

J&K SMALL SCALE INDUSTRIES DEVELOPMENT CORPORATION LTD
(A J&K Government Undertaking)
Industrial Estate Gangyal, Jammu

ATTENTION BANKS/INSTITUTIONS/INDIVIDUALS

It is for the information of all the concerned that M/s. Krishna Enterprises a Permanently registered unit with DIC Jammu vide No. 07/04/00075/PMT/SSI dated 08/03/1976 for the "manufacture of Pressed Sheets Doors, Windows Section Steel Window, Cospasable Shutters, Tubular & Angel Trusses Pressed Sheets, Tanks compound Gates & Angled Dow" with additional line of activity "Mfg. of Cardboard/Corrugated Packaging" a Proprietary firm having Sh. Kuldeep Kumar Gupta S/o. Sh. Babu Ram Gupta R/o. H.No.76 Sector.05 Trikuta Nagar, Jammu as its Sole Proprietor who has been leased out Plot No.45-A, measuring 2.00 Kanals of land in Industrial Estate Gangyal Phase-I, Jammu. Now unit holder has applied this office for issuance of NOD for transfer of leasehold rights in favour of M/s. Diamond Scooters & Bikes Pvt. Ltd; and subsequently de-registration of M/s. Krishna Enterprises from the regard of General Manager DIC, Jammu.

Any financial Institutions/Govt. Departments /Individuals having any interest in the above said concern may file objections, if any, in writing with the office of the Dy. General Manager (Estates), Estate office SICOP Gangyal Jammu within 7 days from the date of its publication in the newspaper. Any claim whatsoever; shall not be entertained after the above specified period.

Sd/
No. SICOP/EMG/153/809
Dated: 02/03/2022
Dy. General Manager (Estate)
SICOP Gangyal, Jammu.

Union Territory of Jammu and Kashmir
Office of the Executive Engineer Mechanical Division Udhampur



CORRIGENDUM -II

(Tender ID- 2022_PWDJK_159184_1)

Due to inadequate response e-NIT No. MDU/TS/ 87 of 2021-22
Dt. 03.02.2022 Due on: - 17.02.2022, extended upto 28-02-2022
for Design, Installation, Testing and Commissioning of 400A
PMCC Control Panel for Oxygen Generation Plant at District
Hospital, Udhampur. is hereby re-extended upto 05-03-2022.
All terms and conditions will remain the same as per SBD.

No. MDU/2645 DIP/J-13724/21
Sd/-
Dated- 02/03/2022
Executive Engineer
Mechanical Division
Udhampur

Government of Jammu and Kashmir
JKM, ADVISORY BOARD FOR WELFARE AND DEVELOPMENT OF SCHEDULED CASTES
First floor, Pragati Bhawan, Rail Head Complex, Jammu
E-mail ID: bsdc.jk@gmail.com | Ph: 0191-269961

Advertisement No.: - 85 of 2022

Dated: - 28.02.2022

Subject: Empattement of Advocates as "Legal Advisors" under provisions of "The Scheduled Castes and Scheduled Tribes (Prevention of Atrocities) Act, 1995 and Rules, 1995" & "The Protection of Civil Rights Act, 1955".

Applications are hereby invited on behalf of Social Welfare Department, Govt. of J&K for the empanelment of "Legal Advisors" on voluntary basis in Districts of Jammu Province to provide assistance to the atrocities victims under the provisions of "The Scheduled Castes and Scheduled Tribes (Prevention of Atrocities) Act, 1995 and Rules, 1995" & "The Protection of Civil Rights Act, 1955".

Job Profile: Ensuring FIR registration in time and action as laid down under the Act is properly taken by the Law and Order Agencies (Need not be on full time basis).

Eligibility Criteria:

• The applicant must possess a degree of law from a recognised university and must be a registered Legal Practitioner.

• The Counsel should be well conversant with the procedure in regard to filing, conducting and handling of Civil/Criminal matters in the courts, etc. and should be conversant with relevant legislations.

Desirable: High Court Advocates who have been fighting for the "Dalits Right" (rights of the Scheduled Castes) and are willing to take up this activity as a service.

The application along with relevant supporting documents may kindly be submitted in the office of undersigned in person or through email id bsdc.jk@gmail.com within 15 days from date of publication of this advertisement in newspaper.

DIP/J-13705/21
Sd/-
Dated- 02/03/2022

Government of Jammu and Kashmir
JKM, ADVISORY BOARD FOR WELFARE AND DEVELOPMENT OF SCHEDULED CASTES
First floor, Pragati Bhawan, Rail Head Complex, Jammu
E-mail ID: bsdc.jk@gmail.com | Ph: 0191-269961

PROFORMA FOR APPLICATION FOR EMPATTEMENT OF LEGAL ADVISERS

1. Name in full (in block letters).

2. Date of Birth and Age (on the closing date of the application).

3. Father's Name.

4. Complete Residential Address with Telephone No./Mobile No.

5. Complete Office Address with Telephone No./Mobile No.

6. Email ID.

7. Educational Qualification (photocopies of documents to be attached).

8. Date of Enrollment as an Advocate (photocopies of documents to be attached).

9. Experience, in years (Please specify the High Court where enrolled).

10. Whether working or have worked in the past, as a panel Lawyer/Steering Committee/ Legal Advisor in General (State Government or its organisations) (photocopies of documents to be attached).

