

SENSEX

56,443.12 points down  
by 1,709.80 points

NIFTY

16,877.20 points down  
by 497.55 points

GOLD:

Rs 49,860 per 10 gram  
down by Rs 110

SILVER:

Rs 68,200 per 1 Kg  
down by Rs 400HAPPY  
BIRTHDAYTanisha  
Class:- UKG  
DOB:- 01-03-2016  
JKPS PanjirthiHAPPY  
BIRTHDAYArun  
Class:- 9th 'B'  
DOB:- 01-03-2007  
JKPS PanjirthiHAPPY  
BIRTHDAY

NOTICE

I, Mohd Ali S/o Mohd Hussain R/o Choskore Kargil had lost my electrical contractor card No. 5683-A/2022 dated 05-02-2022. Now I am applying for duplicate of the same. Objection if any may be conveyed to Chief Electrical Inspector PDD Jammu within 7 days.

**NOTICE**  
I, Imran Ali S/o Hassan Din R/o Doki, Bajja, Bajah Doda Chirala J&K have applying for Re-registration of my vehicle (Sentro Zing) bearing Regd. No. PB35P-1930. Objection if any may be conveyed to ARTO Doda/ Concern Authority within 7 days.

**PUBLIC NOTICE**  
The Plot No. 631-A (old) and 501-A (New) in Housing Colony Gandhi Nagar has been allotted to Late Smt Chander Kanta W/o Late Sh. Kasturi Lal vide Govt Order No. 12/2HD/56/6. The ownership rights of the said plot is under the process of transfer to Sanjay Sharma S/o Late Smt Chander Kanta W/o Late Sh. Kasturi Lal on the basis of decree of court. Any person having any objections to this transfer shall furnish the same in writing to the office of Managing Director J&K Housing Board Jammu within period of 15 days. However no objection will be entertained after the expiry of the above said period.

FOR  
BOOKING  
ADVERTISEMENT  
CONTACT  
91 9086175696  
advt.statetimes@gmail.com

STATE TIMES



UNION TERRITORY OF JAMMU & KASHMIR  
HEALTH & MEDICAL  
EDUCATION DEPARTMENT  
OFFICE OF THE PRINCIPAL  
GOVERNMENT MEDICAL  
COLLEGE KATHUA

Email:-kathuagmc1@gmail.com

**NOTICE**

Whereas, vide advertisement notice No. GMCK/Estt/2021-22/3162-65 Dated: 04-01-2022. GMCK/Advt-G/2021-22/05-09 Dated: 31-01-2022. GMCK/Advt-G/2021-22/01-04 Dated: 31-01-2022, GMCK/Advt-G/2021-22/10-13 dated: 31-01-2022, GMCK/Advt-G/2021-22/14-17 dated: 02-02-2022, GMCK/Advt-G/2021-22/71-75 dated: 12-02-2022 and GMCK/Advt-G/2021-22/82-85 dated: 17-02-2022 the walk-in interview was conducted on 24-02-2022 for the posts of Demonstrator/Senior Resident in the various disciplines in GMC Kathua.

Whereas, the most of the candidates have not submitted the affidavit duly attested by the 1st Class Magistrate to the effect that he/she had not completed 03 years as Registrar/Demonstrator in any discipline at the time of Walk-In interview conducted on 24-02-2022 at GMC Kathua.

Whereas, keeping in view the genuine demand of those candidates they were allowed to appear in the walk-in interview on the condition that they need to submit an affidavit as mentioned above. As such, all the candidates are directed to submit the affidavit within 07 days of publication of this notice by post or by hand to the office of the undersigned. Failing which the candidature shall be cancelled without any prior intimation. The college shall not be responsible for delay in post.

Candidates may note that their candidature will remain provisional till the genuineness of their documents relating to educational qualification is verified by the Appointing Authority. The candidates are advised to go through the requirements of educational qualification and certificates to satisfy themselves that they are eligible for the post. If the documents submitted by the candidates are not found substantiated or correct by the committee at any point of time, the candidature will be cancelled. Criminal Proceedings under law shall be initiated, or any other action as may be deemed appropriate by the committee, shall be taken.

In case of any dispute, the decision of Chairperson of the Selection Committee shall be final.

The rest of the terms and conditions shall remain same as per the advertisement notice.

