

SENSEX	55,102.68 points down by 366.22 points	NIFTY	16,498.05 points down by 107.90 points	GOLD:	Rs 51,440 per 10 gram down by Rs 420	SILVER:	Rs 72,500 per 1 Kg up by Rs 600
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NOTICE
I, Omkar Singh Parihar (Old Name) S/o Hans Raj R/o Gurha Brahmma Bantalab has changed my name from Omkar Singh Parihar (Old Name) to Omkar Singh (New Name). I do hereby assume from this date the name/surname Omkar Singh (New Name).

NOTICE
Loss of Statutory form viz C-Form
This is for General information that C-Form bearing S.No 05V-537228 (Olinno) in the name of firm M/S KAY BEES ENGINEERS, H.No 7, Kali Janai, Jammu has been misplaced in transit. If any body found the same may kindly surrender the above mentioned form in the office of State Taxes Department Circle 'O' Jammu. If any body found misused the same he shall be liable for penal provisions as envisaged in concerned Act.
From
KAY BEE ENGINEERS
Prop. Mahesh Kumar Sharma

PUBLIC NOTICE
The plot No. 5-C/Ind Ext measuring 45'x65' at Housing Colony Gandhi Nagar, Jammu was allotted to Sh. Sudesh Parkash vide Govt. Order No. 238-HD of 1979 dated 21/05/1979. The Ownership Rights of the said plot is under the process of transfer to Smt. Sukhwinder Kour on the basis of Court Decree. Any person having any objections to this transfer shall furnish the same in writing to the office of Managing Director J&K Housing Board Jammu within a period of 15 days, however no objection will be entertained after the expiry of the above said period.
Sukhwinder Kour
R/o 195 A/D Gandhi Nagar, Jammu

NOTICE
I, Parul Dogra S/o Sanjeev Kumar Mother name Sanjana Dogra R/o H.No 144, Ustad Mohalla, Jammu-180001 state that my mother's name has wrongly been written as Sanjana instead of correct name Sanjana Dogra in my Class 8th (studying) under Roll No. 3 Session 2021-22. Now I am applying for correction of the same. Objection if any may be conveyed to Principal JK Public School Panjirthi within 7 days.

FOR BOOKING ADVERTISEMENT CONTACT
91 9086175696
advt.statetimes@gmail.com.
STATE TIMES

THE COURT OF 1ST ADDITIONAL DISTRICT JUDGE, JAMMU
Seema Kumari W/o Lt. Tarsam Lal R/o Chak Bhagwana, Chak Chamman Jammu. **Petitioner/s**
Versus
Palvi D/o Lt. Tarsam Lal R/o Chak Bhagwana, Chak Chamman Jammu. **Respondent/s**
In the matter of :-
Petition under section 6 of J&K Succession Certificate Act 1997 for the grant of Succession Certificate in favour of the petitioner/s.
Notice to:-
Public at Large
Whereas the petitioner/s has/have filed the above titled application for grant of succession certificate in his/her favour of following debts/securities left behind by deceased Tarsam Lal S/o Lt. Seva Ram R/o Chak Bhagwana, Chak Chamman Jammu, who died on 09-07-2021.
(1) An amount of Rs. 25194/- along with interest lying in Jammu Central Co-op. Bank Ltd. Branch Ramgarh, District Samba under A/C No.2652/125, (2) FDR-477 and FDR bearing No.93107 L.F.33-3 dt. 23-09-2015 amounting to Rs.99917/- along with interest. (3) Money Multiple Deposit bearing No.344205, L.F.280/15 in A/C No. 3261 dt. 15-11-2015 amounting to Rs.142241/- along with interest. (4) Money Multiple Deposit bearing No.344218, L.F. No.24/15 in A/C No.3273 dt. 28-11-2015 amounting to Rs.77830/- along with interest. Total amount of Rs. 3,45,282/- along with interest lying in Jammu Central Cooperative Bank Ltd. Branch Ramgarh, district Samba.
Now, through this proclamation, the public at large is hereby informed that in case any objection/claim in the application, he/she/they may appear in this court in person or through an Advocate and file objections on 15-03-2022 at 10:00 AM, failing which the matter shall be decided under law. In case of the date fixed is declared public holiday, the case shall be taken up on the next working day.
Given under my hand and seal of this court today the 26-02-2022.
Sd/-
Ashwani Kumar Sharma
1st Additional District Judge
Jammu.

OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI MECH. G.W.D DIVISION JAMMU
Sub: Deep Drilling of 125 mm dia Bore Holes by using ODEX method including installation, testing, commissioning of Mark-II Hand Pumps and construction of platforms at 08 Nos locations in District Reasi on Turnkey Basis (EPC) under UT Capex Budget 2021-22 (Tribal Areas).
Ref:- This office e-NIT No. GWD/212 of 2021-22 Dated:- 22.02.2022
EXTENSION NOTICE
1. Due to no response, the above mentioned subject e-NIT on the website <http://ktenders.gov.in> is extended upto 05.03.2022 till 6 PM.
2. Similarly the opening of technical bid online is extended upto 07.03.2022 or any other working day convenient to tender opening authority.
All other terms and conditions shall remain un-changed as uploaded/ advertised earlier.
No. GWD/9650-53
Dated: 02.03.2022
DIP/J-13771/21
Dated:- 03/03/2022
Sd/-
Executive Engineer
Jal Shakti (M) G. W. D Division
Jammu

NOTICE
I, Vijay Kumar S/o Dina Nath R/o 203 Near Last Morh Sarwal, Jammu have purchased a vehicle (Car Fortuner) bearing Regd. No. JK08B-9001 from Narinder Pal Singh S/o Ranjeet Singh R/o Chohalla RS Pura, Jammu. Now I am applying for transfer of the same. Objection if any may be conveyed to concerned authority within 7 days.

NOTICE
I, Sh. Romil Jaggi S/o Sh. Jadish Jaggi R/o 216 Afghana Mohalla Jammu approached the JDA for getting permission to lease deed through hold Power of Attorney rights with reference to Shop No. 12 Attorney measuring 10'x12' situated at Rail Head Complex Shiv Market Jammu. If any body having any objection with reference to lease hold rights of said plot he/she may approached JDA Office within 7 days.

भारत का राजपत्र
The Gazette of India
सौ.जी.-डी.एल.-अ.-09022022-233247
CG-DL-E-09022022-233247
EXTRAORDINARY
भाग II—खण्ड 3—उप-खण्ड (II)
PART II—Section 3—Sub-section (II)
प्रविकार से प्रकाशित
PUBLISHED BY AUTHORITY
सं. 510]
नई दिल्ली, बुधवार, फरवरी 9, 2022/भाग 20, 1943
NEW DELHI, WEDNESDAY, FEBRUARY 9, 2022/MAGHA 20, 1943

