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**NOTICE**

I Baldev Masshi S/o Sh. Younis Massih R/o H. No. 892, Bakshi Nagar, Christian Colony, Jammu have lost my RC of my vehicle bearing No. JK02BK-3741. Now I am applying for the duplicate of the same. Objections if any may contact concerning authority within seven days from the date of publication of this notice.

Baldev Masshi  
S/o Sh. Younis Massih  
R/o H. No. 892,  
Bakshi Nagar,  
Christian Colony,  
Jammu

**NOTICE**

I, Soneal Kumar Dhar S/o Sh. Radha Krishen Dhar R/o 26/4 Basant Nagar Extension Paloura, Janipur-181121 Registered as Migrant at TRT-D-9 Nagrota declare that my name is wrongly written as Sunil Kumar Dhar instead of Soneal Kumar Dhar in my Ration Card bearing No. 0007914, Data Form no. 18671 needs correction. Objection, if any may be conveyed to Relief Commissioner Migrant, Jammu within 7 days.

**NOTICE**

I, Kuldeep Singh S/o Kirpal Singh R/o W.No 4, P/o Birpur Tehsil Bari Brahma District Samba have purchased a vehicle (120) bearing Regd. No. JK14D-2051 from Sunil Kumar S/o Mulk Raj R/o Ward 20, Billian Bali, Udhampur. Now I am applying for transfer of the same. Objection if any may be conveyed to concerned authority within 7 days.

**OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B)  
CONSTRUCTION DIVISION NO. III, JAMMU**

Smt. Rekha Rani,  
W/o Sh. Kuldeep Singh  
R/o Malpur Tehsil Bhalwal,  
Distt. Jammu.  
Sub:- (1) Construction of lane and drain from Anu Medicos to Bedi Vegetables Shop at Ward No. 11(2) Repair of this tiles and drain at ward No. 11 at Municipal Committee Akhnoor (under 14th Fc)

**FINAL NOTICE**

Whereas the above noted work was allotted to you vide this office allotment No. 11710-17 Dated 08-09-2021 and the work was to be started within seven days from the date of allotment. Whereas various notices have been issued by Assistant Executive Engineer PWD(R&B) Sub Division Akhnoor-1st Vide No. 653-55 dated 05-02-2022 No. 766-67 Dated 26-02-2022 you have not started the work till date.

You are hereby directed to start the work and complete within two days otherwise appropriate action under SBD/ NIT condition shall be initiated against you.

DIP/J-14117/21  
Dated:- 12-03-2022

**BATCHES STARTING  
14 MARCH**

SSB INTERVIEW COACHING  
ARMY GD/CLERK WRITTEN  
JKP BORDER BN/CHSL WRITTEN  
(2961 JOINED FORCES IN 5 YRS)  
AT BRIGADIER JAMWAL'S  
**LAKSHYA DEFENCE  
ACADEMY, JAMMU**  
CONTACT: 9797519939  
GOVT REGISTERED  
WITH GSTIN

**1500 sqft  
STORE RENT**  
Near Extension Airport  
Lower Belichrana Jammu  
Jammu Cantt.  
CONTACT NO:-  
**8492080606**  
**9419229626**

**NOTICE**

It is to inform to general public that SBI RACPC Jammu has sanctioned housing loan to Dr Dharminder Kumar and Dr Rimpi Sangral against plot no 229 sector 4 measuring 40x80 at Roop Nagar Housing Colony Jammu. Objection if any to anybody may contact RACPC SBI, Rail Head Complex, Jammu within seven days.

**NOTICE**

I Sumit Kumar S/o Kewal Krishan R/o Moghla Tehsil Teriyath District Rajouri I am purchasing Motor cycle (Pulsar 150 DTS-1) under the Registration number JK20A-2864 from Jagdish Raj S/o Amar Nath R/o Sonarian Tehsil Pouni district Reasi. Now I am applying for the transfer above said vehicle to my name. Any body having objection may be conveyed to ARTO Reasi within seven days.

**PUBLIC NOTICE**

M/s Asha Candle Industries (P) Ltd. Plot No. 28, Phase-III, Industrial Estate Gangyal, Jammu-180101. A formerly registered with District Industrial Central Jammu vide No. 07/04/2012 Dated 07-07-1983 for the line of activity i.e "Wax Candles" intends to transfer to 4 Kanal leased land to M/s Pharse Research Laboratories Pvt. Ltd. Jammu (1 Kanal) and M/s Pharse Packaging Pvt Ltd Jammu (3 Kanal) for establishing their respective unit for food testing laboratory and PVC/PVDC, Carton Printing and corrugated boxes. The company has applied for permission to transfer the lease hold right as mentioned and also for the deregistration of M/s Asha Candle Industries (P) Ltd. from the records of DIC Jammu. The objectives, if any, may be communicated to General Manager, District Industries Centre Jammu within 7 days from the publication of this notice.

