

<b>SENSEX</b>	<b>83734.25 points up by 283.29 points</b>	<b>NIFTY</b>	<b>25,819.35 points up by 93.95 points</b>	<b>GOLD:</b>	<b>Rs 1,49,470 per 10 gram down by 680</b>	<b>SILVER:</b>	<b>Rs 2,60,000 per kg down by 5,000</b>
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**TO LET**  
**HALL MEASURING 1600 SQ FT.**  
**AT AMBPHALLA MAIN ROAD 1ST FLOOR**  
**LOCATION:- JMC TRADER NEAR STATE TIMES NEWS PAPER AMBPHALLA JAMMU.**  
**CONTACT:- 9419126528, 9569658803**

**PUBLIC NOTICE**  
 I, Raj kumar Daluja/ Raj Daluja S/o Late Lala Dasuandi Ram Daluja/ Daswandi Ram R/o 192/1 Trikuta Nagar Jammu 180020 J&K UT is same person. That I applying for same name/person Certificate at Office of Tehsildar Bahu. Anybody have any objection please contact Office of Tehsildar Bahu within 7 days.

**NOTICE**  
 That I intend to gift plot No.375, Sector No.3, in Housing Colony Patoli, Jammu to my daughter Isha Kotwal D/o Sh. Mohan Rakesh Kotwal R/o Lakkar Mandi Janipur Jammu, the following original paper stands misplaced not traceable. 1. Possession Letter. I have applied for transfer of lease hold rights of above said Plot in my favour. Objection, if any, may be conveyed to the Managing Director, J&K Housing Board, Green Belt Park, Gandhi Nagar, Jammu within a period of 15 days from the date of publication of this Notice. However, no objection will be entertained after the expiry of the above said period.  
 Mohan Rakesh Kotwal  
 S/o Swami Raj Kotwal  
 R/o Lakkar Mandi Janipur, Jammu

**NOTICE**  
 This office has received an application from Anju Rani D/o Joginder Pal R/o 134 Dogra Hall, Jammu regarding legal heir certificate and state that only the following persons are legal heirs of Lt. Sh. Joginder Pal S/o Mela Ram namely as under:  
 1. Swaran Kanta - Wife (Death)  
 2. Anju Rani - Daughter,  
 3. Sanjeev Kumar - Son,  
 4. Vinod Kumar - Son  
 Any person having objection in the mentioned names can file his/her objection personally or through any authorized person before Office of the Tehsildar Jammu within seven days from the publication of this notice failing which it shall be presumed that there is no objection regarding legal heir certificate.

**NOTICE**  
 I, Sunita Raina W/o Sh. Saroop Krishan Raina, G.S.No. 167667H, R/o House No.78, Lane No.4-A, Sub Lane 6, Tomal Bohri, Jammu 180002 state that my DOB has wrongly been written as 19-11-1971 instead of 19-09-1977 in service record of my husband. Now I am applying for the correction of the same. Objection if any may be conveyed to the concerned authorities within seven days.

**CORRIGENDUM**  
 I, S. Avtar Singh S/o S. Baldev Singh R/o Sohanjana, Jammu 180003, issue this corrigendum to my Fargali notice published in State Times on 06/06/2025. The registered Deed of Disinheritance bearing Document No. 2024/24/4/626 dated 03/07/2024 applies exclusively to my son, Juzar Singh. The names of his wife, Navneet Kour, and my grand daughters, Manpreet Kour and Kamalpreet Kour, were erroneously included in the said publication. They are not disinherited. The general public is informed that the disinheritance is limited to Juzar Singh alone from all my movable and immovable properties. Any person dealing with him shall do so at their own risk and responsibility.

**NORTHERN RAILWAY**  
**E-TENDER NOTICE**  
**Open Tender Notice No:- OP-02-GSU-FZR-2025-26** Date: 15/02/2026  
 Dy. CE/GSU/FZR acting for and on behalf of The President of India invites Open Tender (E-Tenders) against below titled tender and available on www.irps.gov.in with closing date 12/03/2026 up to 11:30 Hrs. Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against this tender, and any such manual offer received shall be ignored.  
 Tenderers are allowed to make payments against this tender towards tender document cost and earnest money only through payment modes available on www.irps.gov.in in portal like net banking, debit card, credit card etc. Manual payments through Demand Draft, Banker Cheque, Deposit Receipt, FDR etc. are not allowed. For more information log on to www.irps.gov.in.