सड़क परिवहन और राजमार्ग मंत्रालय
अधिसूचना
नई दिल्ली, 9 फरवरी, 2022
का.अ. 529(अ).—केन्द्रीय सरकार, राष्ट्रीय राजमार्ग अधिनियम 1956 (1956 का 48) (जिसे इसमें इसके पश्चात् उक्त अधिनियम कहा गया है) की धारा 3 के उप-धारा (1) द्वारा प्रवक्त शक्तियों का प्रयोग करते हुए, यह समाधान हो जाने के पश्चात् कि जम्मू और कश्मीर राज्य के रामबाण विने में NH44 के कि.मी. 151 से कि.मी.187 (डेप्यूट कमिश्नर, डिस्ट्रिक्ट एडमिनिस्ट्रेटिव कॉम्प्लेक्स मैगा थ्री कमिश्नर) तक के भू-खण्ड के निर्माण (चौड़ीकरण/विस्तार) के लिए 2-लेन/4-लेन का बनाना आवि, अनुसंधान, प्रबन्धन और प्रचालन के लोक प्रयोजन के लिए यह भूमि अर्पित है जिसका संक्षिप्त वर्णन नीचे अनुसूची में दिया गया है, ऐसी भूमि का अर्जन करने के अपने आशय की घोषणा करती है।
कोई भी व्यक्ति, जो उक्त भूमि में हितबद्ध है, उक्त अधिनियम की धारा 3 के उप-धारा (1) के अधीन पूर्वोक्त प्रयोजन के लिए ऐसी भूमि के उपयोग पर राजपत्र में इस अधिसूचना के प्रकाशन की तारीख से इकट्ठी दिन के भीतर अपनी आपत्ति प्रकट कर सकता।
ऐसी प्रत्येक आपत्ति सखन प्राधिकारी, अर्थात् उपायुक्त को विहित रूप में प्रस्तुत की जाएगी और उसमें उसके आधार अधिक्वित किए जाएंगे और सखन प्राधिकारी, आपत्तिकर्ता को व्यक्तिगत रूप में या किसी विधिक पेशेवर द्वारा सुने जाने का अवसर देगा और ऐसी आपत्तियों की सुनवाई के पश्चात् तथा ऐसी और जोष करने के पश्चात्, यदि कोई हो, जिसे सखन प्राधिकारी आवश्यक समझे, आवेश द्वारा या तो आपत्तियों को अनुज्ञात कर सकता या अनुज्ञात कर सकता।
848 GI/2022
(I)

राज्य का नाम: जम्मू और कश्मीर		जिसे का नाम: रामबाण	
अधिक संख्या	सर्वेक्षण संख्या	भूमि का प्रकार	भूमि की प्रकृति
			भूमि का क्षेत्रफल (स्थानीय इकाई) (हैक्टेयर)
राज्य का नाम: रामबाण			
गाँव का नाम: सुजमतना			
1	3	निजी	य.यु. मलबा
			0.0164000(हैक्टेयर)
			0.0164000
			कुल 0.0164
			0.0164

MINISTRY OF ROAD TRANSPORT AND HIGHWAYS
NOTIFICATION
New Delhi, the 9th February, 2022
S.O. 529(E).—In exercise of powers conferred by sub-section (1) of section 3A of the National Highways Act, 1956 (48 of 1956) (hereinafter referred to as the said Act), the Central Government, after being satisfied that for the public purpose, the land, the brief description of which is given in the Schedule below, is required for building (widening/two lane with paved shoulder/four laning etc.), maintenance, management and operation of NH44 in the stretch of land from Km. 151 to Km.187 (Deputy Commissioner, District Administrative Complex Maitra) in the district of RAMBAN in the state of JAMMU & KASHMIR, hereby declares its intention to acquire such land.
Any person interested in the said land may, within twenty-one days from the date of publication of this notification in the Official Gazette, object to the use of such land for the aforesaid purpose under sub-section(1) of section 3C of the said Act.
Every such objection shall be made to the Competent Authority, namely, Deputy Commissioner in writing and shall set out the grounds thereof and the Competent Authority shall give the objector an opportunity of being heard, either in person or by a legal practitioner, and may, after hearing all such objections and after making such further enquiry, if any, as the Competent Authority thinks necessary, by order, either allow or disallow the objections.
Any order made by the Competent Authority under sub-section (2) of section 3C of the said Act shall be final.
The land plans and other details of the land to be acquired under their notification are available and can be inspected by the interested person at the aforesaid office of the Competent Authority.
SCHEDULE
Brief Description of the land to be acquired with or without structures falling NH44 in the stretch of land from NH44 (Deputy Commissioner, District Administrative Complex Maitra) in the district of RAMBAN in the state of JAMMU & KASHMIR
State: JAMMU & KASHMIR
District: RAMBAN

Sl. No.	Survey / Plot Number	Type of Land	Nature Of Land	Area (In Local Unit)	Area (In Hectare)
Taluk: Ramsoo					
Village: Sujmatna					
1	3	Private	G.M. Malba	0.0164000(Hectare)	0.0164000
Total				0.0164	0.0164

