jammu District J&K UT state that my name has wrongly been written as Renu Verma in my Aadhar Card bearing No. 456262797613. Now I am applying for correction of the same. Objection if any may be conveyed to concerned authority within seven days.

NOTICE

I, Ghulam Nabi Shah S/o Ghulam Mohamad Shah R/o Arin Tehsil & Distt: Bandipora J&K UT state that my name has & my father's name wrongly been written as Gh Nabi Shah S/o Gh Mohd Shah instead of Ghulam Nabi Shah S/o Ghulam Mohamad Shah in my service record bearing PID No. ARR 872878 Rank Inspector. Now I am applying for correction of the same. Objection if any may be conveyed to concerned authority within seven days.

NOTICE

This office has received an application from one Sh. Sohan Lal Raina, S/o Late Sh. Madh Lal Raina R/o Salla Panchpora Teh. Mattan, Distt. Anantnag. Kmr. A/P Akalpur Moh. Lower Muthi, Jammu regarding the issuance of 'Legal Heir Certificate' and states that the following person(s) is/are the only surviving 'Legal Heir(s)' of Late Sh. Madh Lal Raina, S/o Late Narayan Raina, who died on 02-12-1979 at Salla Panchalpur Teh. Mattan, Distt. Anantnag, Kmr. and his/her/their name(s) is/are as under:

Table with 4 columns: Name(s), Age, Relationship, Married/Unmarried. Rows include Sohan Lal Raina (73 yrs, Son, Married), Kishen Pyari (60 yrs, Daughter, Married), Rahul Raina (47 yrs, Grand Son, Married), Rohit Raina (44 yrs, Grand Son, Married).

Note: - Sl. Nos 3 & 4 are sons of the Late Parnishori D/o Late Madh Lal Raina and Sister of Applicant (Sohan Lal Raina). Any person having any Objection in the above mentioned name(s) can file his/her objection personally or through any authorized person before office of the Tehsildar Jammu North within seven (07) days from the publication of the Notice, failing which it shall be presumed that there is no objection regarding the issuance of such 'Legal Heir Certificate'.

PUBLIC NOTICE

The Plot No. - 29-C/CIC of size 60x100 in Housing colony Gandhi Nagar Jammu has been allotted to Smt. Rajwanshi Sharma vide Govt. Order No.HUD/HB/Tr/14/7017 dated 10.10.2017 and Jammu and Kashmir Housing Board order number 3619-21 dated 23-11-2017. The ownership rights of the said plot is under the process of transfer to Sh.Kapil Sharma S/o Lt. Sh. Vijay Sharma R/O: 29-C,C/C Gandhi Nagar Jammu on the basis of court decree. Any person having any objections to this transfer shall furnish the same in writing to the office of Managing Director, J&K Housing Board, Green Bell park Gandhi Nagar Jammu within a period of 15 days from the date of publication of this notice. However, no objection will be entertained after the expiry of the above said period.



Sh. Kapil Sharma S/o - Lt. Sh. Vijay Sharma R/O: - 29-C,C/C Gandhi Nagar Jammu

NOTICE

I, Amandeep Singh S/o Axtar Singh R/o Nera Old Well Balah, Tehsil Suchetgarh, District Jammu and Ms. Pratiksha D/o Joginder Pal R/o Village Sidhar, Tehsil Suchetgarh, District Jammu I am applying for marriage certificate Amandeep Singh and Pratiksha. Objection if any may be conveyed to concerned authority within seven days.

PUBLIC NOTICE

I, Balvinder Singh, S/O Hoshiar Singh and Neelima Devi, R/O Village Chan Kanthi, Tehsil Thuroo, District Reasi (J&K UT), hereby state that my father's name has been wrongly recorded as 'Hoshiar Singh' in my 9th Class Registration Return (9th RR) and the same incorrect spelling is reflected in all my Board records. The correct spelling of my father's name is 'Hoshidar Singh.' I passed my 10th Class Examination in Regular mode in the session Annual Regular-2024 under Roll No. 182020056 and my Board Registration No. is 228200000300026. This notice is being published for the purpose of correction of my father's name in all Board records. If any person has any objection, they may raise the same within 7 days from the date of publication of this notice.

