

# Youth Engagement, Outreach Campaign under MY ends

## ■ STATE TIMES NEWS

**POONCH:** A series of mega awareness programmes were held across Poonch district here on the last day of Youth Engagement and Outreach Campaign organised by the District Administration here under J&K Mission Youth.

The programmes were organised at Government Degree College, Mendhar, Government Degree College, Surankote, Higher Secondary School, Buziaz, and Dabgunlow Mandi.

The awareness programmes were organized by District Administration Poonch in collaboration with all line departments. At the outset, the resource persons from all Departments provided detailed information to the participants, besides the persons with success stories under Mission Youth also shared their journey of their startups.

Registration counters were also established by all line departments and the participants registered themselves for availing benefits of different self employment schemes.

Special lectures were also delivered on drugs de-addiction, crime against women, social auditing, planning process, plantation, identification of gaps in planning and development etc.

Block Development Council chairpersons, DDC members, PRI representatives and a large number of youth including women participated in these programmes.

A symposium was also organised at Higher Secondary School Chandak on the theme Crime against Women Social and Legal aspects. During the campaign, thousands of fruit plants were planted across the district including at the spaces available at youth clubs.

### OFFICE OF THE PROJECT OFFICER FISHERIES RFDP THANPAL

#### AUCTION NOTICE

**Sub: Auction of Grass Cutting Rights at RFDP, Thanpal for the year 2022-23**

It is informed to the General Public of District Reasi including the village Thanpal and its adjoining area through the medium of this notice that this office is going to auction the grass (naturally grown) cutting rights at Reservoir Fisheries Development Project, Thanpal for the year 2022-23 upto 31/03/2023. The auction will be conducted by the auction committee constituted for the purpose.

The bid of Auction will be held at the Office of Project Officer Fisheries RFDP Thanpal on 05/04/2022 (Tuesday) at 02.00 pm.

Other terms and conditions for the auction can be obtained from office of undersigned and shall also be provided to the bidders on the day of auction.

No: POF/T/2022/ 97-104

dated: 25 - 03-2022

-Sd/-

**DIP/J-14815/21**

**Dated:- 26/03/2022**

Project Officer Fisheries  
RFDP Thanpal



**Government of Jammu and Kashmir**  
**Office of the Chief Executive Officer, IWMP**  
**Department of Rural Development and Panchayati Raj,**  
**2<sup>nd</sup> Floor, Panchayat Bhawan, Railway Road, Jammu**  
Email:- ceojksna@yahoo.com

#### Notice

**The Office of Chief Executive Officer, Integrated Watershed Management Programme, Department of Rural Development & Panchayati Raj, J&K has been shifted from Karan Nagar, Jammu to 2<sup>nd</sup> Floor, Panchayat Bhawan, Railway Road, Jammu.**

**Through this notice, all are informed that any correspondence in future may kindly be made on the above mentioned new address of the office.**

**DIP/J-14803/21**

**Dated:- 26/03/2022**

**Sd/-**  
**(Dr. Bharat Bhushan)JKAS,**  
**Chief Executive Officer,**  
**IWMP, J&K**

### JAL SHAKTI DEPARTMENT, JAMMU OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) CITY DIVISION NO-1, JAMMU

0191-2543654 (Fax)

E-Mail:- xenpheccty1@gmail.com

#### NOTICE INVITING E-TENDER

**E-NIT No. JS/PHECD-I/140 of 2021-22**

For and on behalf of Lieutenant Governor of J&K Union Territory, Short Term (Item Rate Based-Annual Maintenance) E-Tenders are invited by the Executive Engineer Jal Shakti (PHE) City Division No-1, Jammu, from approved and reputed/registered firms under two cover system, Cover 1 consisting of technical bid and cover 2 consisting of financial bid for the following works:-

S. No.	Name of work	Cost of Tender (Rs. In Lacs)	Cost of document/ tender fee (In Rs.)	Bid securing Declaration as per performa annexed with NIT	Class of Contractor	Time of Completion
1	2	3	4	5	6	7
1	Day to Day handling of Store Articles at PHE Store of Jal Shakti (PHE) City Division 1 <sup>st</sup> .	24.00	1000/-	Performa Attached with NIT	A, B & C	31-03-2023