No: GMCK/Advt-G/2021-22/105-109  
Sd/-  
Dated: 26-02-2022Principal  
Govt. Medical College  
Kathua

OFFICE OF THE EXECUTIVE ENGINEER, 400 KV TLD  
BHEP CHANDERKOTE, District Ramban, J&K.  
Email: xenetltdbhep@gmail.com

No.: TLD/BHEP/745-48  
Dated: 25/02/2022.

## EXTENSION NOTICE-II

In view of poor response, the e-NIT no. 03 of 2021-22 dated 03-02-2022 for the works at S. No. 2 & 4 is hereby further extended up to 04-03-2022, the details as under:

1	Last date for online submission of e-Bid (Extended)	04-03-2022 up to 02:00 PM
2	Date of opening of e-Bid (Extended)	05-03-2022 at 02:00 PM

DIP/J-6504-P/21  
Dated: 28/02/2022--SD--  
Executive Engineer  
400KV TLD BHEP  
Chanderkote.

OFFICE OF THE EXECUTIVE ENGINEER  
POWER HOUSE DIVISION BHEP-II CHANDERKOTE  
Email ID xencphbhep@gmail.com T Ph. 01998-288321

## Notice Inviting Tender

ENIT NO: 08 of 2021-22 Dated: 25-02-2022

- For and on behalf of the Managing Director JKPDC; e-tenders from registered PWD/PDC/CPWD/MES contractors are invited for below mentioned works:

S No.	Name of the Work	Estimated Cost (In Lakhs)	Cost of Tender Document (Non-Refundable)	Bid Security/ EMD 2% Of Estimated Cost (In Rs.) (Refundable)	Time Allowed for Completion	Class of Contractor
1	2	3	4	5	6	7
01	Repair and replacement of Lights in various Adits of Power house, Right Bank Tunnel and Adits	6.87	500/-	13740	30 Days	D& above

- Scope of the works mentioned above is defined in the Tender Document/ BOQ of the work. Further, minimum requisite eligibility and the terms & conditions applicable for each work are also laid down in the Tender Document.
- The Tender Document for the works mentioned above can be downloaded from e-tendering portal of J&K Government [www.jktenders.gov.in](http://www.jktenders.gov.in) and the official website of JKPDC [www.jkspdc.nic.in](http://www.jkspdc.nic.in).
- The tendering process shall proceed as per the following Schedule of Events:

S No.	Event	Date & Time
1.	Tender publish date on <a href="http://www.jktenders.gov.in">www.jktenders.gov.in</a> and <a href="http://www.jkspdc.nic.in">www.jkspdc.nic.in</a> .	(Date- 26-02-2022) 11:00 Hrs.
2.	Bid document download start date	(Date- 26-02-2022) 11:00 Hrs.
3.	Last date of receipt of queries through e-mail only	(Date- 08-03-2022) 11:00 Hrs.
4.	Replies to Bidders Queries through return e-mail only	(Date- 09-03-2022) 17:00 Hrs.
5.	Bid uploading start date	(Date- 26-02-2022) 11:00 Hrs.
6.	Bid uploading end date	(Date- 12-03-2022) 11:00 Hrs.
7.	Opening of the Technical Bids	(Date- 14-03-2022) 14:00 Hrs
8.	Opening of the Financial Bids	After the evaluation of technical bids

- Any corrigendum/modification to Tender Document shall be available on JKPDC official website [www.jkspdc.nic.in](http://www.jkspdc.nic.in) and [www.jktenders.gov.in](http://www.jktenders.gov.in). The Applicants are advised to visit these sites before deadline for submission of bids.
- Price bids/ Financial Bids of only technically qualified bidders shall be opened.
- JKPDC reserves the right to reject all or any of the e-NIT or any subsequent bids without assigning any reason thereof and shall not be bound to accept the lowest or any other Bid or to give any reason for such decision.

SD/-  
DIP/J-6506-P/21  
Dated: 28/02/2022

Executive Engineer  
Power House Division  
BHEP-II ChanderkoteJAMMU AND KASHMIR FOREST DEPARTMENT  
OFFICE OF THE DIVISIONAL FOREST OFFICER,  
MARWAH FOREST DIVISION.

