

## SENSEX

56,486.02 points up by 935.72 points

## NIFTY

16,871.30 points up by 240.85 points

## GOLD:

Rs 51,860 per 10 gram down by Rs 310

## SILVER:

Rs 74,700 per 1 Kg

**BATCHES STARTING 28 MARCH**  
**SSB INTERVIEW COACHING**  
**ARMY GD/ CLERK WRITTEN**  
**CHSL / BORDER BN WRITTEN**  
 (2961 JOINED FORCES IN 5 YRS)  
 AT BRIGADIER JAMWAL'S

**LAKSHYA DEFENCE ACADEMY, JAMMU**

CONTACT: 9797519939  
 GOVT REGISTERED WITH GSTIN

**PUBLIC NOTICE**  
 I, Gourab Sharma S/o O.P. Sharma R/o 113 Jullka Mohalla, Jain Bazar, Jammu. The Registration Certificate of my vehicle (Maruti 800) bearing Regd. No. JK02AJ-0211 has been lost. I am being registered owner of the said vehicle applying for the duplicate Registration Certificate from Concern authority i.e. RTO Jammu. Objections if any may be conveyed to concerned authority within 7 days from date of publication of this notice.

**NOTICE**  
 I, Narinder Singh (Old Name) S/o Krishan Singh R/o H.No 39 Sector No 2 Ganga Nagar Bantalab, Jammu has changed my name from Narinder Singh (Old Name) to Narinder Singh Jamwal (New Name). I do hereby assume from this date the name/surname Narinder Singh Jamwal (New Name).

**NOTICE**  
 I, Sumbica Mahajan W/o Rohit Gupta R/o H.No 395 Mohalla Dalpatian Residency Road, Jammu-180001 state that my name has wrongly been written as Sambika Gupta instead of correct name Sumbica Mahajan in my Driving Licence bearing No. JK0220190018910. Now I am applying for correction of the same. Objection if any may be conveyed to RTO Jammu within 7 days.

**NOTICE**  
 I, Ritish Raina want to correct my name from Ratish Raina to Ritish Raina. If any body have any objection he or she may file to same with my Ration Card. My Ration Card bearing No. 004907 and data form No. is 000408 under zone Ration Card No. is 1954 JP-1 Jammu. Now I am applying for correction of the same. Objection if any may be conveyed to Relief Commissioner Migrant Jammu within 7 days.

**FOR BOOKING ADVERTISEMENT**  
 CONTACT  
 919086175696  
 advt.statetimes@gmail.com

**STATE TIMES**

Fax: 0191-2544356

Website: www.statetimes.in  
 Ph No. 0191-2547586  
 Email: phe@statetimes.in

**GOVERNMENT OF JAMMU & KASHMIR**  
**JAL SHAKTI (PHE) DEPARTMENT**  
**JAMMU.**  
**CORRIGENDUM NO.01**  
**SBD Corrigendum**

Subject: Construction of 200 mm Dia Production Bore wells by ODEX Method for 74 Water Supply Schemes of District Kathua of Jammu Province under Jal Jeevan Mission (JJM)

Ref: This office e-NIT No. GWD/97 of 2021-22 Dated: 09.03.2022

The Bid document may be amended as below:-

S. No.	Page No.	Para / Line	For	Read
1	2	3	4	5
1.	02	Table Column 4 Line 1	Earnest Money Deposit in INR	Bid Security Declaration Form

All other terms & conditions shall remain same.

No. PHE/JJM/10847-59  
 Dated: 17.03.2022

**DIP/J-14622/21**  
 Dated: 22/03/2022

**PHYSIOTHERAPY**  
 For Physiotherapy services at your door step from Specialized doctors with best equipment please Contact us.  
 Ph No./WhatsApp: 9990533309  
 Public Weals Team www.publicweals.com

**PUBLIC NOTICE**  
 The Plot No. 39 B/D of size 90x60 in Housing Colony Gandhi Nagar Jammu has been allotted to Sh. Om Parkash Kohli vide Govt Order No. HUD/11/17/2013. The Ownership Rights of the said plot is under the process of transfer to Sh. Arvind Kohli S/o Late Sh. O.P. Kohli R/o 39 B/D Gandhi Nagar, Jammu on the basis of will deed. Any person having any objections to this transfer shall furnish the same in writing to the office of Managing Director, J&K Housing Board, Green Belt Park Gandhi Nagar, Jammu within a period of 15 days from the date of publication of this notice. However, no objection will be entertained after the expiry of the said period.

