

GOVT. DEGREE COLLEGE KATHUA
(NAAC Accredited 'B' Grade College)
DISTRICT KATHUA (J&K) - 184104

No: KC/22-23/4051 Dated: 18-03-2023


TENDER NOTICE

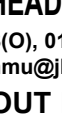
Sealed Tenders with a CDR of RS. 1000/- are invited from the interested reputed and Registered **Travel Agencies** for conduct of field study tours as per terms and conditions (copy of terms and conditions can be obtained from office of undersigned/college website) for M.A./M.Sc Geography semester IV students for 15 Days/ 14nights in the month of April 2023 tentatively. The journey route will be: **Delhi-Secunderabad-Kanyakumari-Banglore-Trivandram-Cochin-Goa-Delhi and Back**. Duly super scribed "Tender for conduct of field StudyTour", should reach this office within one week from the date of publication of this tender notice by Registered post/Courier or to be deposited by Hand in the office on working days of the undersigned.

The undersigned reserves the right to accept/ reject any or all Tenders as per requirements.

Convenor **Sd/-**
Tour and Picnic Committee **Principal**
Dated:- 24/03/2023 GDC(Boys) Kathua.

DIP/J-16906/22

 सत्यमेव जयते		
GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE DIRECTOR POULTRY- CUM-LPP, BELICCHARANA JAMMU		
Email: jdpoultryjammu@gmail.com Phone No:- 0191-2955777		
No:-JDP/J/3048	Dated:- 23-03-2023	
Sub:- Notice for open Auction of Unserviceable deadstock articles.		
Auction Notice		
This is for the information of the interested firms/ bidder in particular that sealed quotations invites for auction of various unserviceable dead stock as recommended by the committee of officer for auction is scheduled to be held as detailed given below:-		
1	Date of issuance of Notice Inviting Auction	23-03-2023
2	Date of asses of unserviceable articles	05-04-2023
3	Last date & Time of Submission of bid.	08-04-2023.
4	Date and time of opening of bid.	09-04-2023
The Location for Auction is the office of Joint Director Poultry-Cum-LPP, Belicharana, Jammu . The quotation submitted would be governed by the all the terms and conditions as laid down by the government. There would be no post Auction negotiation. The bidders will have to produce all or any documents in original whenever asked by the officer. This office reserves the right to seek any relevant documents at any time for clarification of any submitted documents. Interested bidder/ Firm Must have submitted sealed quotation along with copy of GST registration/ PAN up to last date of submission of bid. All the Terms & Conditions as per NIT along with the details of items to be auctioned can be had from office of Joint Director Poultry-cum-LPP, Belicharana Jammu.		
Sd/- (Dr. Raman Kumar Gupta) Joint Director, Poultry-cum-LPP, Jammu		
DIP/J-16928/22 Dated:- 24-03-2023		



JAMMU AND KASHMIR POLICE
DISTRICT POLICE HEADQUARTERS JAMMU
0191-2561578(O), 0191-254780(F),
email-sspjammu@jkpolice.gov.in


LOOK OUT NOTICE

Learned Munsiff/ Judicial Magistrate 1st Class Jammu passed order dated:- 13-03-2023, Directed for disseminating information on social media or other mode for searching family or friend or relative of accused namely Deepak Rathore S/o Pardeep Rathore R/o L 980, Sangam Vihar, New Delhi, involved in case FIR No. 03/2023 U/S 307/353/457/380/511 IPC of P/S Nagrota. The Hon'ble Court Further directed that the accused shall remain admitted in psychiatrist Diseases Hospital, Jammu.

Pursuant to the Directions of Hon'ble court, Photograph of above named person is being Circulated to all the States/ Union Territories Chiefs of Police for Further Circulation/ Wide Publicity in their respective States/ UTs. Besides, afore-said look-out notice with photograph of the person is being published for wide publicity, for the information of police establishments/ public in general. if anybody is having any clue related to the whereabouts/ family members/ relatives of above named person, kindly inform/ communicate the same on the below mentioned contact /Telephone Numbers.