Tender Type	Tendering Section	Bidding System
Open Tender	Gati Shakti Unit	Two Packet System
Date of Uploading Tenders	Bid Starting Date	Bid Closing Date/Time
15/02/2026	26/02/2026	12.03.2026/11:30 Hrs

S.No.	Tender No.	Details of Tender
1	OP-02-GSU-FZR-2025-26 Dated: 12/03/2026	Creation of Infrastructure at Ludhiana outfit for scheduled/unscheduled inspection of ELS/IDH based Electric Locomotives.
	Advised Value (Rs.)	Earnest Money (Rs.)
	13,72,70,974.37/-	8,36,400.00/-
	Validity of Offer	Period of Completion
	90 Days	9 Months

Note: - 1. Before bidding, bidders to check for any corrigendum issued against tender. 546/2026  
**SERVING CUSTOMERS WITH A SMILE**

**OFFICE OF THE MUNICIPAL COUNCIL RAJOURI**  
**Subject:- Corrigendum for extension of date**  
 Due to a technical error, the last date for submission of bids for the Auction of Shops No. 01 to 58, Block B, C & F (First Floor), New Bus Stand, form 11.02.2026. All other terms and conditions of the Contract Agreement shall remain unchanged.  
**No:- MCR/2025-26/2076** Sd/-  
**Dated: 11-02-2026** Executive Officer  
**DIP/J-3943-P/25** Municipal Council  
**Dated: 18-02-2026** Rajouri

**IN THE COURT OF SUB JUDGE/SPECIAL MOBILE MAGISTRATE UDHAMPUR**  
**PRESENT: Pooja Raina**  
**JO Code:- JK00192**  
 Drug Inspector (HQ) Udhampur, At present Bhawana Bhat C/o Office of Assistant Drug Controller, Udhampur Drugs and Food Control Organization. ....Complainant  
 V/S  
 Santoshiba Herbs India, Sector- 27-28, Industrial Area, Hisar, Haryana through its Proprietor and Technical Expert, Dr. Shipra Bansal. ....(Accused)  
**IN THE MATTER OF:-** Complaint under section 18 (a) (i) read with section 27 of Drugs and Cosmetics Act 1940  
**Summons by way of Publication to accused no. 3**  
 To  
 Santoshiba Herbs India, Sector- 27-28, Industrial Area, Hisar, Haryana through its Proprietor and Technical Expert, Dr. Shipra Bansal.  
 Whereas since you have been served as accused no. 3 in the above titled complaint and array of summons upon you could not be completed by ordinary mode of service. Therefore, by way of this publication in national daily paper, summons are hereby served upon you and your attendance is necessary to answer the accusation in respect of offence under section 18 (a) (i) read with section 27 of the Drugs and Cosmetics Act 1940 in aforementioned complaint. Hence, by way of this publication, you are hereby directed to appear in person before this court on 29-01-2026, failing which appropriate order under law shall follow and the complainant shall be heard in your absence. If the date fixed is declared public holiday, the case shall be taken up on next working day.  
 Given under my hand and seal today on 07-01-2026.  
**Announced: 07-01-2026**  
**No: 141/SMMU**  
**Dt: 29-01-2026** Sd/-  
**DIP/J-11725** Sub Judge/Special Mobile Magistrate  
**Dated: 18-02-2026** Udhampur

**OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION AKHNOOR**  
**Corrigendum**  
**Sub:- Cost of document**  
 i. CONSTRUCTION OF SECONDARY BOYS TOILET AT HS PANGIARI DIV AKHNOOR DISTRICT JAMMU UNDER SAMAGRA SHIKSHA during PAB 2022-23  
 ii. CONSTRUCTION OF GIRLS TOILET AT PRIMARY SCHOOL CHIGAL ZONE AKHNOOR DISTRICT JAMMU under SAMAGRA SHIKSHA 2025-26  
**Ref:- This office Short e-NIT No. 70 of 2025-26 Dated 12-02-2026 & Short e-NIT No. 71 of 2025-26 Dated 13-02-2026**  
 Please read as Rs.600/- instead of Rs.1500/- for the above mentioned NIT.  
 Rest all terms of conditions remain same.  
**NO: 7710-20/Div.Akhnoor** Executive Engineer  
**DT: 17-02-2026** PWD(R&B) Division  
 Akhnoor  
**DIP/J-11774/25** Dt. 18-02-26