Balvinder Singh S/O Hoshiar Singh & Neelima Devi R/O Village Chan Kanthi, Tehsil Thuroo District Reasi (J&K UT)

NOTICE

I, Sheetal Kumari D/o Late Shri Krishan Lal R/o Lower Gadgarh, Karan Bhag, Jammu A/P 68/A, Lane No.3, Karan Nagar, Jammu am applying for processing the family pension case in my family through the concerned department i.e J&K RTC. Objection if any may be conveyed to concerned department within seven days.

Sheetal Kumari D/o Late Shri Krishan Lal W/o Late Shir Rajesh Kumar Sharma

FOR BOOKING ADVERTISEMENT CONTACT 91 9086715696 advt.statetimes@gmail.com STATE TIMES

OFFICE OF THE MUNICIPAL COMMITTEE AKHNOOR

SOP for Zero-Waste Events

Events (Official functions/ Weddings/ Social or religious functions)

The vision of SBM-U 2.0 is to make all cities "Garbage Free". A key requirement for this would be to adopt 3R principles and principles of circular economy for reducing, reusing and recycling of waste to ensure maximum resource recovery. Parallely, in alignment with Government of India's focus, SBM-U 2.0 also aims at phased elimination of single-use plastics.

Given that public events pose a challenge for cities in terms of generating substantial quantities of waste and their subsequent disposal, there is a need to ensure that going forward, all public events be conducted on "zero-waste" principles, to minimize the amount of waste generation and need for their safe disposal. This would be possible through use of environment friendly products/ items, easy access to toilets and waste disposal facilities by all attendees at such events, with all COVID appropriate measures as mandated by Government of India in place.

To this end, an indicative SOP with suitable Do's/ Don'ts is being proposed as per suggestive guidelines given below, for ULBs to ensure that any public event in their jurisdiction is a "zero-waste" or Swachh event.

- 1. Entrance
• No plastic/ flex posters/ signages to be used. Use eco-friendly materials such as cloth, jute, paper etc.
• The welcome board at the gate should clearly mention that this is a Swachh or "zero-waste" event.
• No flowers/ decorations made of plastic to be used.
• Foot operated sanitizer machines to be placed at the entrance. Swachhata mascot cut-out may be placed next to the machine.
• Clear signages directing participants to various areas of the event.
• Access to the venue to be Divyang-friendly.

- 2. Registration Area (if applicable)
• Appropriate physical distancing to be maintained.
• Registration using handheld tablets.
• Name tags printed on cardboard with jute/ cloth lanyards.
• Participant kit may include:
- Cloth/ jute bag made by SHGs from waste cloth
- Notepad made of recycled paper
- Eco-friendly plantable pens
- Mementos made from recycled materials (papier mache boxes, steel lapel pins, stainless steel bottles, etc.)
• QR code scanning for agenda/ papers instead of printed handouts.

- 3. Inside the Venue
• No plastic water bottles, plastic cups or glasses. Only bio-degradable cups to be used.
• Drinking water dispensers with paper/ steel cups at accessible distances.
• Glass water bottles and glasses on dais for panelists (official events).
• Hand sanitizers at accessible distances.
• Minimal use of multi-layered wrapping paper, ribbons etc.

- Presentations to be shared digitally instead of printed handouts.
• No outside food/ beverages allowed inside the venue.
• Green & Blue bins with proper signages for bio-degradable and non-bio degradable waste.
• Bins to be emptied frequently and waste transported in segregated collection vans.

