



THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS (BOPEE)  
Tele/Fax: 0194-2433590, 2437647 (Srinagar): 0191-2479371, 2470102 (Jammu)  
website: <http://www.jkbopee.gov.in>, email: [helpdeskjkbopee@gmail.com](mailto:helpdeskjkbopee@gmail.com)

Subject: Conduct of Online Counselling for AYUSH (BAMS, BUMS & BPT) Courses for the eligible candidates of NEET 2021.

Reference: - Notification No. 024-BOPEE of 2022 Dated: 13-03-2022

Notice No. 011-BOPEE of 2022  
Dated: 18-03-2022

In pursuance of Notification No. 024-BOPEE of 2022 dated 13-03-2022 the tentative date for Online Counselling which was scheduled from 22-03-2022, shall now be from 25-03-2022 to 28-03-2022 (mid night).

Further, the Board has not received any objections/ representations from any candidate(s) against his/her position in Provisional Merit List upto 17-03-2022 (till 03:00 P.M.) as mentioned in Notification No. 024-BOPEE of 2022 dated 13-03-2022 and hence the same shall be treated as final Provisional Merit List (PML) for further counselling of AYUSH Courses.

Note: The eligibility for Ayush courses shall be the same as notified in various Notifications/ Notices & mentioned in e-information Brochure for NEET UG-2021.

No. BOPEE/Exam-26(B)/2021  
Dated: 18-03-2022

Sd/-  
**DIP/J-6880-P/21**

**GOVERNMENT MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, JAMMU**

**Advertisement Notice for Contractual Hiring of Services under National Health Mission, J&K**

Re Advertisement Notice No. **01** AHJ of 2022

Dated: **16-03-2022**

Applications are invited from eligible candidates for hiring of DEIC staff under National Health Mission, J&K for following vacant post(s) as per details given here under:

| S. No. | Post                           | Qualification/Experience   | Remuneration / month                                | Selection Criteria   | No. of Posts |
|--------|--------------------------------|--|---|--|--------------|
| 1      | Speech Therapist / Audiologist | Bachelors Degree in Audiology & Audiometry from any recognized university in Speech and Language Pathology from any recognized university in India. Age: Upto 45 years   | Rs. 15000/-   | iv. Degree/Diploma in Speech & language pathology=70 points<br>v. PG in relevant field=10 points<br>vi. Viva-voce=20 points<br>Note: Item (i) & (ii) on pro-rata basis   | 01           |
| 2      | Clinical Psychologist          | Masters Degree in Child Psychology from any recognized university in India. Age: Upto 45 years   | Rs. 15000/-   | iii. PG in Child Psychology=80 points<br>iv. Viva-voce=20 points<br>Note: Item (i) on pro-rata basis.  | 01           |
| 3      | Optometrist                    | Bachelor in Optometry or Master in Optometry from any recognized university in India. Age: Upto 45 years   | Rs. 10800/-   | iv. Bachelor Degree in Optometry =70 points<br>v. Masters in Optometry=10 points<br>vi. Viva voce=20 points<br><b>In case of screening test:</b><br>v. Screening test=40 points<br>vi. Graduation=30 points<br>vii. PG = 10 points<br>viii. Vice voce=20 points<br>Note: Item (i) & (ii) on pro-rata basis | 01           |
| 4      | Early Interventionist          | MBBS/BAMS/BUMS / BHMS/BPT/BOT / Speech Language Pathologist with M.Sc in Disability studies (Early Intervention) or PG Diploma in Early Intervention. Age: Upto 45 years | Salary will commensurate with the Bachelors degree. | iv. Masters in Disability Studies=80 points (across the board).<br>v. Diploma in Special Education=60 points (across the board).<br>vi. Viva-voce=20 points<br>Note: Item (i) & (ii) on pro-rata basis.  | 01           |

**Terms and Conditions:**

- The candidate should be Domicile of UT of J&K.
- Application as per prescribed format should be deposited through registered / speed post/ personally and should reach to the office of the Personnel Officer, Associated Hospitals of Govt. Medical College Jammu by or before 31.03.2022.
- Application form found incomplete in any manner during the scrutiny of applications shall be rejected without any prior notice to the applicant.
- List of documents to be attached with the application form:**
  - a) Essential Qualification Certificate
  - b) Marks Certificate of essential qualification for all Semesters.
  - c) Date of Birth Certificate
  - d) Domicile Certificate
  - e) Matric Marks Sheet
- Q10+2 Marks Sheet:**
- The candidates who have obtained degrees through Distance Education Mode from Universities recognized by the UGC as mentioned in Govt. Order No. 252-HMF of 2012 dated 30-05-2012 issued by the Higher Education Department Civil Secretariat, J&K after 2005 shall have to submit a certificate from the concerned university alongwith application form stating that candidate had undergone the degree from their University head-quarters and not from the off-campuses which have been established by these Universities beyond their territorial jurisdiction. Application shall not be accepted in absence of this certificate.
- Applicant found having made any incorrect or false statement, suppressing material information shall render himself/herself liable for criminal proceedings.
- No application shall be entertained after last date of submission of application form.
- In case of poor performance, services of the candidates are liable to be terminated.
- The engagement will be purely on contractual basis. Initial contract for hiring shall be for one year and further extension will be subject to satisfactory performance of the candidate.
- The consolidated Honorarium Per month is inclusive of all allowances and benefits.
- The selected candidate shall have to submit an affidavit to the effect that he/she shall not claim for any regular appointment/extension in the department.
- The selected candidate shall be allowed to join only on the production of Domicile Certificate.