Sh. Arvind Kohli  
 S/o Sh. O.P. Kohli  
 R/o 39 B/D Gandhi Nagar, Jammu

**NOTICE**  
 I, Kewal Singh S/o Sh. Amar Singh R/o Village Sure Chak Tehsil Mandal District Jammu do hereby inform that Cheque No. 004115, 004116, 004118 and 004118 bearing Account No. 30170410100012304 of J&K Grameen Bank, Branch Fly Mandal, have been lost from my car some days ago. Any one who find them kindly return them to me.

**NOTICE**  
 (Missing Report)  
 Conveyance Deed dated 28-02-1994 in favour of Vijay Kumar Sharma, H.No 2/281, Mahrauli, New Delhi which was transferred to Smt Mridula Sharma (Attorney) W/o Sh. O.P. Sharma R/o A-31, Tara Apartment Alaknanda New Delhi. The allotment No is 29 (271) 87 MIG NP Dated 15-07-87 by Delhi Development Authority Flat No. 206B. The deed is register in 28/02/1994 before Sub Registrar, Sub Mandal IV, New Delhi. This Conveyance Deed is Missing/Lost. If found by anyone then contact address: 113-C1, Trikuta Nagar Ext East Jammu.

9419153438

**NOTICE**  
 I, Rakesh Gupta S/o Sh. Subash Chander Gupta (Attorney Holder) R/o 92.C Nai Basti Jammu has applied for NOC for executing Conveyance deed of plot No. 169 Sec.B, Birpur Housing colony in favour of Satish Kumar S/o Sh. Babu Ram R/o sec.No.3 Gupta General Store Channi Himmat Jammu. Any one have any objection may approach JDA within period of 7 days. However no objection will be entertained after the said period.

**NOTICE**  
 M/s Amar Industries, SICOP, Industrial Area, Samba a permanently registered unit vide no. 07/04/01462/PMT/SSI with the office of General Manager Samba has applied in this office regarding change in constitution from Partnership to Private Limited Company. Any body having any objection against change in constitution of M/s Amar Industries, SICOP, Industrial Area Samba can submit his/her objection in the office of General Manager, District Industries Centre, Samba within Seven days from the date of publication of this notice.

**GOVERNMENT OF JAMMU & KASHMIR**  
**JAL SHAKTI (PHE) DEPARTMENT**  
**JAMMU.**  
**CORRIGENDUM NO.01**  
**SBD Corrigendum**

The Bid document may be amended as below:-

S. No.	Page No.	Para / Line	For	Read
1.	02	Table Column 4 Line 1	Earnest Money Deposit in INR	Bid Security Declaration Form
2.	02	Table Column 4 Line 3	INR 35000.00	As per Annexure "F" uploaded with this Corrigendum

Sd/-  
 Chief Engineer  
 Jal Shakti (PHE) Department  
 Jammu

**NOTICE**  
 I, Deepak Khanna S/o Virender Kumar R/o H.No 21, Lane No 1 Jammu Paloura, Jammu-180001 state that my brother name has wrongly been written as Vicky instead of correct name Vikrant Khanna in my Ration Card bearing No. 2239, D Form No. 1105. Now I am applying for correction of the same. Objection if any may be conveyed to Relief Commissioner Migrant, Jammu within 7 days.

**PUBLIC NOTICE**  
 The Office of the Executive Engineer (Distribution), Electric Division BIJBEHARA, KASHMIR POWER DISTRIBUTION CORPORATION LIMITED Contact No/ Fax: - 01932-234398 E-mail:- exenedbij@yahoo.co.in  
 NIT: - EDB/e-tender/111 of 2021-22  
 Dated: - 18-03-2022

For and on behalf of the Governor of Jammu and Kashmir State, e-tenders(double cover) are hereby invited from Registered Electrical Suppliers / Firms authorized to Supply of illumination materials like, LED Lamps, Aluminum wires of sizes, Halogen Lights etc. required for Shri Amarnath Ji Yatra 2022

S. No	Name of Work	Adv. Cost (Lacs)	Cost of tender document	Class
1	Supply of illumination materials like, LED Lamps, Aluminum wires of sizes, Halogen Lights etc. required for Shri Amarnath Ji Yatra 2022	Rs 14.95 lacs	Rs. 1000	Class-A Electrical Contractors
2	Publishing Date & Time	18-03-2022 (1700 Hrs)		
3	Document Download / Sale Start Date & Time	18-03-2022 (1700 Hrs)		
4	Seek Clarification Start Date & Time	18-03-2022 (1700 Hrs)		
5	Bid Submission Start Date & Time	28-03-2022 (1400 Hrs)		
6	Bid Submission End Date & Time	18-03-2022 (1700 Hrs)		
7	Bid opening date & Time	11-04-2022(1300 Hrs)		
8	Venue of opening Bids	13-04-2022(1300 Hrs)		Electric Division Bijbehara

