

HEADQUARTERS IRP-10th BATTALION APC MATTAN

Sgct. Jyoti Sharma No. 327/IRP -10th Bn. ARP-026245 S/o Sh. Uttam Lal Sharma R/o: Patti Tehsil Bari Brahmana **District Samba**

SUBJECT: SHOW CAUSE NOTICE.

- Whereas, on your Selection as Constable, in J&K Armed Police in terms of PHQ J&K Order No. 2844 of 2002 Dated:- 24-07-2002 and on your furthr adjustment in JKAP-5th Bn., Vide APHQ Order Endst No. APHQ/ Pers/ Apptt-04/2002/16197 Dated:- 25-07-2002, you were provisionally appointed as Constable by Commandant JKAP-5th Bn. Vide his Office Order No. 1035 of 2002 Dated: - 28-11-2002 and you joined the Department on the same date i.e 28-11-2002.
- Whereas, you remained posted in several Battalions/ Wings and Instantly you are posted in this unit since 29-04-2021, following your repatriation from Traffic wing and Subsequent your further adjustment in this unit Vide APHQ Order No. 329 of 2021 Dated:- 17-04-2021
- Whereas, while your deployment at Battalion headquarters IRP-10th Bn. at APC Mattan on the pretext of having some urgent work at your home and on your request, (6+1) Days casual leave was sanctioned in your favour by Coy Commander Concerned w.e.f 11.02.2023 and you proceeded to avail the same on the same date i.e 11.02.2023.
- Whereas, after expiry of granted leave period, you were due to report back for duties on 18-02-202 FN which you failed to do so and accordingly your absence from leave stand diarized in unit Daily Diary vide DD report No. 09 dated:- 18-02-2023 at 1159 hours.
- 5. Whereas, following your prolonged absence, you were informed through your concerned Police Station vide this office signal No. Estt/ PF-327/IRP-10th/2023/6441 Dated:- 18-03-2023, to resume your duties but all in vain, as you neither responded the communication nor resumed your duties till date.
- Whereas, the act on part of you, as enumerated above is severe service misconduct/ dereliction of duties, despite being an adept member of disciplined force and is unbecoming on your part and not only speaks your disinterest to serve the department anymore, but also warrants a on your part and not only speaks your disinterest to serve the department anymore, but also warrants a strict departmental actior to be taken against you under rules, including removal from Govt. Services.
- Whereas, on Perusal of your Character Roll, it reveals that from the date of your initial appointment on 28-11-2002 to till date you have been awarded (02) minor Punishments in the shape of censure in the year 2006 and also (04) times warned for your absence from duties, apart from it (186) days out of your service have been treated as Diesnon also for remaining adsent from duties, from which it is evident that you have not remain duty bound/ law abiding in previous service carrier too. Keeping the above facts and circumstance in view, I Aijaz Ahmad Bhat-SSP, Commandant IRP-10th Bn.

Provides you one more opportunity through the medium of this notice to resume your duties within three

days positively after the execution of this notice and to show your cause of non-resumption of duties as well as regarding your whereabouts during the absented period. Your reply along with defense, if any should reach to this office within (03) days positively, failing to reply within given time limit, it shall be presumed that you have nothing to say in this behalf and are not interested to serve the department anymore and subse quently, as per the procedure, proceedings for your Removal from Govt. Services shall be processed with out issuing further notice(s) in order to save the precious time of the department as well as Govt. excheq-No:- Estt/ PF-327/IRP 10th/2023/6599-6608 Sd/

Dated: - 23-03-2023 Aiaz Ahmad Bhat-SSF DIP/J-16947/22 Commandant IRP-10th Battalion Dated: - 26-03-2023

Jammu Municipal Corporation Town Hall, Jammu

Invitation for Expression of Interest (EOI)

The Municipal Corporation Jammu Invites EOI from reputed NGOs/ Registered Body/ Animal Welfare organization/ Agency engaged in the care and welfare of animals for operation and mainte nance of Modern Cattle Pound in Village Seri Khurd, Nagrota, Jammu. Modern Cattle Pound (Phase I) has been constructed over an area about 42 Kanals out of 97 Kanals 11 Marlas land having Capacity of about 350 Cattle. The remaining portion of land i.e 55 Kanals shall be utilized for grow ing of fodder crops to cater the fodder requirements of the animals to be maintained in the moderr Cattle Pound. the Application form/ eligibility criteria along with terms and conditions can be obtained from the officer of MVO, JMC before Submission date or can also be downloaded from Jammu Municipal Corporation Website i.e https://www.jmcjammu.org. The Proposal needs to be submitted in the office of Municipal Veterinary Officer, JMC, A/P Opposite Government Women degree College, Bhagwati Nagar, Jammu or email at mvojmc@gmail.com up to 05-04-2023 in working hours from 10:00 AM to 4:30 PM. In case of Holiday next working day will considered.