[F. No. NHA/PIU-Ramban/2020/11005/3A]
RAJESH GUPTA, Director

DUTY ROSTER FOR AYUSH OPDs (10:00AM TO 04:00PM)					EVENING OPD
Days	Homoeopathic Opd	Hom. Follow Ups	Ayurvedic/Unani Opd	Follow Ups	04:00PM TO 07:00PM
Monday	Dr. Nitin Magotra MD (Hom.)	Dr. Ifrah	Dr. Sanjay Kaul (Unani)	Dr. Sonika (Ayu.)	Dr. Sonika (Ayu.)
Tuesday	Dr. Ifrah	Dr. Nitin Magotra MD (Hom.)	Dr. Sonika (Ayu.)	Dr. Nazia (NHM Unani)	Dr. Nitin Magotra M.D (Homoeopathic)
Wednesday	Dr. Nitin Magotra MD (Hom.)	Dr. Ifrah	Dr. Nazia (NHM Unani)	Dr. Sonika (Ayu.)	Dr. Sanjay Kaul (Unani)
Thursday	Dr. Ifrah	Dr. Nitin Magotra MD (Hom.)	Dr. Sonika (Ayu.)	Dr. Nazia (NHM Unani)	Dr. Nazia (NHM Unani)
Friday	Dr. Nitin Magotra MD (Hom.)	Dr. Ifrah	Dr. Nazia (NHM Unani)	Dr. Sonika (Ayu.)	Dr. Ifrah (Homoeopathic)
Saturday	Dr. Ifrah	Dr. Nitin Magotra MD (Hom.)	Dr. Sonika (Ayu.)	Dr. Nazia (NHM Unani)	

EVENING OPD AT ROOM NO:3 DEIC SECTION
NO:- GNH/J/5494-97
Dated:- 28/02/2022
DIP/J-13764/21
Dated:- 03/03/2022
Sd/-
(Dr. Perupkar Singh)
Medical Superintendent
Govt. Hospital Gandhi Nagar, Jammu

OFFICE OF THE EXECUTIVE ENGINEER PWD (R&B) DIVISION UDHAMPUR
CORRIGENDUM
Subject:- Extension of Dates.
Ref:- This office Fresh e-NIT No. 183 of 2021-22 Dated:- 19.02.2022 & No.186 of 2021-22 dated 21.02.2022.
Due to no response, the Fresh –NIT No. 183 of 2021-22 dated 19.02.2022 and work and S.No. 2 of Fresh e-NIT No. No. 186 of 2021-22 dated 21.02.222 the following dates have been extended as under:-
1. Last date of submission of bid on electronic format = 07.03.2022 upto 1800 Hrs.
2. Date of opening of technical bid = 08.03.2022 after 1200 Hrs.
Note:- All other terms and conditions shall remain unchanged.
Sd/-
No. 29640-44
Dated:- 26-02-2022
DIP/J-13754/21 Dated:- 03/03/2022
Executive Engineer, PWD (R&B) Division, Udhampur

GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF INDUSTRIES AND COMMERCE
(REGISTRAR OF SOCIETIES/FIRMS JAMMU)
1st Floor, Jawahar Lal Nehru Udyog Bhawan, Rail Head Complex, Jammu. (Telephone/Fax-2474085)
PUBLIC NOTICE
The below mentioned member have applied for registration of society namely, "MALIN, SENIOR CITIZENS ASSOCIATION FOR NEEDY PEOPLE LOCATED AT JAMMU CANTONMENT, H.NO. 1, CHATTER SINGH GARDEN, JAMMU, J&K" in the office of registrar of Society under society Registration Act 1860. Objections if any, from individual, institution, State or Semi State Government organization may kindly be communicated to the office of registrar of Societies (Director, Industries and Commerce) 1st Floor, Jawahar Lal Nehru Udyog Bhawan, Rail Head Complex Jammu by post or in person within a period of 10 days form the Date of publication of this notice in the newspaper.