## E-TENDERING

Short Term Tender Notice: e-NIT No:33 of 2021-22 dated: 23-02-2022

For and on behalf of the Lt. Governor, J&K Union Territory, e-tenders are invited from approved and eligible contractors registered with J&K Govt./Central Govt. Organizations for the following works:-

## Name of Work

S. No.	Name of work	Adv. Cost (Rs. In lac)	Ernest Money Deposit (In Rs.)	Class of Contractor	Cost of Tender Document	Time of completion	Receiving/ Opening Authority
1	Construction of Mali Hut at Ekhlaia Dachhan Range in Marwah Forest Division under CAMPA Scheme 2021-22 (CA)	8.00	Rs. 16000	A,B,C & D	Rs. 600/-	30 days	Tender Opening Committee
2	Construction of Mali Hut at Bruses Dachhan Range in Marwah Forest Division under CAMPA Scheme 2021-22 (CA)	8.00	Rs. 16000	A,B,C & D	Rs. 600/-	30 days	Tender Opening Committee

**Note: The material of good quality as well as of standard specification with its mechanical/head carriage carriage including loading, unloading and stacking charges will be managed/procured himself by the contractor. A proper testing certificate with regard to the material has to be produced by the contractor before the execution of work. A proper Measurement Book has to be prepared of the work against which work done payment is to be made to the contractor.**

The e-NIT consisting of qualifying information, eligibility criteria, specifications, bill of quantities (B.O.Q), Set of Terms & Conditions of contract and other details can be seen/downloaded from the departmental Website:- [www.jktenders.gov.in](http://www.jktenders.gov.in)

Position of funds: Partly available

Position of AA/TS: Work approved by Steering committee of CAMPA

Publishing Date	23-02-2022
Download Start Date	23-02-2022
Bid Submission Start Date	25-02-2022 at 10:00 AM
Bid submission End Date	07-03-2022 upto 6:00 PM
Date of opening of Technical Bid (online)	09-03-2022 at 11:30 AM in the Office of CFC, Doda
Date of opening of Financial Bid (online)	11-03-2022 at 2:00 PM in the Office of CFC, Doda

- The Bids shall be deposited in electronic format on the Departmental Website:- [https://jktenders.gov.in](http://www.jktenders.gov.in).
- The price bids uploaded on the website in time will be opened on 11-03-2022 in the office of CFC, Doda. In case of public holiday on the date of opening of the bid, the same will be opened on the next working day at the same time and venue.

- Bids must accompany cost of tender document as shown against work in the shape of demand draft or Treasury Challan(Remittance Head-0406-Forest) in favour of Divisional Forest Officer, Marwah and earnest money in shape of CDR/FDR pledge to Divisional Forest Officer, Marwah. The bids for the work shall remain valid for a period of 90days from the date of opening of bids.

No.5185-89/MFD  
Dated: 23-02-2022DIP/J-13635/21  
Dated: 28/02/2022Sd/-  
Divisional Forest Officer,  
Marwah Forest Division.Fax: 01923-243293  
E-mail: phedivisionsamba@gmail.com

JAL SHAKTI DEPARTMENT, JAMMU  
OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) DIVISION SAMBA  
Notice Inviting e-Tender

E-NIT No.PHES/ 177 of 2021-22 Dated: 26-02-2022

For and on behalf of the Lt. Governor of UT of J&K e-tenders (Two cover System) Turn Key Basis are invited from reputed and resourceful contractors/Firms/companies/joint venture of repute, which should be uploaded on the e-Procurement web portal <http://www.jktenders.gov.in> up to last bidding date:- 08-03-2022 up to 16.00 PM for the subject work referred below and as per the details mentioned in this e-tender notification and to whom all the terms and conditions of detailed NIT /Tender Documents/ PWD Form No:- 25 double are acceptable. The detailed tender document and Specification etc. can be downloaded on the e-procurement Portal <http://www.jktenders.gov.in>. The cost of tender documents (Non-refundable/ Non-Transferable) should be in the shape of e-challan/Treasury Receipt to be deposited in MHC:0215-WSS (Revenue Head) or through RTGS in J&K Bank Branch SAMBA bearing Bank Account No. 064001020000058, IFSC code JAKA0NANDAN in favour of Executive Engineer, Jal Shakti (PHE), Division SAMBA:-

S. No	Name of Work	Adv. Cost of Work (s) in Lacs	Class of Contract	Cost of Document	Period of completion	MH of Account

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