

**GOVERNMENT OF JAMMU AND KASHMIR**  
**OFFICE OF THE SUB-DIVISIONAL MAGISTRATE VJAYPUR DIST. SAMBA**

**Notification**  
**[Under Section 11(1) of RFCTLAR&R Act, 2013]**

Whereas, it appears to the Government of UT of J&K that land measuring 03Kanas 9.5 Maras is required for Defence purposes for construction of Axial Road from BOP (Kandral) to Fence at village Kandral, Tehsil Ramgarh District Samba; It is as such hereby notified that land in the area specified is required for the above purpose;

This notification is made under the provision of Section 11(1) of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013 to all whom it may concern.

The Social Impact Assessment Study was exempted by the Deputy Commissioner Samba vide Order No. LAS/11 of 2026 dated 23-02-2026 under endorsement no. DCS/LAS/2025-26/120-26 dated 23-02-2026.

In exercise of powers vested in me under section 11 Sub Section (1) of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013, I, Sandeep Dubey (JKAS), Collector Land Acquisition Vijaypur do hereby Notify that the land particular of which are given herein below is required for Defence Purposes for construction of Axial Road from BOP (Kandral) to Fence at village Kandral, Tehsil Ramgarh District Samba.

Further, under section 11 (4) of the Act no person shall make any transaction or cause any transaction of land i.e. sale/purchase etc. or create any encumbrance on such land from the date of publication of this notification without prior approval of the Collector.

Objections to the acquisition if any may be filed by the person(s) interested within sixty days from the date of publication of the notification as provided under section 15 of the Act, before the Collector Land Acquisition, Vijaypur.

Any Objection/ Statement which is received after the due date or which does not clearly explain the nature of the senders interested in the land is liable to be similarly rejected.

Objections received within the due date, if any will be enquired into where the objectors will be at liberty to appear in person or by Advocate and to adduce any oral or documentary evidence in support of their objections.

Sr. No.	District	Tehsil	Name of village	Khasra No.	Area	
					KL	ML
1.	Samba	Ramgarh	Kandral	355	1	6
2.				356	1	12.5
3.				358	0	11
<b>Total</b>					<b>03</b>	<b>9.5</b>

Yours faithfully  
**Sandeep Dubey, JKAS**  
 Collector Land Acquisition  
 Sub-Divisional Magistrate  
 Vijaypur

No. SDMN/2025-26/1709  
 Dated: 26/02/2026  
**DIP/J-4108-P/25 Dt. 28-02-26**

**OFFICE OF THE EXECUTIVE ENGINEER TRANS. LINE**  
**MAINTT.DIV-IV, JKPTCL, AMBEDKAR CHOWK, JAMMU**

**J&K.**  
 Ph/Fax: 0191-2453427  
 No. TUMD-IV/J/3650

Dated: 26-02-2026

Subject: **Extension of NIT No- TUMD-IV/ J/16 of 2025-2026 Dated: 27/01/2026**  
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**EXTENSION OF DATES**

The dates of captioned E-NIT's are hereby extended:

1	Last date for submission of hard copy of e-bid	09.03.2026(02.00PM)
2	e-Bid submission (end) date & Time	09.03.2026(02.00PM)
3	Online Commercial and Technical e-Bid opening date & Time	11.03.2026(02:00 PM)

Note: - For Serial no. 2.01, 2.02, 2.03 and 2.04 in BOQ, the word "PS" against the Tower Foundation type should be omitted. Instead, the Tower Foundation to be laid should be as per the Geological Soil Investigation certified by the NABL accredited Lab.

All other terms and conditions shall remain unchanged.

-sd/  
**DIP/J-4110-P/25 Dt. 27-02-26** Executive Engineer,  
 Transmission Line Maintt. Div.-IV,  
 Jammu

**OFFICE OF THE CHIEF HORTICULTURE OFFICER, UDHAMPUR**  
 Jammu-Srinagar National Highway -1A, Domail, Udhampur (J&K)  
 Pin Code-182101, Tele No. 01992-272551, Fax No.01992-270595

**AUCTION NOTICE**

Sub : **Auction of Un-Serviceable items of stores lying at Chief Horticulture Office/Manager-Cum-Chemist, Departmental Nurseries and different zones of Udhampur District.**

As this office intends to auction the unserviceable items of stores of Chief Horticulture Office/Manager-Cum-Chemist office/departmental Nurseries and different zones of District Udhampur. The auction of unserviceable articles will be conducted in the office of Chief Horticulture office complex Udhampur on 12-03-2026 at 11:00 am.