S.No	Name with parentage	Occupation	Designation in Society
1.	Smt. Nirmala Chattoo W/o Lt. Sh. Pyree Lal Chattoo R/o H.NO 01, Chattur Singh garden, Jammu. Cant.	Social Activist	President
2.	Sh. K.N Kaul S/o Sh. Amar Nath Kaul R/o H.NO. 77, Sec 04, Trikuta Nagar, Jammu.	Retd. Officer	Sr. Advisor
3.	Sh A.K Arora S/o Sh. Lala Mangal Sain Arora R/o H.No 107, Sec.05, Trikuta Nagar, Jammu.	Retd. Officer	Sr. Advisor
4.	Smt. Raj Sharma W/o Shinder Dev Sharma R/o 13, B/D, Gandhi Nagar, Jammu.	Retd. Officer	Sr. Advisor
5.	Sh. R.K Kokroo S/o Sh. Damodhar Kokroo R/o H.no 36, Sec07, Trikuta Nagar, Jammu	Retd. Officer	Sr. Vice President
6.	Sh. Dinesh Gupta S/o Sh. Harbans Lal R/o H.No 349, Near Govt, Girls Hr, Sec. School, Bakshi Nagar, Jammu.	Former Hony Secretary Red Cross	Vice President
7.	Sh. B.L Rawal S/o Sh. Shivjee Rawal R/o B-42, Shanker Vihar, Bharat Nagar, Talab Tillo, Jammu.	Retd. Executive Engineer	General Secretary/ Treasurer
8.	Smt. Chanchal Popli W/o Sh. Subash Chander R/o H.No 84 sec07, W.No. 54, Trikuta Nagar, Jammu.	Social Activist	Secretary

No:- FAS/ASK/1629
Dated:- 28-02-2022
DIP/J-13765/21
Dated:- 03-03-2022
Sd/-
For Registrar of Societies, Dte. of Industries and Commerce, Jammu.

Government of India Union Territory Jammu & Kashmir
OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) DIVISION DODA
www.xenphedivdoda@gmail.com
www.xen.phedoda@jk.gov.in
No. JS(PHE)/D/D/Gist/2021-22/6029-33
Dated: 02.03.2022
NIT No. 134 of 03/2022.

Sl. No.	Name of Work	Name of Division	Approx. Cost (in lacs)	Cost of Documents/ Tender fee (in)	Earnest Money (in)	Completion period	Class of Contractor	Tender Receiving Authority
1	2	3	4	5	6	7	8	9
01	Construction of 03 No. Storage Tanks at Manthala Dhumanda under Cluster Tribal Model Villages (Bhaderwah).	JAL SHAKTI (PHE) DIVISION DODA	3.65	200.00	11000.00 (To be deposited by way of CDR/FDR/BRG in case of Bidder emerging L1 declaration for the same on Non-Judicial Affidavit is compulsory)	30 days	A/D	Executive Engineer, Jal Shakti (PHE) Div. Doda.

1. Date of Publishing 03.03.2022 1600 (Hrs)
2. The Bidding documents can be downloaded from the website <http://ktenders.gov.in> from 03.03.2022 on 1600 Hrs to 08.03.2022 (1600 Hrs).
3 (a) The Bids shall be deposited in electronic format on the website <http://ktenders.gov.in> from 03.03.2022 on 1600 Hrs to 08.03.2022 1600 Hrs. The bids received will be opened at 1400 Hrs on 09.03.2022 on line or any other convenient date.
(b) The complete bidding process will be on line.
(c) A Pre-bid meeting shall be held on 05.03.2022 at 1400 Hours in the Office of the Executive Engineer Jal Shakti (PHE) Division Doda to clarify the issues and to answer question on any matter that may be raised at that stage as stated in Clause 9 of instruction to bidder of the Bidding documents.
(d) Furnishing of hard copies of bids immediately after submission of a tenders have been dispensed with as per Govt. order No. OM. No: A/24(2017)-451 Dated: 07.06.2018 the same shall be obtained from the bidder who is declared L1 after opening of financial bid within three (03) days.
DIP/J-13748/21
Dated:- 03/03/2022
Sd/-
(Er. Harjit Singh Sudan),
Executive Engineer,
Jal Shakti (PHE) Division,
D O D A