

SKUAST-J inks MoU with ICICI Foundation for sustainable livelihood



SKUAST-J officials after signing MoU with representatives of ICICI Foundation, Mumbai.

STATE TIMES NEWS

JAMMU: To catalyze and accelerate inclusive social and economic development through empowerment of farmers, Sher-e-Kashmir University of Agricultural Sciences and Technology - Jammu (SKUAST-J) on Wednesday signed a Memorandum of Understanding with ICICI Foundation, Mumbai. The Memorandum of Understanding was signed by Prof. J.P. Sharma, Vice-Chancellor SKUAST-Jammu and Anuj Agarwal, Chief Operating Officer, ICICI Foundation, Mumbai. Both the parties mutually agreed to collaborate towards undertaking various initiatives to help underprivileged people in agriculture and allied activities in the mutually decided villages of Jammu Province.

According to MoU, SKUAST-Jammu shall take the responsibilities of implementation of activities under the programme by providing technical knowhow and support

FORM IV
(See Rule 8)

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6. Name and addresses of individuals who own the newspaper and Partners or share holders holding more than one Percent of the total capital Sole Proprietor
I, Raj Daluja hereby declare that the particulars given above are true to the best of my knowledge and belief.

Sd/-
Raj Daluja

Dated: 31-03-2022

PUBLIC NOTICE



SAVE TURTLE DOVE (Kalmuha)

Turtle Dove (Streptopelia orientalis) is a small migratory bird locally known as 'Kalmuha' is listed under Schedule-IV of Wildlife Protection Act, 1972. During this season, it migrates from plains to higher reaches (up to 4000 ft high) for breeding. The number of Turtle Dove is dwindling at an alarming rate as some unscrupulous elements resort to hunting of this bird which is punishable with imprisonment upto three years or with fine of Rs. 25000/- or both under Wildlife Protection Act.

Person (s) having any information of any Hunting incident of Turtle Dove (Kalmuha) is/are appealed to provide the same on:

(A) For Kathua and Samba districts- Mobile No: 9419154255 or email on wildlifekathua1@gmail.com.
(B) For Jammu, Udhampur and Reasi districts- Mobile No. 9797604648 or email on wlwjammu@gmail.com

SAVE WILDLIFE, SAVE NATURE

Department of Wildlife Protection
Government of J&K



DIP/J-15003/21



The Jammu and Kashmir Bank Ltd.
Impaired Assets Portfolio
Management Department
Zonal Office Udhampur-182101
T: +91-1992-275993

AUCTION NOTICE

Owing to non-payment of long outstanding loan at J&K Bank by the below named borrower, the Bank has seized the hypothecated vehicles in terms of Loan Agreement. The description and details of the vehicles are given hereunder:

S.No.	Name of the borrower	B.Unit	Registration No. of vehicles	Type/make of vehicle	Model	Minimum Reserve Price (Excl. GST as applicable)
1.	Namen Bakshi & Jatinder Bakshi	Dera Baba, Reasi	JK20A-2121	Ford EcoSport Diesel Trend	2017	Rs.5.15 lac

The Bank has decided to put the said vehicles to auction on "as is what is", "as is where is" and "whatever there is" basis. Sealed quotations affixed with two rupees stamp are invited from the interested parties for the purchase of said vehicles along with Call Deposit Receipt (CDR) @ 10% of the Reserve Price fixed for the vehicle pledged to be deposited with the undersigned on or before 13.04.2022 during working hours at Zonal Office Udhampur. The Vehicles are available for inspection on any working day between 01.04.2022 to 13.04.2022. Interested parties desirous to inspect the vehicles can contact IAPM Department Zonal office Udhampur on Ph.No 01992-275993 & Mobile no-9419157025. The sealed tenders/bids will be opened on 15.04.2022 at 3:00 P.M. at the office of the undersigned in presence of the bidders who choose to remain present on the given day and time. The successful bidder shall have to deposit the entire qualified auction amount within 15 days. The Call Deposit Receipt (CDR) shall be refunded to unsuccessful bidders without any interest.

The Bank reserves the right to withdraw/cancel the bid/auction of all or any vehicle at any time/stage without assigning any reason thereof and shall not entertain any claim/liability of any other person of whatsoever nature. All attendant charges/dues/taxes including transfer of ownership/permits etc shall have to be borne and be the responsibility of the purchaser exclusively. GST at the applicable rate on the taxable value derived under GST law will be charged in addition to the bidding price/sale price.