The interested parties /registered firms are here by informed to participate in auction personally or through their representatives on the auction date from 11:00 am to 1.00 pm.

**Terms & Conditions:-**

- The interested parties /registered firms can visit and see the unserviceable items physically before 03 days from the date of auction.
- Each, bidder/parties must be in possession of his Aadharcard photocopy and the same will be Scrutinized by the Committee before auction.
- Before commencing the auction each bidder will have to deposit an earnest money of 5000/- (Rupees Five Thousand ) only in cash which will be adjusted/refunded after the auction.
- Successful bidders will have to pay 100% bid amount on spot immediately after the auction.
- In case of any doubt or clarification required by any bidder, decision of the chairman of the committee will be final.
- The Committee who will conduct the auction will have the full right to accept or reject the auction process without any reason.
- No Govt. Transport will be provided by this office for lifting the store articles.
- The successful bidder have to lift the auctioned material within 3 days positively.
- If sufficient No. of bidders are not present at the time of auction, the auction will be postponed.
- Incase of bandh call/lockdown/strike in Udhampur on the date of auction same will be conducted on next date.
- Tax collection at source shall be applicable as per financial rules.

No.-CHOU/2025-26/6099-6119  
 Dated:-26-02-2026.

**Chief Horticulture Officer**  
 Udhampur

**DIP/J-12191/25 Dt. 27-02-26**

**OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION VJAYPUR**  
**ABBREVIATED SHORT TERM NOTICE INVITING TENDER**

**e-NIT No. 88 of 2025-26 Dated: 26-02-2026**

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on percentage basis from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, NES and other State/Central Governments for each of the following works:

S.No.	Name of Work	Estimated cost of Work (in Lacs)	Cost of Tender Doc. (in Rs.)	Earnest Money (in Rs.)	Time allowed for completion	Class of Contractor
1	Permanant Restoration of link road from JCB Workshop to Khadergal. (1 <sup>st</sup> Call)	9.71	600	2% of Adv. Cost	1 Month	"A, B, C & D"
2	Const. of Girls Toilet at Govt. Middle School Bari-Brahmana ( PAB 2025-26 ( SAMAGRA Shiksha ) Zone Purmandal District Samba. (2 <sup>nd</sup> Call)	1.75	600	2% of Adv. Cost	2 Months	"A, B, C & D"
3	Const. of Girls Toilets at Govt. Primary School Rakh Bari ( PAB 2025-26 ( SAMAGRA Shiksha ) Zone Purmandal District Samba. (2 <sup>nd</sup> Call)	1.75	600	2% of Adv. Cost	2 Months	"A, B, C & D"
4	Const. of Elementary Major Repair at GMS Thalori W.No.01 (2 <sup>nd</sup> Call)	4.92	600	2% of Adv. Cost	2 Months	"A, B, C & D"
5	Const. of Major Repair at High School Rarian (Under SAMAGRA Shiksha, J&K during the current financial year 2025-26 (2 <sup>nd</sup> Call)	4.30	600	2% of Adv. Cost	2 Months	"A, B, C & D"
6	Const. of Elementary Boys Toilet at MS Ramgarh W.No.01 Vijaypur. (2 <sup>nd</sup> Call)	2.37	600	2% of Adv. Cost	2 Months	"A, B, C & D"
7	Const. of BT at Middle School Gagore ( Under SAMAGRA Shiksha, J&K during the current financial 2025-26 ) UDISE No.01221803901. (2 <sup>nd</sup> Call)	2.37	600	2% of Adv. Cost	2 Months	"A, B, C & D"
8	Const. of BT at Middle School Gudwal ( Under SAMAGRA Shiksha, J&K during the current financial year 2025-26 ) UDISE No.01221804201. (2 <sup>nd</sup> Call)	2.37	600	2% of Adv. Cost	2 Months	"A, B, C & D"
9	Const. of CWSN at Higher Secondary School Jakh ( Under SAMAGRA Shiksha, J&K during the current financial year 2025-26 ) UDISE No.01221800414. (2 <sup>nd</sup> Call)	2.37	600	2% of Adv. Cost	2 Months	"A, B, C & D"
10	Const. of ACR at Middle School Chak Balotrian ( Under SAMAGRA Shiksha, J&K during the current financial year 2025-26 ) UDISE No.01221800602. (2 <sup>nd</sup> Call)	10.42	600	2% of Adv. Cost	2 Months	"A, B, C & D"
11	Const. of ACR at Girls Middle School Rahya ( Under SAMAGRA Shiksha, J&K during the current financial year 2025-26 ) UDISE No.01221800602. (2 <sup>nd</sup> Call)	20.84	600	2% of Adv. Cost	2 Months	"A, B & C"
12	Const. of Sr. Secondary Girls Toilet at HSS Birpur. (3 <sup>rd</sup> CALL)	1.75	600	2% of Adv. Cost	2 Months	"A, B, C & D"
13	Const. of Sr. Secondary Girls Toilet at HSS Purmandal. (3 <sup>rd</sup> CALL)	1.75	600	2% of Adv. Cost	2 Months	"A, B, C & D"
14	Const. of Elementary Girls Toilet at GMS Purmandal. (3 <sup>rd</sup> CALL)	1.76	600	2% of Adv. Cost	2 Months	"A, B, C & D"
15	Const. of Elementary Boys Toilet at GMS Purmandal. (3 <sup>rd</sup> CALL)	2.38	600	2% of Adv. Cost	2 Months	"A, B, C & D"