Sd/-  
Asha Candle Industries (P) Ltd.

**NOTICE**

I, Sh. Harbans Lal S/o Brij Lal R/o Railway Line Bagh Marh Tehsil RS Pura Jammu approached the JDA for getting permission to transfer lease hold rights with reference Shop No. 2 measuring 12'x14' situated at Shiv Market Railway Station Jammu. If any body having any objection with reference to transfer of lease hold rights of said shop he/she may approached JDA Office within 7 days.

**NOTICE**

I, Sh. Parvesh Kumar S/o Late Sh Jia Lal R/o H.No 101-B New Plot, Jammu have lost RC of my vehicle (Scooty Activa) bearing Regd. No. JK02CF-8584. Now I am applying for duplicate of the same. Objection if any may be conveyed to RTO Jammu within 7 days.



JAMMU DEVELOPMENT AUTHORITY.  
OFFICE OF THE EXECUTIVE ENGINEER, DIVISION NO. I JAMMU

E-NIT No. JDA-I/2021-22/e-NIT/150 Dated 11.03.2022

**FRESH NOTICE INVITING TENDERS**

For and on behalf of the Vice Chairman, Jammu Development Authority, Jammu tenders are invited through e-tendering Firm/Company dealing in the food retailing business having at least four outlets PAN India providing freshly cooked and processed food and beverages to the customers in the 2 Nos kiosks including its operation and maintenance for a period of 05 years Bahu Fort park, Jammu

S. No.	Name of Job	Minimum Rental Bid Excluding All Taxes	EMD	Cost of Tender Document
1.	Establishment of food outlet for serving branded beverage and other food products (Vegetarian) at Public Park adjoining Bahu Fort to the customers 2 Nos kiosks (12'-0" x 10'-0") including Operation and Maintenance for 05 years (on rental basis) with upward revision of 15% after three years (3rd Time)	Rs.35,000/- per month	Rs. 50,000/-	Rs.1000/-

1. Date of Publishing : 11.03.2022

2. The Bidding documents can be seen and downloaded from the website <http://iktenders.gov.in> from 11.03.2022 (1800 hrs)

a. The Bids shall be deposited in electronic format (Online) on the website <http://iktenders.gov.in> from 11.03.2022 (1800 hrs).

b. Pre Bid meeting will be held in the JDA Division No.1 on 19.03.2022 at 1200 hrs.

c. The last date for submission of bids containing all the required documents is 25.03.2022 upto 1300 hrs.

d. The bids received will be opened online from 25.03.2022 from 1400 hrs. onwards.

e. The complete bidding process will be online.

3. Bid documents can be seen at and downloaded from the website <http://iktenders.gov.in> Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, conditions and other details.

4. The space for AC restaurant is measuring approximately 120 sft (carpet area) total area of two kiosks of 240 sft (carpet area) and is available at Bahu Fort. The intending bidders are strongly advised to inspect the site before bidding in order to get well versed with the economic potential of the location.

5. Bids must be accompanied by cost of Tender fees in form of Bank Challan as specified to be deposited in the Bank A/c No. 002204010000342 of J&K Bank, **Vikashawan Rail Head Complex, Jammu** and Bid security (EMD) will have to be in form of CDR / FDR payable in favour of Executive Engineer, Division JDA, No. I Jammu.

Sd/-  
**DIP/J-6754-P/21**  
Executive Engineer,  
JDA Division Div.1  
Jammu.

Dated:- 12/03/2022

**J&K TOURISM DEVELOPMENT CORPORATION LIMITED  
TOURIST RECEPTION CENTRE JAMMU****Corrigendum**

Due to Poor response of e-Nit No.28 of JKTC 2021-22 Dated: 10.02.2022 for the work of Annual maintenance contract for Civil/Sanitary /minor Repairs of various assets of JKTC

(Jammu Division) is hereby extend as under:-

Bid submission End Date	21.03.2022 upto 4 P.M
Date & Time of opening of Bids(On line) in the office	22.03.2022 at 11 A.M. of Executive Engineer JKTC, TRC Srinagar.

Rest all other terms and conditions shall remain intact  
Sd/-  
No.JKTCM&W/262-67 **DIP/J-6766-P/21** Executive Engineer  
Dt: 10/03/2022 **Dated:- 12/03/2022** JKTC.