Place: Udhampur
Date: 30.03.2022
Ref No: JKB/20U/IAPM/2022-161

DIP/J-7086-P/21

In charge
IAPM Udhampur



Ministry of Road Transport & Highways

Government of India

In accordance with Govt of India Gazette Notification No.520 Dated March 04,2014 S.O. 609(E), the Central Government has levied fee for use of completed four lane Section of NH-44 from Km 65.000 to Km 97.200 and from Km 0.00 to Km 15.00 (Jammu Bypass) in the UT of J&K. Accordingly, Revised User Fee rates to be applicable from 01-04-2022 (0800 hrs) at Km 88+300 at Thandikhui Plaza in District Samba for the year 2022-2023 are as under:

Type of Vehicle	Single Journey (In Rs.) (Through Fastag only)	Return Journey within 24 hrs (Through Fastag only)	Monthly pass (50 Journey) (Through Fastag only)	Commercial vehicles registered within the District (excluding vehicle plying under National permit) (In Rupees) (Through Fastag only)
Car, Jeep, Van or LMV	80	120	2620	40
LCV, LGV or Mini bus	125	190	4230	65
Bus or Truck (2 axle)	265	400	8865	135
Three Axle Commercial Vehicle	290	435	9670	145
HCM or EME or MAV (Four to six axle)	415	625	13900	210
Oversized vehicles (Seven or more axles)	510	760	16925	255

2. The rates for monthly pass applicable for local Persons owning non-commercial vehicles, residing within the distance of 20 Km from above toll plaza for the year 2022-23 shall be Rs.315/- subject to revision every year as per the provisions of the NH Fee Rules 2008 (as Amended).

3. Mechanical vehicles loaded in excess of permissible limit shall be charged as per the guidelines issued by Ministry of Road Transport & Highways (Govt. of India)

4. Other details may be obtained from the office of the toll plaza.

Project Director, PIU Jammu

Ph. 0191-3511750

Email: jam@nhai.org

YOUR COOPERATION IN THIS REGARD IS HIGHLY SOLICITED.



Ministry of Road Transport & Highways

Government of India

In accordance with Govt of India Gazette Notification No. 520 Dated March 01, 2014 S.O. 609(E), the Central Government has levied fee for use of completed four lane section from Km. 15.000 of Jammu Bypass to Km 67.000 of Jammu Udhampur section of NH-44 (old NH-1A) in the State of J&K. Accordingly, Collection of user fee at revised rates to be applicable from 01-04-2022 (0800 hrs) at toll plaza at Km.22.600 near village Ban in Jammu District at the following rates for the year 2022-2023 as under:

Type of Vehicle	Single Journey (In Rs.) (Through Fastag only)	Return Journey within 24 hrs (Through Fastag only)	Monthly pass (50 Journey) (Through Fastag only)	Commercial vehicles registered within the District (excluding vehicle plying under National permit) (In Rupees) (Through Fastag only)
Car, Jeep, Van or LMV	155	235	5220	80
LCV, LGV or Mini bus	255	380	8430	125
Bus or Truck (2 axle)	530	795	17665	265
Three Axle Commercial Vehicle	580	865	19270	290
HCM or EME or MAV (Four to six axle)	830	1245	27700	415
Oversized vehicles (Seven or more axles)	1010	1520	33725	505

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J.K. PUBLIC SCHOOL

KUNJWANI, JAMMU

The School with a Difference



PROFILE OF A WELL GROOMED JKIIAN

An ideal JKIIAN is the one, who can always be spotted in a group; who has a distinctive flavor to his/her personality; has a lively interest in topical events and the world around; speaks and writes fluently in English and in atleast one Indian language; has sufficient mastery over Mathematics and Science to understand and appreciate the scientific basis of modern civilization; is well informed and forms his/her own judgement; knows that being educated means abiding by certain standards of social behaviour; consistently makes efforts to master the use of hands in some form of creative activity; has developed a love of reading for its own sake; plays games and has learnt that sportsmanship is a quality that must be cherished in day-to-day life; is not afraid to speak the truth without being offensive and has greatest regard for the rule of law and justice; is well mannered, sensitive and smart in dress and deportment, cherishes the freedom of the mind, the humanity of the heart and the integrity of the individual, loves truth, beauty and goodness.

In short, he/she is the epitome of what a cultured person aspires to be!



PRABLEEN KAUR
HEAD GIRL



AYUSH SINGH ANDOTRA
HEAD BOY