Position of AAA :- Accorred  
 Position of T.S :- Sanctioned

**UT OF JAMMU AND KASHMIR**  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN MARMAT**

**Re-Advertisement Notice No. 01-of 2026 Dated: 25.02.2026**  
**Subject: Re-Advertisement for Recruitment of Sanginis (Anganwadi Workers) of POSHAN Project Marmat.**

Reference: 1. Government order No 222-JK (SWD) of 2022 Dated: 30.11.2022  
 2. Government Order No.103-JK (SWD) of 2023 dated: 28.04.2023

Approval has been accorded by Mission Directorate Poshan Jammu & Kashmir vide No:MD/POSHAN/47157-66,Dated:24-12.2025,endorsement No. POD/Poshan/Estt/2025/4088-4100 dated 27-12-2025,for filling up of vacancy of Sanginis ( Anganwadi Workers)and Sahayikas(AWHs) in Anganwadi Centres of POSHAN ProjectMarmat, as per the details given below:

Sr. No.	Name of Project	Name of Post	No. of Post
1	Marmat	AWW	01
<b>Total</b>		<b>01(One)</b>	

Applications are invited in the prescribed Performa in Annexure "B" from the eligible female candidates for engagement as Anganwadi Workers/for aforementioned posts of Anganwadi Centre. The important dates/details with regard to the posts are as under:-

- The submission of the application forms shall commence from the date of publication of the advertisement in the newspapers and will remain open up to the end of seven (07) days from the date of such publication.
- Annexure A- Name of the Post, Location/Ward , Qualification and Criteria for selection

**Vacancy of Sangini(Anganwadi Worker):**

**Affidavit**

I \_\_\_\_\_ D/o/w/o/wd/o \_\_\_\_\_  
 R/o \_\_\_\_\_  
 do hereby solemnly affirm as under:

- That I belong to the Electoral Ward no. \_\_\_\_\_ Panchayat \_\_\_\_\_ for which application of Sangini/ Sahayika is invited.
- That all documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation my candidature may be cancelled and liable to action under law.
- That if at any later stage, it is found that I am in possession of qualification higher than the prescribed qualification, my engagement shall be liable for cancellation without any notice.
- That I have gone through the new HR Policy no.222-JK(SWD) of 2022 dated:30-11-2022 and is well versed with all its salient features of the policy and shall be applicable to me in case of selection as Sangini(AWW)/Sahayika(AWH).
- That the contents of the application given above are correct and true to the best of my knowledge and belief and nothing has been concealed.
- In case above statements found incorrect, the selection committee shall have the right to reject the application form without any notice.

**Signature of Applicant**

**ANNEXURE-A**

S. No	Name of the District	Name of the Poshan Project	Name of Panchayat	No. of Panch Ward/Municipal ward	Name of Anganwadi Centre
	Doda	Marmat	Barri	W.No.01	Barri

**Eligibility Criteria : As per Govt. order No. 222 -JK (SWD) of 2022 Dated 30-11-2022 for Recruitment of Sanginis (Anganwadi Workers) .**

**Criteria for Selection of Sanginis (Anganwadi Workers):**

- Women candidate in the age group of 18-37 years as on 01-01-2026 shall be considered for the post.
- Candidate should be a domicile of UT of J&K .
- The candidate should be a resident of the electoral ward where AWC is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in voter list along with her parent's then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever, there is any dispute as to residence for any reason, then a resident proof certifying the ward of residence from the concerned SDM/ACR shall be considered.
- Minimum qualification for Anganwadi worker shall be 10+2 and maximum graduation.
- Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered.
- In case eligible candidate is available within the family of retiring AWW/AWH the said candidates shall qualify for additional two percent points.
- In case of tie in merit of the eligible candidate, candidate with higher age,, will be preferred.
- Candidates with qualification higher than graduation shall not be considered.