**No: AHJ/2022/7253-60**

Sd/-  
**Ashwani Kumar Khajuria, JKAS**  
Administrator  
Associated Hospitals  
Jammu

**Dated: 16-03-2022**

**DIP/J-14528/21**

**Dated: 19/03/2022**

**APPLICATION FORM**

- Advertisement No. \_\_\_\_\_ Date: \_\_\_\_\_
- Post applied for \_\_\_\_\_
- Name of Candidate \_\_\_\_\_
- Parentage \_\_\_\_\_
- Date of Birth \_\_\_\_\_
- Address \_\_\_\_\_

Space for  
Photograph

District \_\_\_\_\_ Block \_\_\_\_\_

7. Contact No. \_\_\_\_\_

8. Details of Qualification:

| Examination passed | Examining Body/ Board | Year of Passing | Marks obtained | Total Marks | %age |
|--------------------|-----------------------|-----------------|----------------|-------------|------|
| 10th               |                       |                 |                |             |      |
| 10+2               |                       |                 |                |             |      |

9. Date of completion of qualifying degree / diploma

10. Registration Certificate

11. Documents enclosed:

- a) \_\_\_\_\_ b) \_\_\_\_\_
- c) \_\_\_\_\_ d) \_\_\_\_\_
- e) \_\_\_\_\_ f) \_\_\_\_\_

12. I do hereby declare that

- a) The Statements made in this application are true to the best of my knowledge and belief.
- b) I have never been debarred from appearing in any examination/ interview.
- c) I have never been arrested / prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
- d) I have undergone the degree from University head-quarters and not from the off-campuses which have been established by these Universities beyond their territorial jurisdiction (In case of Distance Mode).
- e) I undertake that any willful concealment of the facts shall result in the cancellation of my candidature and the State Health Society may also debar me from applying for future selection.

I shall accept the selection made by the selection committee which will be binding on me.

Date:

Place

Note: The candidate need to attach documentary evidence along with the application form, which supports the statements made in the form.

Signature of applicant



Tele/Fax No. -019257874 Email ID: [sptrfcjmu@jpolice.gov](mailto:sptrfcjmu@jpolice.gov)

TRAFFIC POLICE OFFICE CITY JAMMU

ADVISORY/ APPEAL

Through the medium of this notice it is informed in light of the increasing Traffic volume on day to day basis, the general public especially the motorists / vehicle operators shall keep their vehicles parked in appropriate parking slot and avoid the illegal/wrong parking on either side of the roads.

➤ Vehicle operators are advised that Vehicles found wrongly parked road shall be towed/seized or appropriate action under the provisions of amended Motor Vehicle Act shall be taken accordingly.

➤ The penalty against wrong parking/obstructing traffic under the provisions of MV Act/Rule 1988 (amended by Act. No. 32/2019) u/s 179,117/122/177 are Rs. 5000/- and punishable u/s 177.

➤ The JDA Mutli layer parking Bus Stand/Indira Chowk having 1212 LMV's parking capacity also exists in the core of City area and motorists/vehicle operators shall get their vehicles parked in the parking area so that the roads of the surrounding area are kept absolutely free for road users.

➤ To keep the vehicles safe and secure, vehicle operators shall park their vehicles in appropriate parking slots / not beyond marked white line of road wherever applicable as per their convenience and not on roads in any manner.

➤ The general public/shopkeepers of Jammu City shall abstain from wrong parking on roads.

➤ The general public especially the shopkeepers/owners of the private commercial establishments of Talab Tillo-Jewel Chowk- Janpur-Sarwal- New Plot- Rehari- K.C Crossing- B.C.Road/ Bus Stand-Gumti Bazar- Vinayak Bazar, Science College Road, Prem Nagar-Gujjar Nagar- Prem Nager- Circular Road, Palace Road-Parade-Kachi Chowki, Shalamar-Indira Chowk-Super Speciality Hospital Road- Maheshpora-Bakshi Nagar bazaar etc. are parking their vehicles on the roads which cause chaos and obstruction.