**MUBARAK MANDI JAMMU HERITAGE SOCIETY**  
**ROYAL DOGRA PALACES, PANJITRITHI JAMMU**  
 Telefax: 0191-2563084  
**NOTICE INVITING TENDER** Dated: 17-02-2026  
**E-NIT No16 of 2025-26**  
 For and on behalf of the Hon'ble Lieutenant Governor, Union Territory of Jammu & Kashmir, the Mubarak Mandi Jammu Heritage Society (MMJHS), acting as the Project Sponsoring Authority, hereby invites online proposals from eligible Transaction Advisory firms for providing transaction advisory services for the adaptive reuse of heritage property, including the proposed Heritage Hotel at the Mubarak Mandi Heritage Complex, Jammu, on Public Private Partnership (PPP) mode.  
 Only Transaction Advisory firms empanelled with the Department of Economic Affairs (DEA), Ministry of Finance, Government of India, and/or the National Land Monetization Corporation Limited (NLMC) are eligible to participate in this bidding process.  
**Brief details of the assignment:**

S. No.	Name of Work	Cost of RFP Document	Earnest Money Deposit (EMD)
1	Engagement of Transaction Advisor for adaptive reuse of heritage property including proposed Heritage Hotel at Mubarak Mandi Heritage Complex, Jammu, on PPP mode	INR 6,000/-	INR 4,00,000/-

EMD shall be submitted in the form of FDR/CDR/Bank Guarantee drawn in favour of "Accounts Officer, Mubarak Mandi Jammu Heritage Society", payable at Jammu.  
**Schedule of Events:**

S. No.	Event Description	Timeline
1	Date of Issue of RFP	17.02.2026
2	Period for Download of RFP Document	18.02.2026 to 10.03.2026 As per e-Procurement Portal (www.jktenders.gov.in)
3	Pre-Bid Meeting (Date & Time)	25.02.2026
4	Mode of Pre-Bid Meeting	Online (link to be shared separately)
5	Last Date & Time for Submission of Pre-Bid Queries	Up to 6:00 PM on the day preceding the Pre-Bid Meeting
6	Email ID for Submission of Queries	pa-mmjhs@jk.gov/
7	Last Date & Time for Online Submission of Bids	10.03.2026 (up to 6:00 PM)
8	Last Date & Time for Submission of Original EMD (Physical)	14.03.2026 (up to 4:30 PM)
9	Date & Time of Opening of Technical Bids (Online)	16.03.2026 at 11:00 AM
10	Date & Time of Opening of Financial Bids (Online)	To be notified after Technical Evaluation

Note: MMJHS reserves the right to modify the above schedule through corrigendum/addendum to be published on the e-procurement portal.  
**No:- EE/PD-II/2025-26/1733-1778** DIP/J-3937-P/25  
**Dated: 17/02/2026** Dt. 18-02-26

