• Friday • March 24, 2023 STATETIMES 7

ASHMIR

	GOVERNMENT	OF JAMMU AND K

OFFICE OF THE ASSISTANT DIRECTOR HANDICRAFTS KISHTWAR New District Administrative Complex, Mini Secretariat Kishtwar email id:- <u>adhkishtwar@gmail.com</u> Fax and Phone No. 01995-259825

ADVERTISEMENT NOTICE

Fresh online applications are invited from applicants for enrollment in the fresh batches of Advance and Elementary Handicrafts Training centers for a period of 02 ears and 01 years, respectively, for the session 2023-24 starting from 01st of April, 2023 and filling or online applications from 23-03.2023 onwards. The inf regarding the course and eligibility is provided below:-

S. No.	Name of the Course.	Craft.	Duration.	Location.	Eligibility.
01.	Advance Training Course.	Crewel.	02 Years.	Cheerhar, Kishtwar.	Trainees trained In Elementary Course.
02.	Elementary Training course.	Wheat Straw.	01 years.	Kuntwara, Drabshalla.	Unemployed applicants.
03.	Elementary Training course.	Wheat Straw.	01 years.	Gulabgarh, Padder	Unemployed applicants.
04.	Elementary Training course.	Stapple Craft	01 years.	Link Road Kishtwar.	Unemployed applicants.

The desirous applicants have to flU up the admission form online through JK Single Window System (https://singlewindow.jk.gov.in) by uploading the soft copy of the fo owing documents

01. AadharCard(Proofof Identity and Address]

02. PANCard

03. Date of Birth Certificate

Category Certificate (if any). 05. Passport stee recent photograph

The candidates after finalizing the application form online will be required to submit the print-out of the system generated application in the concerned Trainin Center. In case of any technical Issue, kindly mail us on adhkishtwar@gmail.com or contact us on 9906078995/8492859840.

Moreover, during the training period, the selected candidates shall be paid stipend @ Rs. 1500/month per trainee for advance course and Rs. 1000/month per train for elementary course, through J&K bank.

No:- ADHK/22-23/405-412. Date:- 18.032023 DIP/.I-16888/22

Dated:- 23.032023

Assistant Director Handicrafts, Kishtwar

Sd

Government of Jammu & Kashmir Office of the deputy Commissions Poonch

E-Mail:dcpoonch@gmail.com Tel No. 01965-220333

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Advertisement No:- 02 of 202
    Dated:- 20-03-2023
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Subject:- Advertisement for engagement Of Human Resource with regard to One Stop Centre (OSC) for Women is district Poonch... Recruitment thereof.

Applications are invited from eligible candidates for participation in the selection process for below Mentioned post, Purely on temporary/Contractual Basis on Consolidated Salary for providing round the clock (24x7) duties. Initially for a period of one year which may be extendable subject to the satisfactory per formance, Continuation of schemer are funding from the Govenment of India.

The Candidate must possess Domicile Certificate issued by the Competent Authority on prescribed format for the Purpose on or before the Last date o Submission of Application form. The Candidate must possess Domicile Certificate issued by the competent authority on prescribed format for the Purpose on before the last date of submis-

sion of application form

The posts are advertised for management on one Stop Centre (OSC) for women Under Ministry of Women and Child Development Government Of India (GOI)

S.No	Name of the Posts (S)	No of Vacancies	Consolidated Monthly Salary	Educational/ Basic Qaulification	Experience/other Qualification
1	Para Legal Personal/ Lawyer	01	13000	Degree in law/ With Legal Training or Knowledge of Laws	 i. Age 18-40 Years as on the 01-01-2022. ii. 3 Years experience of working within a government or non-Government women related Project/ Programme at the District Level or to any practicing lawyer with at least two year experience of litigation in any court of law.
2	Psycho-Social Counsellor (Female Only)	01	22000	Professional Degree/ Diploma in Psychology/ Psychiatry/ Neur Oscience with Background in health Sector.	 Age 18-40 years on 01-01-2022. ii. Preferably with at least (03) Year Experience of Working within a Government or Non-Government Health Project/ Programme at District Level.
3	Security Guard/ Night Guard	01	10000	Maticulation	 Minimum 02 year experience of Working as Security personnel in a Govenment or reputed organization at a District/ Sale Level. Preference shall be given to retired military Paramilitary Personnel.