**DIP/J-6887-P/21**  
 Dated: 22/03/2022

**Office of the District Sheep Husbandry Officer**  
 Budgam  
 Contact us on Email: - budgamasho@gmail.com Tel: - 01951-255229  
 Stores Section  
**Short Term Quotation**  
 Short term quotations are hereby invited from registered suppliers/ firms in a sealed envelope affixed with Rs 02 revenue stamp for supply of "Feeding Troughs" as per the specifications shown here under. The quotations shall reach to this office by or before 23-02-2022 and shall be opened on same day at 3:00 pm in presence of already designated committee for the year 2021-2022 in the office chamber of U/Sd.  
 Name of item Length of Trough Depth of Trough Breadth of Trough Height of Stand  
 "Feeding Trough" for sheep with fixed three legs for stand. Rounded bottom with maximum depth of 8". 8 ft with borders moulded around 4mm iron rod as reinforcement. 8 inch 12 inch 1 ft

**Terms and condition**

1. The quotation should be addressed to District Sheep Husbandry Officer, Budgam.
2. The rates should be written both in words and figures without any cutting / correction.
3. The conditional quotation shall not be entertained.
4. The rates offered should be inclusive of all taxes and FOR Feeding center Raithan and Badipora.
5. GST/CST registration is mandatory for every supplier/firm No: - DSHOB/Stores/2021-22/5305-08  
 Date: - 17 /03/2022

Sd//  
 District  
 Sheep Husbandry Officer  
 Budgam

**DIP/J-14606/21**  
 Dated: 22/03/2022

**Office of the Executive Engineer, Electric Division (JPDC) Udhampur**  
 Jammu Power Distribution Corporation Limited(JPDC),Jammu

Power Development Department  
 Email: xenmreudh@gmail.com Tel No. 0199278040 Fax No. 0199278040

**e-NIT No: ED/UDH/76 of 2021 - 22**

**No. ED/UDH/9727-32**

**Dated: - 17/03/2022**

- **INVITATION:-**

For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer (Distribution), Electric Division, JPDC Udhampur, hereinafter referred as 'Employer', invites online e-bids from reputed Companies or Class 'A' registered Electrical Contractors for Survey, Design, Supply, Transportation, Carriage, Erection, Testing and Commissioning for Shifting of 11 KV line Passing Over the Proposed Land of Treasury New Building at Chenani on Turnkey Basis.

Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.

• The tender document is available at website <http://iktenders.gov.in>. Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

A	Tender Document Sale/Download Start Date	18.03.2022; 10:00 AM
B	Tender Document Sale/Download End Date	28.03.2022; 04:00 PM
C	e-Bid submission (start) date & time	18.03.2022; 10:00 AM
D	e-Bid submission (end) date & time	28.03.2022; 04:00 PM
E	Submission of Hard Copy of Tender Fee & EMD Instrument (End) date & time	28.03.2022; 04:30 PM
F	Commercial and Technical Bid opening date & time	30.03.2022; 03:00 PM
G	Online financial e-Bid opening date & time (Only of the technically qualified Bidders)	Will be communicated to the Technically Qualifying Bidders.
H	Venue of opening of techno-commercial Bids	Soft Copy Electronically & Hard copy in the Office of the Executive Engineer, (Distribution), JPDC Udhampur.
I	Tender Value	Rs. 8.50 Lakhs
J	Cost of e-Bid document	Rs. 500/- (Non-Refundable)
K	Amount of Earnest Money Deposit (EMD)	Rs. 17000/- Or Bid Security Declaration as per circular issued by Financial Commissioner, Finance Deptt. Govt of J&K vide no. A/Misc(2018)-III-895/J dated 22-12-2020.

- The Bidders need to submit the proof/cost of e-Bid document as stated in the above table through Demand Draft from any Nationalized/Scheduled bank pledged to Executive Engineer, Electric Division, JPDC Udhampur, payable at Udhampur. The original demand draft shall be submitted in a separate envelope to the Office of the Executive Engineer, Electric Division, JPDC Udhampur and should reach at least one day before opening of commercial and technical e-Bid. The scanned copy of the Demand Draft must be uploaded along with the e-Bids.
- Bidders must quote for all the particulars of the item in the Technical Bid and in the price schedule/BOQ of financial bid. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDC.

**DIP/J-6905-P/21**  
 Dated: 22/03/2022

**sd/-**  
 Executive Engineer  
 Electric Division JPDC,  
 Udhampur

**OFFICE OF THE MEDICAL SUPERINTENDENT**

**S.M.G.S. HOSPITAL, JAMMU**

**SHORT TERM QUOTATION**