**Union Territory Of Jammu & Kashmir  
OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION KATRA**

(Tele. Fax No. 0191-232043 E-mail address [cepmkatra@gmail.com](mailto:cepmkatra@gmail.com))

**TENDER CANCELLATION NOTICE**

Name of work :- Chain Link Fencing of AYUSH Health and Wellness Centre, Sule, Block Panthal

Due to nil response received from the bidders, the tender invited for the above cited work vide this office SHORT e-Nit No. 105 of 2021-22 Dated 25-02-2022 communicated under endorsement No. 8453-58 dated 02-03-2022 is hereby cancelled.

No:- 8605-12 **DIP/J-14093/21** SD/  
Dated:- 08-03-2022 [Er. Ashwani Kumar]  
Executive Engineer  
PWD (R&B) Division,  
Katra

**UT Govt of Jammu and Kashmir**

Office of the Executive Engineer Electric Division-I, JPDCL-Jammu

E-Mail: [vened1power@gmail.com](mailto:vened1power@gmail.com)

Phone/Fax No. 0191-244098

No: ED-I/9035-37

Dated 09/03/2022

**EXTENSION-II**

Due to poor response, Extension of Tender e-Nit ED-I/e-NIT/96 of 2021-22 and tender ID 2022\_PDD\_160338\_1 dated 12/02/2022 for "Supply, Erection, Testing & Commissioning for Insertion of Poles on S-8 feeder and Labour for Dismantling of 11 KV Line on S-8 feeder at Super Bazar, City Chowk, near Centre Basic School for widening of Road, and Insertion of Poles on PG-4 feeder on LT AB Cable 120 mm sq. and Labour for Dismantling of 11 KV Line on PG-4 feeder at Super Bazar, City Chowk, near Centre Basic School for widening of Road, Jammu Under The Jurisdiction of, Electric Division Div-I (JPDC) Jammu" On Turn Key Basis is hereby extended upto 16/03/2022 (2pm). The tender shall be opened on 17/03/2022(2pm). All other terms and conditions of the e-Nit shall remain un-changed.

**DIP/J-6741-P/21** SD/-  
Executive Engineer,  
Electric Division-I, JPDCL  
Parade Jammu  
Dated:- 12/03/2022

**JAMMU POWER DISTRIBUTION CORPORATION LTD.  
OFFICE OF THE EXECUTIVE ENGINEER, ELECTRIC DIVISION, RAJOURI**  
CIN NO. U40300JK2013SC003898  
e-mail: [tojpdclrajouri@gmail.com](mailto:tojpdclrajouri@gmail.com) Tel - 01962-264824

**SHORT TERM NOTICE INVITING TENDER**  
Dated: 10.03.2022

**1. INVITATION:-**

For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer, JPDCL, Electric Division, Rajouri, with hereinafter referred as 'Employer', invites online e-bids from reputed Electrical Suppliers/Companies or Class 'A' registered contractors for

S. No.	Name of Work	Tender Value in Rs.	Cost of Tender in Rs.	Period of Work
<b>A.</b>	<b>SUPPLY, INSTALLATION, TESTING AND COMMISSIONING ON TURKEY BASIS FOR 2X100 KVA SUB STATION ALONG WITH HT LT NETWORK AT WARD NO 1 AND WARD NO 6 OF PYT UJHAN A ON TURKEY BASIS.</b>	<b>11.36 LACS</b>	<b>FY 2021-23</b>	
<b>B.</b>	<b>CREATION OF 63 KVA SUB STATION ALONG WITH HT/ LT NETWORK AT WARD NO 1 OF PANCHIYAT UPPER DODAJ B ON TURKEY BASIS.</b>	<b>8.15 LACS</b>		
	<b>TOTAL</b>	<b>19.51 LACS</b>		

The tender document is available at website <http://iktenders.gov.in> Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

<b>A</b>	<b>Position of AAA</b>	Accorded vide Order no 223 DDCR of 2021 Dated : 16-07-2021
<b>B</b>	<b>Position of TS</b>	Sanctioned
<b>C</b>	<b>Position of Funds</b>	Under District Capex Budget Years 2021-22 & 2022-23

**CRITICAL DATES**

<b>A</b>	Date & Time of downloading of Standard Tender Document	The Standard Tender Document can be downloaded over <a href="http://iktenders.gov.in">http://iktenders.gov.in</a> from 10-03-2022
<b>B</b>	Sale of Tender Document (Start)	10-03-2022
<b>C</b>	Sale of Tender Document (End)	19-03-2022 (02.00PM)
<b>D</b>	Clarifications start date	-----
<b>E</b>	Pre-Bid Conference	-----
<b>F</b>	Clarifications end date	-----
<b>G</b>	Replies to Clarifications	