Description Roll:-

Name : Deepak Rathore
S/o : Pardeep Rathore
Address: L 980, Sangam Vihar, New Delhi
Age :- 25 Years
Complexion: Wheatish
Height : 5 Feet
Built : Normal
Face : Oval
Dress: Brown hood, Gray Paint



Contacts/ Telephone Numbers:-

1. DPO, Jammu : 0191-2547807, 0191-2561578
2. SSP Jammu Mail I.D :- sspjammu@jkpolice.gov.in
3. PCR Jammu :- 0191-2542000
4. SP Rural :- 0191-2605949
5. SDPO Nagrota : 0191-2673666
6. Landline of SHO Concerned :- 0191-2673025
7. SHO Nagrota : 9797408555
8. I/C PP Sidhra : 7051510566
9. ASI Sajjad (I/O of the Case) :- 9622355060

No:- CRB/2023/21837-937/1/DPOJ
Dated:- 17-03-2023
DIP/J-16908/22
Dated:- 24-03-2023

Sd/-
Sr. Superintendent of Police
Jammu

JAMMU MUNICIPAL CORPORATION
OFFICE OF THE EXECUTIVE ENGINEER (E)
NOTICE INVITING TENDER
Fresh E-NIT No. 40 ELC of 2022-23 Dated: 20-03-2023

For and on behalf of the Commissioner, Municipal Corporation, Jammu. The Executive Engineer, Electric Division, Municipal Corporation, Jammu is inviting online tenders on **PERCENTAGE** basis from registered class of Electrical contractors/Firm as per the prescribed format for the works shown here under.

S.No.	Description of Works /Items	Approx. Qty in Nos	Adv. Amount (in Rs.)	Earnest Money 2% of advertised cost (in Rupees)	Cost of Tender documents (in Rupees)	Class of contractor	Completion time
1.	Installation of LED Bulb 20 Watt at Modern Gaushala at Nagrota.	AS per BOQ	25,500/-	510 /-	500/-	A B C D	15 days

Position of AAA ----- accorded
Major Head ----- Under G.I.A 2022-23

1. The complete bidding process will be online.
2. The bid shall be uploaded in electronic format on the website <http://jk tenders.gov.in> up to 28/03/2023 till 15:00 hours.
3. The bid received will be opened on 31/03/2023 up to 14.00 hrs same day or any other day convenient to the tender opening committee.

A. Documents required to be uploaded online for Technical Bid.

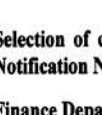
1. The Scanned copy of earnest money deposit @2% on advertised cost of work in shape of CDR/FDR pledge to Chief Accounts Officer JMC.
2. Cost of bidding document in shape of e-Challan/Single Window Challan of JMC pledged to Chief Accounts Officer JMC/tender fees receipt through online payment through the JMC link <http://www.jmcjammu.org/online-payment.html>.
3. Contractor registration card renewed up to 31.12.2023.
4. Scanned copy GST Card.
5. Scanned copy of Pan Card.
6. Scanned copy of duly filled Annexure "A" and Annexure "B".

Note: Non Submission of any of the above documents online shall render the bidder as nonresponsive and his financial bid shall not be open

No:- e.NIT No. 40 ELC of 2022-23
Dt:- MCI/XEN/E/Div/278-282Dt: 20/03/2023

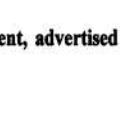
DIP/J-5785-P/22 Dated:- 24/03/2023

Sd/-
Executive Engineer (Elect.)
Jammu Municipal Corporation.



**Azadi Ka
Amrit Mahotsav**

GOVERNMENT OF JAMMU & KASHMIR
OFFICE OF THE EXCISE COMMISSIONER, J&K
EXCISE & TAXATION COMPLEX, RAILHEAD JAMMU
Tel: 0191-2477977 & E-mail: excise.commr@jk.gov.in



G20
भारत 2023
INDIA 2023

Sub: Selection of candidates for the post of Junior Assistants in Excise Department, advertised vide Notification No. 04 of 2020 Dated: 14-12-2020 under item No. 122.