**HOW TO APPLY:-**  
 The application forms complete in all respects along with self-attested copies of the following documents to be submitted in the office of Child Development Project Officer Marmat by personal delivery or registered post against proper receipt. The incomplete forms shall be rejected without any notice and the candidates shall have no right to claim for candidature.

**Documents Required:**

- Academic Qualification certificate with Marks sheet (12<sup>th</sup>)
- Date of Birth certificate
- Domicile Certificate
- Electoralpanchayat ward Voter list with ward certificate from BDO concerned.
- Affidavit in the prescribed format duly attested by 1st class Judicial Magistrate.
- Aadhar Card/Voter Id/2 passport size photograph.
- Self addressed envelope with postage stamp of Rs.5/-affixed.

The candidate who are supposed to furnish various certificates issued by or before the prescribed cut-off date, as well as candidate who is shortlisted will be required to appear before the Document Verification committee along with original documents; in case of failure the committee shall take decision which shall be final.

**Note: No Application form shall be accepted after the expiry of the last date.**

No:Poshan/M/Estt-2026/Adv.Notice/440-51  
 Dated:- 25.02.2026  
**DIP/J-12199/25 Dt. 27-02-26**

**Child Development Project Officer,**  
**PoshanMarmat**  
 (Member Secretary Selection Committee)

**ANNEXURE-B**

**FORMAT OF APPLICATION FOR THE POST OF**  
**Advertisement Notice No. \_\_\_\_\_ Date \_\_\_\_\_**

- Post for which applied \_\_\_\_\_
- Name of the Poshan Project \_\_\_\_\_
- Name of AWC \_\_\_\_\_
- Name of the Candidate in Block Letters \_\_\_\_\_
- Father's Name in Block Letters \_\_\_\_\_
- Martial Status: Married/Un-Married \_\_\_\_\_
- Husband's name in Block Letters \_\_\_\_\_
- Place of permanent Residence: Ward No \_\_\_\_\_  
 Revenue village \_\_\_\_\_ Panchayat \_\_\_\_\_  
 \_\_\_\_\_ Tehsil \_\_\_\_\_ District Doda.
- Address for correspondence: \_\_\_\_\_
- Date of Birth DD \_\_\_\_\_ MM \_\_\_\_\_ YY
- Age as on 01-01-2024: \_\_\_\_\_
- Academic Qualification \_\_\_\_\_

Examination Passed	Board	Year of passing	Marks Obtained	Out Of Max. Marks	Percentage

Xiii) Contact no; \_\_\_\_\_ Email id: \_\_\_\_\_

Xiv) Do the candidate belong to retiring AWW/AWH (Yes/No).

Xv) Documents Attached: \_\_\_\_\_

**Sig. of the Candidate**  
 Date \_\_\_\_\_

The tender is available at website <http://jktenders.gov.in> all other terms & conditions can be seen on the above website.

No. PWD/V/7190-97  
 Dt. 26-02-2026

Sd/-  
 Executive Engineer,  
 PWD (R&B) Division,  
 Vijaypur

**DIP/J- 12204/25 Dt. 27-02-26**

**Union Territory of Jammu & Kashmir**  
**Office of the Child Development Project Officer Poshan ,Rajouri**

Subject:- Tentative Provisional Select list of Sahayikas (Anganwadi Helpers) of Poshan Project Rajouri in Pursuant to advertisement Notice No. 01 of 2026, Dated: 02-01-2026- inviting of Objections thereof.

**NOTIFICATION**

Whereas, vide advertisement notification No. 01 of 2026, Dated: 02-01-2026 , 06(SIX) number of posts of Sahayikas (Anganwadi Helpers) were advertised for filling up of the vacant posts in Poshan Project Rajouri in pursuance of HR Policy as notified Vide Government Order No. 222- JK(SWD) of 2022, dated: 30-11-2022 read with Government Order No. 103-JK(SWD) of 2023, dated: 28-04-2023 ; and

Whereas, 07 (Seven) number of application forms were received for the Vacant posts of Sahayikas (Anganwadi Helpers), for various anganwadi centers in different Panchayats/MC Ward of Poshan Project Rajouri, as on last date of receipt of application forms i.e. 28-01-2026; no application form was received for AWC Bathuni-A panchayat Bathuni W.No.05 due to non availability of eligible candidates and,

Whereas, after scrutiny of application forms as per eligibility conditions as contained in the aforementioned advertisement notification, and in accordance with HR policy referred above, the tentative provisional merit list alongwith tentative Provisional select list has been framed and annexed as Annexure "A" & "B".