Keeping in view the public interest, all concerned in general especially the motorists / vehicle operators are requested to co-operate with Traffic Police and avoid wrong parking on roads. The special drives against the wrong parking on roads under the provision of MV Act/Rule will further be intensified by Traffic Police in these areas and other areas also.

Sd/-  
No:- TPO/J/PA/Adv/Press / 4573-79  
Sr. Superintendent of Police,  
Traffic City, Jammu

**DIP/J-14562/21 Dated: 19/03/2022**



(S)0194-2506205, 2506054(F)  
(J)0191-2562531, 2546185(F)  
E-mail compwd@rediffmail.com

Government of Jammu and Kashmir  
Public Works (R&B) Department  
Civil Secretariat, Jammu/Jammu

Subject: Acceptance of Diploma acquired by Sh. Ramesh Lal Foreman Grade-I in Mechanical Engineering and inclusion of his name in the relevant seniority lists.

**NOTICE INVITING OBJECTIONS**

Whereas, the Chief Engineer Mechanical Engineering Department Jammu has forwarded the case of Mr.Ramesh Lal Foreman Gr-I (Mech) whose particulars are given below for acceptance of his Diploma in Mechanical Engineering and inclusion of his name in the relevant seniority list:-

| S.No | Name of with designation                    | Date of Appointment | Name of University                 | Date of passing diploma | Whether permission granted by the Deptt. |
|------|---|---------------------|------------------------------------|-------------------------|--|
| 01   | Er. Ramesh Lal Foreman Grade-I (Mechanical) | 15.10.1999          | Institution of Mechanical Engineer | June 2015               | Yes                                      |

Whereas, after examination of the case the Diploma/ marks certificates of the above named official were forwarded to the concerned Institution vide this department's letter dated 04.02.2022 for verification/ authentication of the genuineness of the Diploma acquired by the said Foreman. In response the concerned Institution vide their communication No. JK-19403/31/22 dated 25.02.2022 has furnished the verification of the diploma certificate acquired by him.

Whereas, the above named incumbent has also produced undertaking in the shape of Affidavit duly attested by the Executive Magistrate 1st class Jammu affirming therein that the contents of the affidavit are true and correct to the best of my knowledge and belief, if proved false, he shall be personally responsible for the same.

Whereas, on further examining of the case, it has been observed that there is a case to accept his Diploma from the date of passing of his diploma and include his name at appropriate place in the relevant seniority list as and when the same are notified afresh and also exclusion of his name from the relevant seniority list at present where his name exists.

Now, therefore, before acceptance of the Diploma acquired by Shri Ramesh Lal, Foreman, Grade-I (Mechanical) and also inclusion of his name at appropriate place in the relevant seniority list, objections are invited from the members of the cadre who are likely to be affected due to decision of the department which should reach in the Administrative Department through concerned Chief Engineer by Post or by e-mail to compwd@rediffmail.com within a period of 21 days from the date of issuance/ publication of the notice. No claim, whatsoever, shall be entertained after expiry of stipulated time period.

Sd/-  
(Rajnish Kumar) KAS  
Additional Secretary to the Government  
Public Works R&B Department

No. PWD-HRM1/11/2022-05-PWD R&B Deptt.

**Dated:- 15-03-2022**

**DIP/J-14576/21 Dated: 19/03/2022**



UNION TERRITORY OF JAMMU & KASHMIR  
OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION UDHAMPUR

**SHORT NOTICE INVITING TENDER**

e-NIT No. 204 of 2021-22 Dated 16-03-2022

(Single Cover System)

For and on behalf of the Lt. Governor, UT J&K, e-tenders (in single cover system) are invited on Percentage basis from approved and eligible Contractors registered with J&K Govt., CPWD, Railways and other State/Central Governments for the following works:-

| S. No. | Name of Work   | Adv. Cost (Rs. in Lacs) | Cost of T/Doc (In Rupees) | Earnest Money @% of Advertised Cost (In Rupees) | Time of Completion | M. H. of Account     | Class of Contractor |
|--------|--|-------------------------|---------------------------|---|--------------------|----------------------|---------------------|
| 1.     | 2. Repair/ renovation of office complex of JPDCU Udhampur  | 5.47                    | 600/-                     | 10940.00  | 30 Days            | UT Capex Budget      | "C/D"               |
| 2.     | Repair of boundary wall with barbed wire & support edge wall in Govt. College for Women Udhampur | 3.18                    | 600/-                     | 6360.00   | 30 Days            | Education Department | "D"                 |
| 3.     | Cons. of edge wall of ground at Govt. College for Women Udhampur                                 | 2.30                    | 600/-                     | 4600.00   |                    |                      |                     |