Ref: Finance Department's Letter No: FD-ESTB/11/2023 Dated: 23-03-2023.

NOTICE

The following candidates who have been recommended by the J&K Services Selection Board for appointment to the post of Junior Assistant (advertised vide Notification No. 04 of 2020 Dated: 14-12-2020 under Item No. 122), pursuant to letter No. JKSSB-PLAN/25/2022-03 Dated: 10-03-2023 are hereby directed to submit their e-mail IDs and contact number details in the Establishment Section of the Excise Commissioner, J&K, Jammu in person or on the e-mail ID: excise.commr@jk.gov.in within a period of **21 days positively** for uploading the same on the Employee Verification System (EVS), failing which it shall be presumed that they are not willing to take up their appointment as Junior Assistant in the Department and shall forfeit the right of appointment without any further notice:

Jammu Division:


S. No.	Name of the candidate	Father's Name	Address	Selection category
1	Pankaj Khajuria	Pawan Khajuria	Dharmal, Khajuria Mohalla, Jammu	OM
2	Vishal Verma	Roop Lal	Ward No. 13, Vijaypur, Samba	OM
3	Sushant Rana	Surinder Rana	H. No. F/75, Shiv Nagar, Behind A.G. Office, Jammu	OM
4	Lakhvinder Singh Bhutyal	Balwant Singh	Dessa Bhagwal, Doda	OM
5	Manjeet Singh	Chander Parkash	H. NO. 97, Ward No. 3 Inharra Balisa Doda	SC
6	Navdeep Mathur	Govind Kumar	H. No. 9, Ward No. 7, Serballa, Udhampur	RBA

Kashmir Division:

S. No.	Name of the candidate	Father's Name	Address	Category
1	Muzaffar Ahmad Yatoo	Ghulam Nabi Yatoo	Yatoo Mohalla, Chadoora	OM

No:- EC/Adm/Jr. Asstt (Apptt)/8263-65
Dated:- 23-03-2023
DIP/J-16905/22
Dated:- 24/03/2023

Sd/-
Pankaj Kumar Sharma (JKAS)
Excise Commissioner, J&K



J&K Bank
 Serving To Empower

Jammu & Kashmir Bank Limited
 Impaired Assets Portfolio Management Department
 Zonal Office Kathua
 T: +91-1922-238586 ; E: amid.zojtwo@jkbmail.com

Possession Notice

Whereas the Authorized Officer of the Jammu & Kashmir Bank Limited under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest (SARFAESI) Act, 2002 and in exercise of powers under section 13(12) of the said Act read with Rule 3 of the Security Interest (Enforcement) Rules 2002, issued Demand Notice dated 18.11.2022 thereby calling upon the Borrower/Guarantors/Mortgagors namely:

1. Mr. Balbir Singh S/o Sh. Suneet Singh R/o Dabuj Shahzada, P.O. Jakh, Samba, District Samba (J&K)-184120
Also at Jakh, Ramgarh, Near Sahib Bandagi Ashram, Samba (J&K)-181141
(Borrower)
2. Mr. Angrez Singh S/o Sh. Suneet Singh R/o Daboz Shahzada, P.O. Jakh, District Samba (J&K)-184120
(Guarantor)
3. Mr. Sham Lal S/o Sh. Bodh Raj R/o Jakh, Tehsil Vijaypur, District Samba (J&K)-184120
(Guarantor)

to repay an amount of **Rs. 23,41,605.00 (Rupees Twenty Three Lacs Forty One Thousand Six Hundred Five Only)** as on **31.10.2022** in the accounts of the Borrower, within 60 days from the date of the said notice together with the future interest and other charges thereon.

The said borrower having failed to repay the said amount, notice is hereby given to the said borrower in particular and the public in general that the undersigned being authorized officer of the J & K Bank Ltd. has taken Physical Possession of the hypothecated assets described herein below, in exercise of the powers conferred on me under section 13 (4) of the said Act read with Rule 6 & 8 of the said Rules, on this the **21st day of March 2023**.