Criteria for Shot Listing/ Selection for the Posts mentioned from Serial No. 01 to 03.
Educational Qualification:- 70 Points (On pro-Rata Basis

Experience -10 Points (Per Years 02)

Viva Voice:- 20 Points.

- List of Short Listed candidates shall be intimated through print and electronic media and Candidates may be called to Bring Original Testimonials fo Versification and checking Before the interview Committee.
- Strick legal Action shall be taken in case of any misrepresentation /mischief/fraud with regard to documents Produced 6. No individual Call letter shall be issued for interview. No. TA/DA Shall be paid.

Terms and Conditions:-

- The Applicant Must have Domicile Certificate of J&K UT & Resident of District Poonch
- Candidates applying for multiple posts need to apply separately.
- Applicant Should be Medically fit for filed visit in Different Blocks/ Villages of District Poonch.
- Being a contractual agreement, the Govt. Reserves the right to terminate it any time.
- The Period of Contract shall be vaild for one year, Extendable to another year subject to availability if funds/ performance work and conduct.
- There shall be no right to Seek Permanent adsorption in any department or regularization of any sort (Agreement to this effect Shall be sworn/ Attested before /by Judicial Magistrate First Class).
- 7. Candidates must presses the Minimum required qualification at the time of Submission of application forms/ the Last date of receipt of application shall be the cut off date for determining the eligibility.
- Candidates must possess good moral Character.
- No of Posts Can be increased anytime during the selection process and thereby the Selection Post in the office of Nodal Officer one Stop Centre Pooncl 9. (District Social Welfare Officer Poonch).
- 10. The Application form duly filled and Completed in all respects should be delivered by hand or by registered post in the office of Nodal Officer one Stop Centre Poonch (District Social Welfare Officer Poonch).
- No Application Shall be accepted after the expiry of the last date. The Department Shall be Responsible for Postal delay
- 12. Applications found incomplete in any manner during the Sercuting shall be rejected without any further notice to the Candidate
- 13. Any Word/ Sentence which may be read otherwise due to misprint or typing error shallbe presumed as interpreted by the selection committee. 14. The Committee Reserves the right to Cancel/ alter/amended any term or Condition of Selection or hiring of Services Deemed fit be the selection Committee.

Tele/Fax: 0194-2433590, 2437647 (Srinagar): 0191-2479371, 2470102 (Jammu) website: http://www.jkbopee.gov.in email: helpdeskjakbopee@gmail.com / coejakbopee@gmail.com Conduct of second Round of Upgradation/Allotment Subject: -Counselling for MD/MS Ayush Courses-2022. i) Notification No. 014-BOPEE of 2023 Dated 14.02.2023 Reference: -

THE L&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS (BOPEE)

ii) Notification No. 018-BOPEE of 2023 Dated 04.03.2023

Notice No. 002-BOPEE of 2023 Dated 23-03-2023

It is hereby notified for information of all the intending candidates who are already registered and are desirous / willing to pursue the Ayush MD/MS Courses in Jammu Institute of Ayurveda & Research, Jammu UT of J&K for Session-2022, that as a consequence of the shortfall received by the Board from the said college pursuant to the Notification No: 018-BOPEE of 2023, dated. 04.03.2023, the below detailed seats in the disciplines as shown against each have remained vacant: -

S.No	Discipline	OM /Government Quota Seats	Management Quota (MQ) seats	All India Quota (AIQ) Seats
1	Kaya Chikitsa	01	01	Nil
2	Kriya Sharir	03	01	01

Now in order to facilitate the already registered candidates, the Board has decided to provide another opportunity to the eligible candidates to participate in the Second Round of Counselling for upgradation / allotment, if any, for the above detailed MD/MS Avush seats. Note:

1. Those candidate(s) who have joined in pursuance to Notification No: 018-BOPEE of 2023, dated. 04.03.2023 and wish to upgrade his/her Discipline, subject to the condition that the same is available as per his/her merit-cum-preference, are advised to submit an application physically at BOPEE office Jammu/Srinagar along with fee deposition receipt w.e.f. 24.03.2023 to 29.03.2023 (only on working days); and