Signature: _____ Name: _____ Date: _____

Office of the Superintending Engineer, Procurement,
Jammu Power Distribution Corp. Ltd., Rail Head, Narwal, Jammu,

Jammu Kashmir, PIN-180012.

GM No. (14030)(E2013400389) e-mail: jkpmo@jammu.nic.in TEL/FAX: 0191-3473402

No SE/PRJ/189] Date: 28.02.2022

EXTENSION NOTICE-I

The last date for download of Tender Documents as well as the last date of submission of e-Bid on the website against the e-Nit No. SE/PRJ/15/2021-22 Dt.05/02/2022 for purchase of 33 KV LA, 66 KV LA, 33 KV Disc Insulators and 33 KV Pin Insulators is hereby extended upto 07-03-2022 due to poor response and the date for opening of Bids shall be 09-03-2022 at 12 Noon.

All other terms and conditions of the e-Nit shall remain unchanged.

DIP/J-6525-P/21
Sd/-
Dated- 02/03/2022

Superintending Engineer,
Procurement, (PDC),
Jammu

**LIST OF MEMBERS OF MANAGING COMMITTEE OF
SUN SHINE HIGH SCHOOL KANDOLI NAGROTA.**

AS IT STOOD ON 01-04-2021

S.No.	Name	Parentage	Designation	Qualification	Occupation	Residence	Relation Ship with spon sor	Whether willing or not
1.	Sh. Ved Pal Banathia	Late Sh. Lakshmi Chand	Chairman	1st year T.D.C	Business	Village K.Nagrota	Nil	Yes
2.	Mrs. Sandhya Sharma	Sh. Ramesh Dass	Principal Cum Secretary	M. Com B.E.d	Principal	Greater Kalash	Nil	Yes
3.	Mr. Kishore Kumar	Sh. Dev Dutt	Member	Matric	Business	Kandoli Nagrota	Nil	Yes
4.	Mrs. Sushma Kumari	Sh. Rattan chand	Teacher's Representative	B.Com	Teacher	Toll Post Nagrota	Nil	Yes
5.	Mrs. Sohan Lal	Sh. Ram Lal	Parent's Member	Eight	Business	Jagti Nagrota	Nil	Yes
6.	Sh. Shiv Dass	Sh. Krishan Lal	Parent's Member	Matric	Business	Village Dhammi Nagrota	Do	Yes
7.	Vinod Kumar	Sh. Munshi Ram	Parent's Member	Matric	Private Job	Bantab	Do	Yes

Objection if any may be conveyed to concerned authority with in seven days.

Sd/-
Principal

OFFICE OF THE PRINCIPAL/DEAN
GOVERNMENT MEDICAL COLLEGE, ANANTNAG, J&K
(Camp Office: MMABM Associated Hospital, Anantnag)
Fax: 0191-2699619, e-mail: gmc@jksmc.org

Phone Number: 0191-2699619, Dated: 26-02-2022
Advertisement Notice No. GMCA of 2022
Dated: 02.02.2022

Hiring of Pharmacists (Jan Aushadhi Store Managers) on Profit Sharing Basis for Pradhan Mantri Bharatiya Jan Aushadhi Kendras (PMBJAKs) under PMBJEP in Health Institutions of GMC Anantnag.

In pursuance to Govt. Order No. 725 - J&K/HM/2021 Dated: 29-11-2021 and in pursuance of the application received in this office, Advertisement Notice no. 16 GMCA of 2022 Dated 01-01-2022, applications are invited from the eligible Registered Pharmacists of Reputed NGOs/ Societies/Trusts/Partnerships and Private individuals and also Doctors and registered Medical practitioners of District Anantnag to work on Profit Sharing Basis in the Pradhan Mantri Bharatiya Jan Aushadhi Kendras (PMBJAKs) under Pradhan Mantri Bharatiya Jan Aushadhi Parivojna (PMBJEP) to be set up at various Health Institutions of GMC Anantnag.

S. No.	Name of Post	Number of Posts	Eligibility	Selection Criteria
01	Pharmacist	08	10+2 with Science or above qualification with diplomas in Pharmacy Training Course from any Recognised Institute/ SMF.	(i) 10+2 =10 points. (ii) Diploma = 60 Points. (iii) Additional higher related qualification = 05 Points. (iv) Experience in relevant field = 05 Points (v) Registration with Pharmacy council of J&K. (vi) Cross Board for Minimum 01 year Experienced (vii) Viva Voce =30 Points Total Points = 100 Points Note: (i) & (ii) on pro-rata basis.

In view of above Selection Criteria, it may be further clarified that:

The candidates having Diplomas in Pharmacy and B. Pharmacy, their diploma in Pharmacy shall be treated as Basic Qualification & B. Pharmacy degree shall be treated as Higher Qualification.