The said borrower in particular and the public in general are hereby cautioned against dealing with the said property in any manner whatsoever and any dealings with the said property will be subject to the charge of the J&K Bank Limited for the amount in aggregating to **Rs. 24,46,084.00 (Rupees Twenty Four Lac Forty Six Thousand Eighty Four Only)** together with future interest thereon from **01.03.2023** and other charges incurred or to be incurred.

The borrowers attention is invited to the provisions of Sub-section (8) of Section 13 of the Act, in respect of the time available, to redeem the secured assets.

Description of the Secured Assets

Commercial Vehicle, Model: Ashok Leyland 3118 IL Super, Make: ASHOK LEYLAND LTD. bearing Regd.No: JK21C7027, Engine No.: GYPZ128020 , Chassis No.: MB1KACFD4GPYU7910 standing in the name of Mr. Balbir Singh S/o Sh. Suneet Singh.

Dated: 21.03.2023
 Place: Samba

DIP/J-5787-P/22

Authorized Officer

Registered office : Corporate Headquarters, M.A.Road, Srinagar 190001, Kashmir, India

CIN: L65110JK1938SGC00048 ; T : +91 (0)194 2481 930-35 ; F : +91 (0)194 248 1928 ; E : info@jkbmail.com ; W : www.jkbank.com

JAMMU MUNICIPAL CORPORATION

PROJECTS DIVISION

e-NIT No 95(P) of 2022-23

For and on behalf of The Commissioner, Municipal Corporation, Jammu, the Executive Engineer, Projects Division, Jammu Municipal Corporation (JMC) invites online tenders **on item rate basis** from registered class of Contractors/Firms as per the prescribed format for the works shown here under:-

S.No	Name of work	Advertised Amount (In lacs)	Tender Fee In Rs.	EMD In Rs	Class	Time for completion
95(P)	Removal of Signage Boards coming in the widening of katra, Jammu and Amritsar Expressway	16.77	600/-	2% of the Adv. Cost	A, B & C	30 Days

AAA No: - AAA/JC/W/243 of 2022-23, Dt.:- 13-03-2023

Technical Sanction No.:- 12/MJ/PD of 2022, Dt.:- 17-03-2023

Head of Account: - GIA

1. The Complete bidding process will be online
2. The bids shall be uploaded in electronic format on the website <http://jktenders.gov.in> upto **03-04-2023 upto 1400 Hrs**
3. The bids received will be opened on same day or any other day convenient to the tender opening Committee

No.:- JMC/PD/22-23/Tech/2134-41


Dt.:- 18-03-2023

DIP/J-5778-P/22

Dated:- 24/03/2023

Sd/-

Executive Engineer,
Projects Division
Jammu Municipal Corporation




OFFICE OF THE PRINCIPAL


GOVT. S.P.M.R COLLEGE OF COMMERCE, JAMMU- 180001 (J&K UT) – INDIA

(A Constituent College of Cluster University of Jammu)

NAAC Accredited Grade “B”



Dr. SURINDER KUMAR
PRINCIPAL
 E Mail: principal.spmrcollege@gmail.com
 No. GSPMR/Coll/2023/3322



Phone/Fax : +91-0191-2580965 (O)
 Mobile No : 09419119869(O)
 Website : www.spmrcollege.org
 Dated : 24-03-2023

PUBLIC NOTICE

It is for the information of all the concerned candidates that the Admission to M.Com Semester 1st session 2023-2024 in the college will be done only on the basis of Common University Entrance Test, CUET (PG) -2023 which will be conducted by National Testing Agency (NTA) for the Academic Session 2023-2024.

For the Academic Session 2023-2024, all aspiring candidates must appear for the CUET (PG) -2023 in order to be considered for admission to M.Com programme of the college.

For appearing in CUET (PG) -2023, the candidate may go through the Information Bulletin and apply online at <https://cuet.nta.nic.in> only during the period from 20.03.2023 to 19.04.2023.