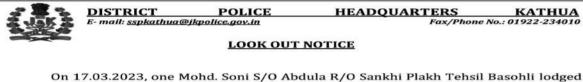
The candidate(s) from outside the UT of J&K, if joined, contending for upgradation in AIQ seats can mail their application along with fee receipt at e-mail <u>coejakbopee@gmail.com</u> / helpdeskjakbopee@gmail.com within above mentioned dates; and

Those candidates who were kept in the waiting list in the Notification No. 018-BOPEE of 2023 dated 04.03.2023, but failed to join because of non-availability of their preferences and now intending to change their preferences can also mail their applications at e-mail <u>coejakbopee@gmail.com/</u> applications at e-mail <u>coejakbopee@gmail.com/</u> <u>helpdeskjakbopee@gmail.com</u> w.e.f. 24.03.2023 to 29.03.2023.

The eligibility criteria for the course shall remain the same as mentioned in the Notification No. 014-BOPEE of 2023 dated 14.02.2023.

The other terms and conditions shall also remain the same as loned in various Communications/Notifications issued by the mentioned in Government of India, Govt. of UT of J&K and J&K BOPEE from time to time in this regard.

No: BOPEE/Exam-18/2022	E&OE	Sd/-
Dated 23-03-2023		Controller of Examinations
DIP/J-5766-P/22		J&K BOPEE
Dated:- 23/03/2023		



a written report at P/S Basohli stating therein that on 16.03.2023 at about 1000 hours, his daughter namely Shamshad Begum W/O Mohd. Gaffur R/O Sankhi Plakh Tehsil Basohli went missing from her home. Complainant and his family members have tried their best to search their daughter but no any clue could be struck out. On this, missing report vide DDR No. 10 dated 17.03.2023 has been entered at P/S Basohli.

During the course of investigation, best efforts were made to locate missing individual, whereas she is still un-traced.

As such Description Roll/Photograph of said missing individual is being shared with the appeal that anybody having clue/information about her whereabouts may inform us accordingly. The informer will be rewarded suitably:-

DESCRIPTION ROLL

PHOTOGRAPH

KATHUA



Any information related to the whereabouts of the subject may be communicated on following Contacts:-

- DPO Kathua- 01922-234010 (Phone/Fax)
 <u>dpokathua@jkpolice.gov.in</u> (Mail ID)
 PCR Kathua- 01922-234311(Phone/Fax)
- 4. Police Station Basohli- 01922-251205

DIP/J-16875/22 Dated:- 23/03/2023

Sr. Superintendent of Police, Kathua.

Sd/-



Union Territory of Jammu and Kashmir

OFFICE OF THE EXECUTIVE ENGINEER PWD (R&B)

DIVISION KISHTWAR

(E-mail: <u>xenpwdkishtwar@gmail.com</u>) NOTICE INVITING TENDERS

e-NIT No. 128 of 2022-23 Dated: 17-03-2023

For and on behalf of the Lt. Governor, J&K Union Territory e-tenders are invited on <u>percentage rate</u> <u>basis</u> from approved and eligible Contractors registered with <u>Union Territory of J&K/CPWD / BRO /</u> <u>Railways/ MES and other State/ Central Government</u> for the work mentioned below:-

421.55	6000+500	2% of the	2 Years		
		advertised cost	2 Tears	11-04-2023	'A' Class
x	xviii	xvm	xviii	xvm	xviii 22

Head of account Position of Accord Position of TS Project Authority

Public Works (Roads & Buildings) Department

The Bidding documents Consist of qualifying information, eligibility criteria, specifications, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website http://iktenders.gov.inas per below schedule:-

1.	Date of Issue of Tender Notice	17.03.2023				
2.	Period of downloading of bidding documents	From 17.03.2023 1800 Hrs to 10.04.2023 1600 Hrs				
з.	Date, Time and place of pre-bid meeting	27.03.2023 at 1200 hours in the Office of th Superintending Engineer PWD (R&B) Circle, Dod				
4.	Bid submission Start Date	17.03.2023 From 1800 Hrs				
5.	Bid Submission End Date	10.04.2023 up to 1600 Hrs				
6.	Date & time of opening of Technical Bids (Online)	11.04.2023 at 1200 hours in the Office of the Superintending Engineer PWD (R&B) Circle, Doda.				
7.	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed				