#### Position of funds: Provision as per Annual Repair Distribution 2021-2022

- Date of publishing from 23-03-2022 (1500 Hrs)
- Bid documents can be seen and downloaded from the website [www.jktenders.gov.in](http://www.jktenders.gov.in) from 23-03-2022 (1500 Hrs) onwards.
- The bids shall be uploaded on the website [www.jktenders.gov.in](http://www.jktenders.gov.in) from 23-03-2022 (1500 Hrs) to 29-03-2022 upto (1300 Hrs).
- The complete bidding process shall be online.
- The technical bids received shall be opened online on 29-03-2022 upto (1400 Hrs) or any other convenient later date in the office of The Executive Engineer Jal Shakti (PHE) City Division No-1, Jammu.
- Furnishing of hard copies of bids immediately after submission of e-tenders has been dispensed with as per Govt. order No. OM No. A/24 (2017)-651 Dated 07-06-2018. The same shall be obtained only from the bidder who is declared as L1 after opening of financial bids.
- The Lowest Bidder shall be intimated through e-mail on his registered mail id to deposit the performance Security or any other relevant documents required by division in reference to the contract.
- The cost of tenders shall be submitted essentially through Treasury challan/e-challan under Revenue Head-0215 Water Sanitation from the date of publishing to the last date of tender submission only duly pledged to the Executive Engineer Jal Shakti (PHE) City Division No-1, Jammu and shall be non-refundable. The Contractor can also deposit the cost of tender in division chest through e-banking only in **Divisional Office J&K Bank A/c No.0097010100002090 IFSC Code JAKA0TNHALL** and no cash shall be entertained at any cost. Further, bidders are requested to mention name of the work upon the particular Challan/e-receipt.Under unavoidable circumstances if the work is retendered, The contractor need not to deposit the Tender document Cost for rebidding for the same work.
- Any such Challan deposited on back dates or any irrelevant date shall not be accepted.
- The Successful bidder shall be liable to deposit the performance security as envisioned in the Govt. of UT Jammu and Kashmir , Circular No:A/Misc(2018)-III-895/J, Dt:-22-12-2020 read with order no. FD-Codes/233/2021-02-27 Dated 10-02-2022.

No:-PHECD-I/17031-17080

Dated:- 23-03-2022

**DIP/J-14858/21**

**Dated:- 26/03/2022**

**Sd/-**  
**Executive Engineer**  
**Jal Shakti (PHE) City DivisionNo-1**  
**Jammu**



### UNION TERRITORY OF JAMMU & KASHMIR

#### OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) DIVISION UDHAMPUR

#### SHORTTENDERNOTICEFOR HIRINGOFVEHICLE

**e-NITNo.17tof2021-22 dated 23-03-2022**

For and on behalf of the Lt. Governor, Jammu and Kashmir UT, e-Tenders (In Two Cover System) are hereby invited from vehicle owners / registered transporters/Firms / contractors for supplying/ providing of vehicle One Number Mahindra Bolero/ Scorpio for official use of Executive Engineer Jal Shakti (PHE) Division Udhampur who are willing to comply with the terms and conditions annexed to this notice, may submit their bids, online, as given in the instructions for online bid submission (Annexure-D).

The Technical evaluation as per Annexure-A, Financial Bid in BOQ Format (Annexure-B) and Tender Acceptance Letter (Annexure-C) shall be considered. The Financial Bid/Bids will be taken up only if the technical specifications are found satisfactory; otherwise the Tender will be straightway disqualified.

The tender document is available at website <http://jktenders.gov.in>. Interested

bidders may view, download the e-Bid document, seek clarification and submit their e-

Bid online upto the date and time mentioned in the table below:

<b>A</b>	<b>Downloading of Standard Bidding Document</b>	<b>24<sup>th</sup> of Mar 2022; 04:00PM</b>
<b>B</b>	<b>Clarifications start date</b>	<b>25<sup>th</sup> of Mar 2022; 10:00AM</b>
<b>C</b>	<b>Clarifications end date</b>	<b>31<sup>st</sup> of Mar 2022; 02:00PM</b>
<b>D</b>	<b>e-Bid submission (start) date &amp; time</b>	<b>25<sup>th</sup> of Mar 2022; 10:00AM</b>
<b>E</b>	<b>e-Bid submission (end) date &amp; time</b>	<b>5<sup>th</sup> of April 2022; 02:00PM</b>
<b>F</b>	<b>Online Technical Bid opening date &amp; Time</b>	<b>6<sup>th</sup> of April 2022; 01:00PM</b>
<b>G</b>	<b>Cost of e-Bid document</b>	<b>Rs.500.00 (Five Hundred)</b>

**E-Tender for hiring of Motor Vehicle for official use of Executive Engineer Jal Shakti (PHE) Division Udhampur**

**Document Download:** Tender documents may be downloaded from Jammu and Kashmir Portal at [www.jktenders.gov.in](http://www.jktenders.gov.in). Aspiring Bidders who have not enrolled/registered in the procurement system should enroll/register before participating through the website. The portal enrollment is free of cost. Bidders are advised to go through instructions provided at Annexure-D regarding instructions for Online Bid Submission.