- 4. Dining Area
• Only bio-degradable or reusable plates and cutlery (steel, bone-china etc.).
• Tie-up with NGOs for leftover distribution OR in-situ mobile composting.
• Bins to display key messages like 'Humara Kachara Humari Zimadari', 'Har Din Do Bin'.
• Water-saving signage above wash basins.

- 5. Washrooms
• Toilets for all gender groups available within premises.
• Clean and usable toilet seats and urinals at all times.
• Clean wash basins with water availability at all times.
• Adequate ventilation and proper lighting.
• Functional door bolts on all toilet seats.
• Proper disposal facility for toilet effluents.
• Multiple cleaning cycles per day.
• Handwashing and water-saving signage.
• Ramps for Divyang attendees.
• Ladies' toilets to have sanitary pad vending machines.
• Wastepaper for wrapping sanitary pads.
• Separate bins for sanitary pad disposal.
• Soap dispenser machines in each toilet.
• Mobile SHE toilets and toilets for men and transgenders (if required).

No:-MCA/2026/1158-60 DIP/J-3848-P/25 Dt. 13-02-2025

Executive Officer Municipal Committee Akhnoor

OFFICE OF THE JOINT ELECTRICITY REGULATORY COMMISSION

For UT of Jammu & Kashmir and UT of Ladakh Regd. Office: Railway Road, Ambedkar (Panama) Chowk, Jammu - 180016

Phone No. : 0191-2959190 : 0191-2470160 Website: http://jercjkl.nic.in/

Notice for Vacancy Circular Dated: 12-02-2026

Notice for inviting applications for the post of Independent Member(s) to the Consumer Grievances Redressal Forum(s) (CGRF), one each for Jammu Power Distribution Corporation Limited (JPDDL), Kashmir Power Distribution Corporation Limited (KPDDL) and Ladakh Power Development Department (LPDD).

The Joint Electricity Regulatory Commission for Union Territories of J&K and Ladakh (JERC-JKL) invites application from suitable person(s) for the appointment of Independent Member(s) in the Consumers Grievances Redressal Forum(s), one each for the Consumers of the JPDDL, KPDDL, and LPDD to discharge various functions related to Redressal of Consumer's Grievances against Distribution Licensees as per the provisions of the Joint Electricity Regulatory Commission for UT of Jammu & Kashmir and UT of Ladakh (Consumer Grievances Redressal Forum, Electricity Ombudsman and Consumer Advocacy) Regulations, 2023.

The eligibility criteria, Qualification, Experience and monthly remuneration for the post of Independent Member is as under:

Table with 2 columns: Minimum Educational Qualification, Working Experience. Qualification includes Bachelor's degree in Engineering, Law, Public Administration, etc. Experience includes 5 years in power sector, retired civil servant, etc.

The Independent Member(s) shall be engaged on the following terms and conditions:

- The monthly remuneration shall be Rs. 30,000/-
- The engagement shall be purely on contractual basis and shall not confer any right to claim regular appointment or continuation of contractual engagement in the Distribution Licensee or the Commission.
- The Independent Member shall be appointed initially for one year, extendable annually up to four additional years or till attaining the age of 65 years, whichever is earlier, however, each extension shall be accorded for one year, subject to annual performance review by the Commission.
- The Independent Member shall be entitled to avail 12 days Casual Leave in a calendar year.
- The Independent Member shall be entitled to TA/DA, as admissible to a Level-12 Officer of the UT of J&K, for official tours approved by the Chairman, CGRF.
- All other terms and conditions shall be as determined by the Commission from time to time.
- The Scope of Work and detailed terms and conditions are contained in Annexure-I, which shall form an integral part of this engagement.