**HEADQUARTER INDIAN RESERVE POLICE (IRP)-8TH BATTALION,**  
**APC MANASBAL, GANDEBAL-191131.**  
 Email: co-irp8@jkpolice.gov.in, Phone: 0194-2953656  
**Ct. Ajit Paul Singh**  
**No. 526/IRP-8th Bn**  
**PID No. ARP-167245 (presently under suspension)**  
**S/o Sh. Paramjeet Singh**  
**R/o Rakh Lachhipur, Tehsil & District Kathua**  
**No. Estt/DE/IRP-8th/2026/4016** Dated 16/02/2026  
**Subject:- Final Notice.**  
 Whereas, you proceeded on (05) days Casual Leave w.e.f. 14.10.2024 sanctioned by the Coy Commander, D-Coy, IRP-8th Battalion, and was due to report back for duty on 19.10.2024;  
 Whereas, you failed to resume your duties on the due date i.e. 19.10.2024, and accordingly absentee report was entered in the Daily Diary of D-Coy, IRP-8th Battalion vide DD Report No. 04 dated 19.10.2024;  
 Whereas, you have remained continuously absent from duty w.e.f. 19.10.2024 without any prior permission from the competent authority and without furnishing any intimation to this office;  
 Whereas, in order to secure your presence and to provide you with adequate opportunity of being heard, this office issued communications/ intimations through the concerned Police Station as detailed below:  
 1. No. Estt/IRP-8th/2024/13126 dated 04.11.2024  
 2. No. Estt/IRP-8th/2024/13323 dated 07.11.2024  
 3. No. Estt/IRP-8th/2024/13365 dated 11.11.2024  
 4. No. Estt/IRP-8th/2024/13563 dated 18.11.2024  
 Whereas, as reported by the SHO, Police Station Kathua vide Signal No. 950/PSK dated 27.11.2024, you have reportedly left for New Zealand (foreign country) without obtaining prior permission from the competent authority;  
 Whereas, on 29.11.2024 a departmental enquiry was initiated against you under the relevant rules, and the enquiry was entrusted to the Adjutant of this Unit;  
 Whereas, further communications were also sent to your home address (R/o Rakh Lachhipur, Tehsil & District Kathua) through Police Station Kathua directing you to report back immediately, as detailed below:  
 1. No. ADJ/IRP-8th/2024/28 dated 10.12.2024  
 2. No. ADJ/IRP-8th/2025/03 dated 09.01.2025  
 3. No. ADJ/IRP-8th/2025/10 dated 03.02.2025  
 4. No. ADJ/IRP-8th/2025/26 dated 19.03.2025  
 Whereas, following attendance/appearances notices were also issued to you through your email address and residential address  
**Attendance Notices:**  
 1. No. ADJ-DE/IRP-8th/2025/31 dated 26.03.2025  
 2. No. ADJ-DE/IRP-8th/2025/48-54 dated 18.04.2025  
 3. No. QM-DE/IRP-8th/2025/273-79 dated 09.06.2025  
**Appearance Notices:**  
 1. No. QM/IRP-8th/2025/321-23 dated 02.07.2025  
 2. No. QM-DE/IRP-8th/2025/392-94 dated 29.07.2025  
 3. No. QM-DE/IRP-8th/2025/541-43 dated 18.10.2025  
 Whereas, despite repeated communications and reasonable opportunities afforded to you to report for duty and to participate in the departmental enquiry proceedings, you have neither responded to any of the notices in any manner nor resumed your duties till date; and  
 Whereas, your continued absence from duty without authorization constitutes gross misconduct, indiscipline, and violation of service rules applicable to members of the force;  
 Now, therefore, you are hereby afforded a last and final opportunity to report back for duty at Battalion Headquarters, IRP-8th Battalion, APC Manasbal, within (10) days from the date of issuance of this notice and to present yourself before the Enquiry Officer. Failing which, it shall be presumed that you have nothing to state in your defence, and the matter shall be decided ex-parte under the relevant rules governing the service, without any further notice.  
**DIP/J-11763/25**  
**Dt. 18-02-26**  
 Commandant  
 IRP-8th Battalion,  
 APC Manasbal.

DPHQ  
 Udhampur  
 Dated: - 17.02.2026  
**No:- CB/Look Out Notice/2026/0805-15**  
**LOOK OUT NOTICE**  
 As requested by SDPO Ramnagar that on 09.02.2026 applicant namely Panjabu Ram S/o Kesru R/o Dheeran Tehsil Ramnagar District Udhampur lodged a missing report at PS Ramnagar to the effect that his daughter namely Sandalo Devi aged 18 years is missing from home since 02.01.2026. The applicant has conducted her search, but she has not been traced out. Accordingly, a missing report has been entered by PS Ramnagar vide DDR No. 18 dated 09.02.2026 and search started. The Photograph with descriptive roll of missing girl is as under

Photo	Description
	Name: Sandalo Devi Age: 18 yrs. Complexion: Wheatish Face: Oval Height: 5.4 feet Body built: Strong

It is therefore requested that have a sharp lookout may please be maintained and if traced out or any clue leading to the whereabouts of said missing girl is received an information may kindly be shared on the below mentioned Telephone Nos./Fax/e-mail address for further course of action.  
 Email: sspoudh@jkpolice.gov.in  
 Fax: 01992-270027  
 Phone: 01992-2270210  
 PCR Udhampur: 01992-276915  
 SHO P/S Ramnagar: 9419126685  
**DIP/J-11738/25** Dt. 18-02-26  
 SSP Udhampur.