No:- JMC/Estt/12980 Dated: 24-03-2023 DIP/J-5810-P/22 Dated: - 26-03-2023

(Rahul Yadav), IAS Municipal Corporation, Jammu

Office No. 01962-254215

Sd/

Sd/

Executive Officer

No. of Vacancies Qualification

01 No CHC

Office of the Municipal Council Rajouri

Subject:- Corrigendum

No:- MCR/2022-23/935-37

It is hereby informed to General Public that the Municipal Council Rajouri hereby requested to participate in the e-auctioning/e-bidding process for "Auction of Lorry (Vehicle) Adda/ Entry Fee/ Terminal Tax Collection Contract For (01) one year for the year 2023-24 Through Auctior Portal https://jkhm.auctiontiger.net. Vide e-Auction Notice No:-MCR/2022-23/915 Dated: 09-03-2023. Due to Poor response of eligible intending Persons/ firms the date of receiving in the e-auctioning/ e-bidding process is hereby extended upto 28-03-2023, 4:00 PM other terms & Conditions of the Contract Agreement shall remain the same.

Dated:- 25-03-2023

Municipal Council Rajouri DIP/J-5824-P/22 Dated: - 26-03-2023

Name of the

No. Post

X-Ray

GOVERNMENT OF JAMMU & KASHMIR

• Monday • March 27, 2023 STATETIMES 7

OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI PHE DIVISION NOWSHERA

CORRIGENDUM 03

The e-NIT No: 78 of 2022-23 dated 04-03-2023 the opening of

tender date extended upto 31-03-2023.

All terms & conditions are same.

No:- PHEDN/8578-81 Dated: -24-03-2023 DIP/J-16935/22

Dated:- 26/03/2023

Sd/-**Executive Engineer** Jal Shakti (PHE) Division Nowshera





Ph: +91 191 2544366 Fax: +91 191 2546223

GOVERNMENT OF JAMMU AND KASHMIR Office of the Deputy Commissioner Jammu Wazarat Road Jammu-180001 (J&K)-India

EXTENTION AUCTION NOTICE

Reference: This office Auction Notice No. DCI/Nazir/2022-23/576 dated: 11.03.2023.

Due to poor response received from the bidders, the auction invited for the above referred no. and date is hereby extended till 31.03.2023 by 11:00 A.M. The auction will be held on 31.03.2023, at 03.00 P.M. at Deputy Commissioner Office

Complex-Wazarat Road Jammu with the same terms and conditions.

Desirable/Preferential Selection criteria

No:- DCJ/Nazir/2022-23/629-35 Dated:- 25-03-2023 DIP/J-16968/22

Dated: 26/03/2023

Experience

At least two years

(Sandeep Seointra) JKAS Addl. Deputy Commissioner, (Adm)

=35 Points



GOVERNMENT OF JAMMU & KASHMIR, OFFICE OF THE CHIEF MEDICAL OFFICER DODA (Vice Chairman District Health Society) Doda.

E-mail ncddoda@gmail.com 2 0191-233542



Advertisement Notification No 01of 2022-23 Dated:-24-03-2023

In supersession of all Previous Advertisements notified on the subject by this office Publish a fresh Advertisement, on Behalf of District Rural Health Society Doda (National Health Mission), applications are invited from eligible candidates for hiring of various categories of post under Non-Communicable Disease Control Programme, National Mental Health Programme (NMHP), National Programme for Control of Blindness & Visual Impairments (NPCB&VI) and National Health Mission (NHM)