The candidates having only B. Pharmacy Degree, their B. Pharmacy degree shall be treated as Basic qualification (i.e. in place of Diploma in Pharmacy) as well as it shall be treated as Higher Qualification.

The candidates having B. Pharmacy & M. Pharmacy degrees, their B. Pharmacy degree shall be treated as Basic qualification (i.e. in place of Diploma in Pharmacy) and their M. Pharmacy degree shall be treated as Higher Qualification.

Eligibility Criteria:

The applicant must be a permanent resident of District Anantnag of J&K L.T.

The candidates shall be a pharmacist, registered with J&K Pharmacy Council. Preference shall be given to the candidates having Diploma in Pharmacy or higher related qualification from recognized Institute.

He/She shall have working knowledge of operating computer for billing purpose.

He/She shall be unemployed for which he/she has to give an undertaking to the effect on stamp paper duly attested by the 1st Class Judicial Magistrate.

NOC from District Industry Center and District Employment Officer.

Terms & Conditions

PMBJAKs shall run on 24x7 basis under the supervision of concerned Medical Superintendent/ Block Medical Officer/ Zonal Medical Officer.

Engagement of pharmacists in PMBJAK is a temporary arrangement for three years on performance basis and shall not confer any right for his/ her permanent absorption/regularization in the department and can be terminated any time without notice.

Out of total 20% margin on PMP of each drug as per guidelines at present, each Registered Pharmacist shall be provided 7.5% (For two Pharmacists total=15%) of margin on PMP of each drug, and the rest 5% of the margin shall go to the Hospital Development Fund of concerned Hospital.

Only the medicines supplied by Bureau of Pharma PSUs of India (BPP) should be sold at PMBJAK.

All the billing should be done by using software provided by BPP. No medicine can be sold in the PMBJAK without using the software provided by BPP.

The services of Registered Pharmacists taken up by the department shall be designated as Jan Aushadhi Store Manager having primary responsibility for day to day operations of Jan Aushadhi Store in accordance with terms and conditions.

Registered Pharmacist whose services are taken up by the department to work in the Pradhan Mantri Bharatiya Jan Aushadhi Kendras as Jan Aushadhi Store Manager shall have an open account with the department through the concerned Medical Superintendent/Incharge attested by 1st Class Magistrate, that he/she will abide by all the terms and conditions as laid down by the department and shall work under the supervision of the concerned Medical Superintendent/Block Medical Officer/ Zonal Medical Officer and shall not claim any regular appointment/ regularization in the department in view of this agreement.

That Jan Aushadhi Store Manager shall abide by all the terms and conditions of the agreement as discussed between the Medical Superintendent/Block Medical Officer/ Zonal Medical Officer of concerned Hospital & BPP.

The PMBJAK operator will not be allowed to sell allied medical products, commodity sold in chemist shops. They are also not allowed to sell any medicine other than meant for Pradhan Mantri Bharatiya Jan Aushadhi Kendras.

That, continuations of Jan Aushadhi Store Manager shall be based on his/her performance vouchsed by the Committee on the basis of report submitted by the concerned Medical Superintendent/ Block Medical Officer/ Zonal Medical Officer.

In the case of unsatisfactory performance by the Jan Aushadhi Store Manager, hired to work in the Pradhan Mantri Bharatiya Jan Aushadhi Kendras, the committee shall be well within its power to terminate the services of Registered Pharmacist(s) and substituted by selecting another Registered Pharmacist by following due selection process.

The taxes payable under rules shall be paid by assesses.

Applications(s) can be rejected by the Recruitment committee if found not falling in the required criteria.

Number of posts is indicative only and may increase or decrease.

Other details regarding this Advertisement notice can be had from the Office of Principal Government Medical College Anantnag.

Interested candidates from District Anantnag can only apply by sending their applications on the prescribed format which can be had from the Office of Principal Government Medical College Anantnag/download from official website. The duly filled in application form along with all required / relevant documents mentioned below and recent passport size photographs (attested) should reach in the Office of Principal Government Medical College Anantnag by or before 7thMarch, 2022 and accordingly walk-in-interview of eligible candidates shall be conducted on 9thMarch, 2022 at 11:00 AM in office of the Principal GMC Anantnag at MMABM Associated Hospital.

The list of documents (self-attested) to be attached with the application form are mentioned below:

- Permanent Resident Certificate/Domicile Certificate.
- Aadhar Card.
- Class 10th and 12th Marks sheet.
- Degree / Diploma Certificate and Marks Sheet(s) of Technical Education.
- Valid Pharmaceutical Registration Certificate from J&K Pharmacy Council.
- Experience Certificate.
- Unmarried certificate for un-married female candidates, duly attested by the concerned Tehsildar.
- Supportive documents in respect of NGOs/ Trusts/ Societies.

Sd/-
Prof.(Dr.)Tariq Syed Qureshi
Principal
Govt. Medical College, Anantnag

Advertisement Notice No. _____ Dated: _____

ON BLOCK LETTERS ONLY
1. Name of the candidate
2. Father's/Husband's Name
3. Permanent Address: Village/Street: Mohalla _____
a. Tehsil _____ District _____ Pin Code _____

4. Sex (Male