- а. Bids must be accompanied with cost of Tender document in shape of challan through Treasury indicating the name of work and e-NIT No. favouring Superintending Engineer PWD (R&B) Circle, Doda by crediting to 0059-PWD (Revenue) issued after issuance of e-NIT No. & Date uploading a copy of treasury challan/receipt issued after the advertisement of e-NIT. The date on challan should be between date of start of bid submission and bid submission end date.
- The date and time of opening of Financial-Bid shall be notified on Web Site <u>www.jktenders.gov.in</u> and conveyed to the bidders automatically through an e-mail message on their e-mail address. The <u>Financial-bids of Responsive</u> 2. bidders shall be opened online in the Office of the Superintending Engineer PWD (R&B) Circle, Doda. The date for same shall be intimated separately.
- The bids for the work shall remain valid for a period of 90 days from the date of opening of Technical bids.
- Instruction to bidders regarding e-tendering process:
- Bidders are advised to download bid submission manual from the "Downloads" option as well as from "Bidders Manual Kit" 4.1 on website **www.jktenders.gov.in**to acquaint bid submission proce
- To participate in bidding process, bidders have to get 'Digital Signature Certificate (DSC)' as per Information Technology Act-2000. Bidders can get digital certificate from any approved vendors.
- The bidders have to submit their bids online in electronic format with digital Signature. No financial bid will be accepted in 4.3 physical for
- Bidders must ensure to upload scanned copy of all necessary documents mentioned in e-NIT and SBD as a part of technical 4.4. Sd/-DIP/J-16884/22

No. e-tenders/Kishtwar/1897-1908 Dated: 17-03-2023

(Er. Ravinder Kumar) **Executive Engineer** Dated:- 23/03/2023 PWD (R&B) Division Kishtwar

The Terms & Conditions of service Shall be determined by the District Management Committee (OSC). Experience shall be submitted in the office o Nodal Officer One Stop Centre (OSC) Poonch (District Social Welfare Officer Poonch) Mohalla Sheesh Mahal Near Baba Balak Nath Mandir District District Poonch 185101 in person or through registered post.

Last date for receipt of application forms is 7th April 2023.

- Self -Attested copes of all academic/ Technical Qualification Certificate
- Matriculation Diploma for date of Birth.
- Domicile Certificate.
- All requisite Academic Qualification certificates along with marks Cards.
- Experience Certificate from recognized/ Registered Civil Society Organization/ Institution recognized/ registered in the relevant field.
- Character Certificate from the Police Station or any Gazetted officer.
- A Recent Passport size Photograph of the Application duly self attested to be pasted on the application form

DIP/J-16899/22 Dated:- 23-

Chairperson One Stop Centre

3-0	3-20	023		

Poonch

Sd/

Application Form

blication for the Post of	_on Contractual Basis for 01 year under SAKHI one Stop Centre (OSC) in District Poonch.	

Advertisement Notice No:-Write in Capital Letters in Blue/ Black Ball Point Pen.

1.Post Applied for

2. Name of the Applicant

3. Father/ Mother/Spouse Name :-

4. Sex

5. Permanent Residential Address:-_

6. Present Mailing Address: 7. Contact/ Mobile Number:

8. Date of Birth (as per Matriculation Certificate)

9. Age as on 01-01-2022:

Years Month Days

Exam	Year	Board/ Insti	tution Tota	Marks Mark	s Obtained P	Percentage % of Marks	Remarks
Experience					I	I	
Post he	əld	Organization	n/Govt. PSU	Per	iod	Natur	e of Duty
Documents descri	ption of the expe	rince / knowledge in	the relevant filed				

2	3
5.	6.

District

S/o, D/o, W/o,

Place:-Date:

DECLARATION

_Do Hereby Solemnly affirm and declare that the entries made herein above in the application

form are true and correct to the best of my knowledge and belief and nothing has been concealed therein. I Undertake that if any misrepresentation of Facts or Concealment of any information in the above application is found at any stage, my candidature/ Selection shall be liable to be cancelled without issuince notice, to me. I Futher Declare that I have carefully read the Description of the post, Qualification, method of Selection and other terms and conditions an have no objection/ reservations in this regards.

Signature of Applicant

Signature of Applican