No :- JSD U / 18042 - 70

Dated:- 23/03/2022

**DIP/J-14829/21**

**Dated:- 26/03/2022**

**Sd/-**  
**Executive Engineer**  
**Jal Shakti PHE Division Udhampur**

**Government of Jammu and Kashmir**  
**Office of the Chief Executive Officer,**  
**Integrated Watershed Management Programme,**  
**Department of Rural Development and Panchayati Raj,**  
**Jammu/Srinagar**

#### Notice for hiring of 02 No. of vehicles for JK-IWMP

Sealed proposals are invited from the registered travel agencies for hiring of two number of vehicles for the office of Chief executive Officer, IWMP, Jammu & Kashmir on the approved rates of Transport Commissioner, J&K. The interested travel agencies can submit the quotations in the office of CEO, IWMP, Panchayat Bhawan, Rail Head Complex Jammu (2<sup>nd</sup> floor) by or before 31-03-2022 up to 2:00 PM addressed to the Financial Advisor/Chief Accounts Officer, IWMP, J&K. The bidders should quote the rates less than the approved rates of Transport Commissioner, J&K.

**No: RD/IWMP/33/1/2012/819-820**

**Dated:- 22-03-2022**

**DIP/J-14857/21 Dated:- 26/03/2022**

**Sd/-**  
**Financial Advisor/CAO,**  
**JK-IWMP**



**JAMMU AND KASHMIR POLICE**  
**DISTRICT POLICE HEADQUARTERS JAMMU**

0191-2561578 (O), 0191-254780 (F), email-sspiammu@jkpolice.gov.in

#### LOOK OUT NOTICE

SHO P/S Bus Stand Jammu intimated that on 22.03.2022, one un-identified male dead body was recovered from B.C Road Jammu near KC Chowk. Accordingly, an Inquest proceeding U/S 174 Cr. PC vide DDR No. 03 dated 22.03.2022 was initiated at P/S Bus Stand, Jammu and dead body was shifted to mortuary room of GMC, Jammu.

For the identification of unidentified male dead body below description roll is required to be published on daily newspapers for identification / Public in general having any clue related to the unidentified dead body, kindly communicate the same on the below mentioned contact/Telephone numbers.

#### Description Roll:-

Name of deceased : Unknown male  
Age : 50 years  
Height : Approx. 5 ft 6 Inch  
Colour : Wheatish  
Dress : Yellow and blue Sweater and black colour pent



#### Contacts/Telephone Numbers:-

- DPO, Jammu : 0191-2547807, 0191-2561578
- SSP Jammu Mail I.D : [sspiammu@jkpolice.gov.in](mailto:sspiammu@jkpolice.gov.in)
- PCR Jammu : 0191-2542000
- SP City North : 0191-2547038
- SDPO City North : 0191-2566621
- P/S Bus Stand : 0191-2566499

**DIP/J-14853/21**

**Dated:- 26/03/2022**

**Sd/-**  
**For Sr. Superintendent of Police,**  
**Jammu**



**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE THE EXECUTIVE ENGINEER PWD (R&B) CONST. DIVN. NO. I, JAMMU**

#### FRESH SHORT NOTICE INVITING TENDER

**Fresh Short e-NIT No. CD-I/284 of 2021-22 Dated 23-03-2022 (3rd Call)**

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on **percentage basis** from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for each of the following works :-

S. No	Name of Work	Name of Division	Advertised Cost (₹ in lacs)	Cost of document (in ₹)	Earnest Money (in ₹)	Time Allowed for complete -on	Time and date of opening of tender	Class of Contractor
1	2	3	4	5	6	7	8	9
1	Restoration of road from Bikram Chowk upto University Main Gate by way of providing and laying of 150mm thick WBM Grade-II (Shingling), 75mm thick WBM Grade-III (Metalling), 50mm thick BM and 25mm thick SDBC damaged by the UEED Department (Under Contribution Deposit) (3rd Call)	PWD (R&B) Const. Divn. No. I Jammu	31.32	600	62640 (2% of the Advertised Cost)	07 Days	(1700 Hrs) on or after 29-03-2022	Hot Mix Plant Holder/ "A" & "B" Class

**Position of AAA :- Accorded**  
**Major Head of Account :- Under Contribution Deposit**

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule :

1	Date of Issue of Tender Notice	23-03-2022
2	Period of downloading of bidding documents	From 23-03-2022 to 29-03-2022, 1600 Hrs
3	Date, Time and place of pre-bid meeting	25-03-2022 at 1300 Hrs. in the Office of Executive Engineer PWD (R&B) Const. Divn. No. I Jammu
4	Bid submission Start Date	23-03-2022
5	Bid Submission End Date	29-03-2022 upto 1600 Hrs
6	Date & time of opening of Technical Bids (Online)	29-03-2022 on or after 1700 Hrs in the Office of Executive Engineer PWD (R&B) Const. Divn. No. I Jammu
7	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed

- Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to 0059 (Revenue) favoring Executive Engineer PWD (R&B) Const. Divn. No. I Jammu and upload the same i.e treasury challan/receipt, Earnest money/Bid security in shape of CDR/FDR/BG pledged to Executive Engineer PWD (R&B) Const. Divn. No. I Jammu. The CDR/FDR/BG shall be valid for 45 Days beyond the bid validity period. The original instruments in respect of cost of documents, EMD and relevant documents of LI be submitted to the Executive Engineer PWD (R&B) Const. Divn. No. I Jammu at the time of allotment.
- The electronic bidding system would not allow any late submission of bids after due date and time as per server time. Bidders may modify their bids by uploading their request for modification before the deadline for submission of bids. For this, the bidder need not to make any additional payment towards the cost of tender document. For bid modification and consequential re-submission, the bidder is not required to withdraw his bid submitted earlier. The last modified bid submitted by the bidder within the bid submission time shall be considered as the bid. For this purpose, modification/withdrawal by other means will not be accepted. In online system of bid submission, the modification and consequential- submission of bids is allowed any number of times. The bidders may withdraw his bid by uploading their request before the deadline for submission of bids; however, if the bid is withdrawn, the re-submission of the bid is not allowed. No bid shall be modified or withdrawn after the deadline of submission of bids.
- The date and time of opening of Financial-Bids shall be notified on Web Site [www.jktenders.gov.in](http://www.jktenders.gov.in) and conveyed to the bidders automatically through an e-mail message on their e-mail address. The **Financial-bids of responsive bidders** shall be opened online in the **Office of Executive Engineer PWD (R&B) Const. Divn. No. I Jammu**. The date for same shall be intimated separately.
- The bids for the work shall remain **valid for a period of 120 days from the date of opening of Technical bids.**  
**Sd/-**  
**(Er. K.K Atri)**  
**Executive Engineer**  
**PWD (R&B) Const. Div. No. I**  
**Jammu**

**DIP/J-14814/21**

**Dated:- 26/03/2022**

### OFFICE OF THE MUNICIPAL COMMITTEE SURANKOTE

#### Auction Notice

In continuation to this office Auction Notice No's :- MC/SKT/2022/1037-48 Dated: - 23.02.2022, MC/SKT/2022/1106-17 Dated: - 14.03.2022 & MC/SKT/2022/1131-44 Dated: - 19.03.2022 due to poor response sealed bids affixed with revenue stamps worth RS. 10/- on the prescribed application form are again invited by Municipal Committee Surankote from eligible individuals/Firms/Interested persons for Lorry Adda/Entry Fee annual contract at the approved schedule rates for a period of one year i.e. 01.04.2022 to 31.03.2023 (2022-23).

S. No.	Name of the Contract	Minimum reserve Bid of the Contract	Earnest Money (Rs)
1	Lorry Adda/Entry Fee	Rs. 42.00 Lacs (Rupees Forty-two Lacs Only).	Rs. 4.00 Lacs (Rupees Four Lacs Only).

The tender form along with detailed terms and conditions may be obtained from the Office of Executive Officer, Municipal Committee Surankote, during working hours up to 4:30 PM w.e.f. 25.03.2022 to 29.03.2022 on cash payment of Rs. 1000/- (Rupees One Thousand Only) Non-refundable for each form. All the terms & conditions shall remain same as already prescribed Vide No. MC/SKT/2022/1049 Dated 23.02.2022.

The eligible intending person/firm may offer his/its/their bid on the prescribed form but the bid should not be lesser than the minimum official bid indicated above.

The tender complete in all respects with Earnest Money of amount shown against the contract in the shape of FDR/CDR from Bank, pledged to the Executive Officer, Municipal Committee Surankote should reach the office of the Executive Officer, Municipal Committee Surankote on or before 30.03.2022 up to 12:30 PM through Speed Post/Registered Post/ Courier service. The bids shall be opened on 30.03.2022 after 12:30 PM in the Office of Municipal Committee Surankote by the Executive Officer, Municipal Committee Surankote in presence of Elected Councilors, parties and further submitted to Director, Urban Local Bodies, Jammu for necessary approval.

No:- MC/SKT/2022/1158-69

Dated:- 24.03.2022

**DIP/J-6989-P/21**

**Dated:- 26/03/2022**

**Sd/-**  
**EXECUTIVE OFFICER,**  
**MUNICIPAL COMMITTEE,**  
**SURANKOTE.**