Eligible and willing candidates may submit their applications in the prescribed Proforma attached at Annexure-II along with the supporting documents through registered post at the following address:

Secretary, Joint Electricity Regulatory Commission for UTs of J&K and Ladakh, Railway Road, Ambedkar Chowk Jammu (J&K) 180016

Application form along with Terms of Reference (ToR) and General Terms and Conditions for engagement of Independent Member are available on the website of the commission i.e. https://jercjkl.nic.in/

The last date for receipt of applications, in the prescribed format is 30th March, 2026 (upto 5 P.M.). Applications received after due date/time or without supporting documents will not be considered. No TA/DA shall be admissible for attending interview/ joining the assignment or on its completion.

Annexure-I

Terms of Reference (ToR) for engagement of Independent Member(s) to the Consumer Grievances Redressal Forum(s) (CGRF) one each for Jammu Power Distribution Corporation Limited (JPDDL), Kashmir Power Distribution Corporation Limited (KPDDL) and Ladakh Power Development Department (LPDD)

- 1. The name, location, e-mail address, telephone of Independent Member shall be widely published by the Distribution Licensee through newspapers from time to time, at least once in each quarter and shall be displayed on the website of the Distribution Licensees as well as at all the offices of the Distribution Licensee including the office of the Commission.
2. The Licensee shall meet all the costs and expenses of the CGRFs including the cost of establishment and staff required to assist the Forum in the discharge of its functions under these Regulations.
3. No person shall be appointed and/or be entitled to continue as a Member if he/she:
- has been adjudged as insolvent; or
- has been convicted of an offence involving moral turpitude; or
- has become physically or mentally incapable of acting as such member; or
- has without reasonable cause refused or failed to discharge his functions for a period of at least three months; or
- ceases to fulfil any of the conditions of his appointment as member; or
- has acquired such financial or other interest that can prejudicially affect his functioning as a member; or
- has conducted himself in a manner or has so abused his position as to render his continuance in office prejudicial to the public interest or to the objects and purposes of the Act.
- has been guilty of proved misbehaviour.
- has negligence towards his duties is established.
4. Independent Member shall abide by all the regulations & Laws in force formulated by the JERC for J&K and Ladakh.

ANNEXURE-II APPLICATION FOR THE POST OF INDEPENDENT MEMBER TO THE CONSUMER GRIEVANCES REDRESSAL FORUM (CGRF) FOR JPDDL, KPDDL and LPDD.

Applying for Distribution Licensee: JPDDL KPDDL LPDD

BIO-DATA

Form fields for Name, Father/Husband Name, Date of Birth, Gender, Address, Present Address, Permanent Address.

Table for Academic/Professional Qualifications with columns: Degree, University, Institution, Field Specialization, Year of Passing.

(b) Experience:-

Details of employment, in chronological order. Please enclose a separate sheet, duly Authenticated by your signature, if the space below is insufficient

Table for employment details with columns: Office/Institute/Organization, Post held, From, To, Nature of duties in brief.

(c) Additional Information:-

Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet if the space is insufficient.

DECLARATION

I certify that the above details furnished by me are true and correct. I am willing to work in (KPDDL/JPDDL/LPDD) from its office located at

Date: Signature of the applicant

OFFICE OF THE EXECUTIVE ENGINEER PWD (R&B) DIVISION DODA

NOTICE INVITING TENDER

e-NIT No. 91 of 2025-26

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on Percentage Rate basis from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Government for each of the following works:-

Table with 8 columns: S. No, Name of Work, Estimated Cost, Earnest Money, Cost of document, Time of completion, Date of opening of tender, Class of Contractor. Lists 15 construction projects.

- 1. Date of Publishing from 13/02/2026
2. The Bidding documents/deposited can be downloaded from the website http://tenders.gov.in from 10:00A.M on 13/02/2026 to 19/02/2026 (1600 Hrs).
3. Technical bids of bidders shall be opened on line in the office of Executive Engineer PWD(R&B) Division Doda, on 20/02/2026 at 12:30 Hrs.
4. Bid documents can be seen at and downloaded from the website http://tenders.gov.in Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, conditions and other details.

DIP/J-11471/25 Dt. 13-02-26 Executive Engineer PWD (R&B) Division, Doda