**OFFICE OF THE MUNICIPAL COMMITTEE KATRA**  
 email:- eoKatra-jk@nic.in  
**SOP for Zero-waste events**  
**Events (Official functions/ Weddings/ Social or religious functions)**  
**Notification**  
 The vision of SBM-U 2.0 is to make all cities "Garbage Free". A key requirement for this would be to adopt 3R principles and principles of circular economy for reducing, reusing and recycling of waste to ensure maximum resource recovery. Parallel, in alignment with Government of India's focus, SBM-U 2.0 also aims at phased elimination of single-use plastics.  
 Given that public events pose a challenge for cities in terms of generating substantial quantities of waste and their subsequent disposal, there is a need to ensure that going forward, all public events be conducted on "zero-waste" principles, to minimize the amount of waste generation and need for their safe disposal. This would be possible through use of environment friendly products/ items, easy access to toilets and waste disposal facilities by all attendees at such events, with all COVID appropriate measures as mandated by Government of India in place.  
 To this end, an indicative SOP with suitable Do's/ Don'ts is being proposed as per suggestive guidelines given below, for ULBs to ensure that any public event in their jurisdiction is a "zero waste" or Swachh event.  
**1. Entrance**  
 • No plastic/ flex posters/ signages to be used for displaying information regarding the event. All posters/ signages to be printed on eco-friendly materials such as cloth, jute, paper etc.  
 • The welcome board at the gate should clearly mention that this is a Swachh or "zero-waste" event.  
 • No flowers/ decorations made of plastic to be used.  
 • Foot operated sanitizer machines to be placed at the entrance. A cut-out of the city's Swachhata mascot, if relevant, may be placed next to the machine.  
 • Clear signages are put directing participants to the various areas of the event.  
 • Access to the venue to be Divyang-friendly.  
**2. Registration area (if applicable, for official events)**  
 • Appropriate physical distancing to be maintained at the registration point.  
 • Registration of guests to be carried out by organizers using handheld tablets  
 • Name tags to be printed on cardboards, with jute/ cloth lanyards.  
 • Participant kit (if provided) may consist of the following items: o Cloth/ jute bag made by SHGs from waste cloth.  
 • Notepad made of recycled paper  
 • Eco-friendly plant able pens  
 • Mementos, if any, may be made out of recycled materials. Use of papier mache boxes, steel lapel pins, stainless steel water bottle, etc may be encouraged.  
 • Participants to scan a QR code to receive the agenda/ papers/ publications related to the event.  
**3. Inside the venue**  
 • No plastic water bottles of any size, plastic cups/ glasses to be used anywhere in the venue. Only bio-degradable environment friendly drinking cups to be used.  
 • Drinking water tap dispensing machines/20 liter potable water dispensers with paper cups/ steel cups/ glasses to be placed at accessible distances throughout the venue.  
 • In case of official functions and workshops, for panel discussions, etc, glass water bottles and drinking glasses to be placed on the dais for use by panelists.  
 • Hand sanitizers to be placed at accessible distances throughout the venue.  
 • Use of multi-layered wrapping paper, ribbons etc. to be kept to a minimum.  
 • Presentations made during the event (if applicable) to be posted on a website or emailed to all participants post event instead of providing printed, physical handouts.  
 • No outside food/ beverages to be allowed inside the venue  
 • Green, Blue litter bins with prominent signages printed on them to be placed at easily accessible locations throughout the venue, for disposal of bio-degradable (e.g. food, kitchen, floral wastes, bio-degradable cutlery, etc.) and non-bio degradable wastes (e.g. wrapping paper, paper cups, ribbons, etc.). • All litter bins to be emptied frequently (depending on duration of event) and the waste transported out in segregated collection vans of ULB.  
**4. Dining-area**  
 • Use of only bio-degradable cutlery/ reusable plates and cutlery (e.g. steel, bone-china etc.) to be used. • To ensure that no food is wasted, organizers may tie up with local NGOs for distribution of leftovers at shelters OR have in-situ mobile composting at site.  
 • All litter bins to display key messages such as 'humara kachara humari zimadari', 'har din do bin' etc.  
 • Signage for saving water to be prominently displayed above wash basins.  
**5. Washrooms**  
 • Toilets/ washrooms for all gender groups to be available within the premises, fulfilling the following minimum conditions: a. All toilet seats and urinals clean and usable at all times  
 b. Wash basin(s) clean and usable at all times  
 c. Availability of water at all times  
 d. Adequate ventilation facility (vents, slanted glass slats and/or exhaust fan), are well lit at all times, both within and outside, with each seat having its own light point, and all light points functional  
 e. Functional bolting arrangements on all doors of all toilet seats  
 f. Proper disposal facility for the toilet effluents  
 • All washrooms to be cleaned multiple times in a day, to maintain the above conditions  
 • All wash basins to have suitable signages (e.g., "Dhoya Kya") for handwashing, water saving etc.  
 • Ramps to be in place for Divyang attendees  
 • Ladies' toilets to have: g. sanitary pad vending machines  
 h. Wastepaper for wrapping sanitary pads  
 i. Separate bins to be in place for disposing sanitary pads  
 • Soap dispenser machines in each toilet  
 • SHE toilets (mobile toilets for women), and mobile toilets for men, transgenders, etc. (if required), with all the functionalities of point (1) to be placed at accessible locations around the venue.  
**DIP/J-3947-P/25** Executive Officer  
**Dt. 18-02-26** Municipal Committee  
 Katra  
**No. MC/K/ 2026/2034-36**  
**Dated:- 17-02-2026**