Now, therefore, objections if any with regard to merit/ residential status/Qualification/Marks/Date of Birth etc are hereby invited in writing from general public/ applicants of the concerned ward/ Panchayat against the tentative provisional merit list/select List (Annexure "A" & "B") within ten days, from the date of issuance of this notification, failing which no claim shall be entertained and the list shall be treated as final.

**Child Development Project Officer**  
**Poshan Project Rajouri**  
 (Member Secretary Selection Committee)

No.-CDPO/R /1194-99/2026  
 Dated:-26.02.2026  
**DIP/J-12173/25 Dt. 27-02-26**

**ANNEXURE "A"**

**TENTATIVE MERIT LIST OF SAHAYIKAS (ANGANWADI HELPERS) UNDER PHASE - V IN ANGANWADI CENTRE/PANCHAYAT/MC WARD WISE IN PURSUANCE TO ADVERTISEMENT NOTIFICATION NO.01 OF 2026, DATED:- 02-01-2026**

S.No	Name of the Project	Name of Panchayat/ Municipality	Name of Anganwadi Centre	Ward Number	S.No	Name of Candidate	Parentage/Husband Name	Date of Birth (DD-MM-YYYY)	Qualification (As per Clause V-d and Clause IV-e of Govt. Order No.103-JK(SWD) of 2023, Dated:- 28-04-2023)				Total Points	Remarks
									10th		12th			
									Marks Obtained	Max. Marks	percentage	Yes/No		
1	Rajouri	Bathuni	Dharwan-C	7	1	Priya Sharma	Vijay Kumar	15.10.1993	213	500	42.6	No	42.6	
					2	Rukhsana Kouser	Tabariq Majid	19.12.1999	278	500	55.6	Yes	55.6	
2	Rajouri	Fatehpur Khass	Fatehpur Khass-B	1	2	Rafia Kouser	Zia Ul Majid	15.03.1998	265	500	53	Yes	53	
					3	Tahira Tabassum	Mohd Maroof	25.12.1993	270	500	54	Yes	54	
3	Rajouri	Androoth	Raki Kote	6	2	Shahreen Kouser	Alif Hussain	02.10.1993	195	500	39	No	39	
4	Rajouri	Potha	Potha Mera	4	1	Anu Radha	Sanjay Kumar	05.06.2000	303	500	60.6	No	60.6	
5	Rajouri	Dhangri Upper	Dhangri Upper	2	1	Sakshi Sharma	Gourav Sharma	12.09.1998	276	500	55.2	Yes	55.2	

**ANNEXURE "B"**

**TENTATIVE SELECT LIST OF SAHAYIKAS (ANGANWADI HELPERS) UNDER PHASE - V IN ANGANWADI CENTRE/PANCHAYAT/MC WARD WISE IN PURSUANCE TO ADVERTISEMENT NOTIFICATION NO.01 OF 2026, DATED:- 02-01-2026**

S.No	Name of the Project	Name of Panchayat/ Municipality	Name of Anganwadi Centre	Ward Number	S.No	Name of Candidate	Parentage/Husband Name	Date of Birth (DD-MM-YYYY)	Qualification (As per Clause V-d and Clause IV-e of Govt. Order No.103-JK(SWD) of 2023, Dated:- 28-04-2023)				Total Points	Remarks
									10th		12th			
									Marks Obtained	Max. Marks	percentage	Yes/No		
1	Rajouri	Bathuni	Dharwan-C	7	1	Priya Sharma	Vijay Kumar	15.10.1993	213	500	42.6	No	42.6	
2	Rajouri	Fatehpur Khass	Fatehpur Khass	1	1	Rukhsana Kouser	Tabariq Majid	19.12.1999	278	500	55.6	Yes	55.6	
3	Rajouri	Androoth	Raki Kote	6	1	Tahira Tabassum	Mohd Maroof	25.12.1993	270	500	54	Yes	54	
4	Rajouri	Potha	Potha Mera	4	1	Anu Radha	Sanjay Kumar	05.06.2000	303	500	60.6	No	60.6	
5	Rajouri	Dhangri Upper	Dhangri Upper	2	1	Sakshi Sharma	Gourav Sharma	12.09.1998	276	500	55.2	Yes	55.2	