DIP/J-16907/22
Dated:- 24/03/2023

Sd/-
PRINCIPAL

GOVERNMENT MEDICAL COLLEGE, ANANTNAG

(Main campus, DIALGAM, ANANTNAG, KASHMIR)
(email Id: gmcanantnag2018@gmail.com)

Subject: Advertisement for engagement of Professors on academic arrangement basis under S.O 364 of 2020 dated: 27.11.2020 in Government Medical College, Anantnag.

Advertisement Notice No: 03 of 2023
Dated: - 20-03-2023

In terms of S.O 364 of 2020 dated: 27.11.2020 applications on plain papers are invited from the eligible non-PSC/ retired persons of the UT of J&K for engagement as Professor on academic arrangement basis, initially for a period of three years, extendable up to a period of six years (one year at a time and subject to good performance and conduct) or till the selection/promotion is made in accordance with recruitment rules governing the respective posts, whichever is earlier.

Post	Eligibility conditions and Mode of recruitment	Max. age at the time of submitting application form
Professor	As per the eligibility conditions prescribed vide Govt. order No 42 HME of 2019 dated: 11.01.2019(available on www.newgmcsrecruitment.in)	67 years.

The candidates shall submit the copies of the following documents with their application forms:

1. MBBS Degree and MCI/NMC Registration, M.D in the concerned discipline from an institution duly recognized by the Medical Council of India/National Medical Commission.
2. D.M (Immunology) or M.D Immuno-Hematology and Blood Transfusion or M.D Pathology or M.D Hematology with two years teaching experience or special training in the department of Immuno-Hematology and blood Transfusion for Blood Bank Lecturer.
3. MD (PMR)/MD (Medicine) with Diploma in PMR/MS (General Surgery)/MS (Orthopedics) with two years special training in the specialty of the Physical Medicine & Rehabilitation (Rehabilitation Medicine) or two years of equivalent training from an institution, recognized by MCI/NMC.
4. Experience certificate issued by the Competent Authority/ Head of Institution.
5. Professional Publications (full text), published in indexed/ national journals, as prescribed.
6. Date of birth Certificate
7. Domicile Certificate.
8. Application forms complete in all respects, should be accompanied with a non-refundable bank draft for Rs. 300/- (Rupees three hundred only) pledged to Principal, Govt. Medical College, Anantnag and submitted in the office of Administrative Officer, Main Campus, GMC Anantnag.

The details of the posts are indicated hereunder:-

No.	Name of Post	No. of Posts	Department
1.	Professor	01	Anatomy
2.		01	Biochemistry
3.		01	Blood Bank
4.		01	Dentistry
5.		01	Physical Medicine & Rehabilitation
6.		01	Dermatology
7.		01	Forensic Medicine
8.		01	Physiology
9.		01	Orthopedics
10.		01	Obstetrics and Gynecology
11.		01	Microbiology
12.		01	Pharmacology
13.		01	Radio Diagnosis
14.		01	Tuberculosis and respiratory diseases
Total No. of Posts		14	

The appointment against the advertised posts shall and shall always be on academic arrangement basis only without conferment of any preferential right on the engages for regular appointment against these posts, which shall be made strictly in accordance with the relevant recruitment rules.

The appointment on academic arrangement basis shall by itself stand terminated on attainment of 70 years of the age by the appointee. The service of an appointee under the relevant rules shall be terminable before the expiry of the tenure of appointment with one months notice from either side or on payment of one month salary in lieu of notice by appointing authority.

In case of any dispute, the decision of Chairperson of the selection committee shall be final.

The application form, complete in all respects, must reach the office of the Administrative Officer, GMC Anantnag, Main Campus, Dalgam, by or before **20 /04/2023** (4 PM).

No:- GMC/Estt/2023-1815-19
Dated:- 20/03/2023

DIP/J-16915/22
Dated:- 24/03/2023

Sd/-
Principal
GMC, Anantnag