Desirable/Preferential Selection criteria

Screening Test:

nized Institute

I. Matric:

=35 Points

=10 Points

=15 Points

II. Diploma from SMF or other recog

IV.20 Points for examination to test skills

lote: (item (i) to (iii) on Prorata basis

Screening Test: =35 Points

nized Institute: =15 Points

instead of interview

COVID experience

III.Diploma from SMF or other recog

Note: (item (i) to (iii) on Prorata basis /. 20 Points for examination to test skills

Experience: 20 Points for experience

out of which 10 Points be assigned for

Experience

n a hospital

At least one vear

experience of working

- (a) NPCDCS-National Programme for Prevention and Control of Cancer, Diabetes, CVD & Stroke
- (b) NPHCE-National Programme for Health Care of Elderly
- (c) NMHP-National Mental Health Programme

01 No.

CHC Bhaderwah

(d) NPCB&VI-National Programme for Control of Blindness & Visual Impairments

No. of Vacancies Qualification

(e) National Health Mission (NHM)

Name of the

Staff Nurse

Remuneration

Rs. 15000/- per

Post

nonth

month

(e) NHM-National Health Mission

03-Skill Lab

District Cadre

01-PHC Changa

Rs. 15000/- per

(a) NPCDCS-National Programme for Prevention and Control of Cancer, Diabetes, CVD & Stroke

nstitute

3NM Diploma in nursing from

SMF or any other recognized

Age limit: Upto 45 years

					instead of interview. V. Experience: 20 Points for experience, out of which 10 Points be assigned for COVID experience
(b)	NPHCE-National	Programme for H	lealth Care of Elderly		
2	Physiotherapist Remuneration Rs. 20000/- per month	01 No District cadre	Bachelor's degree in Physiotherapy. Age limit: Upto 45 years	At least two years experience of working in Hospital.	I. Screening Test: = 40 Points II. Degree: =40 Points iii Viva Voce =20 points Note: (item (i) & (ii) on Pro-rata basis
3	Staff Nurse Remuneration Rs. 15000/- per month	04 No District cadre	GNM Diploma in nursing from SMF or any other recognized institute. Age limit: Upto 45 years	At least one year experience of working in a hospital	Screening Test: =35 Points Matric: =10 Points III. Diploma from SMF or other recognized Institute: =15 Points Note: (item (i) to (iii) on Pro-rata basis IV.20 Points for examination to test skills instead of interview. V. Experience: 20 Points for experience out of which 10 Points be assigned for COVID experience.
(c)	NMHP-National M	lental Health Prog	ramme		•
4	Psychiatric Nurse Remuneration Rs. 15000/- per month	01 No District cadre	B.Sc Nursing or equivalent degree from institution recog- nized by nursing council of India. Age limit: Upto 45 years	At least two years experience of working in Psychiatry/mental Health institution/Hospital. Diploma in Psychiatric Nursing.	I. B.Sc Nursing: =35 Points II. Screening Test: = 35 Points III. Experience: =10 Points IV.Vivo Voice: =20 Points Note: (item (i) & (ii) on Pro-rata basis
5	Community Nurse Remuneration Rs. 15000/- per month	01 No District cadre	B.Sc Nursing from an Institution recognized by nursing council of India. Age limit: Upto 45 years	At least two years experience of working in Hospital.	I. B.Sc Nursing: =35 Points II. Screening Test: =35 Points III. Experience: =10 Points IV.Vivo Voice: =20 Points Note: (item (i) & (ii) on Pro-rata basis
6	Clinical Psychologist Remuneration Rs. 15000/- per month	01 No District cadre	Post Graduate Degree in Psychology or Applied Psychology and a Master of Philosophy in Medical and social Psychology or master of Philosophy in Mental Health and Psychology obtained after completion of a fulltime course of two years which included supervised clinical training, approved and recognized by the Rehabilitation Council of India Age limit: Upto 45 years		i. PG in Psychology: =30 points ii. Screening test: =30 Points iii. Master of Philosophy: =20 points Iv. Viva Voce: =20 points Note: (item (i) & (ii) on Pro-rata basis
7	Psychiatric Social Worker Remuneration Rs. 15000/- per month	01 No	District cadre Post Graduate in Social Work award- ed after completion of course of study of minimum two years in mental health or Psychiatric Social Work. Age limit: Upto 45 years		i. PG in Social Work =40 point ii. Screening test : =40 Point iii. Viva Voce : =20 point (item (i) & (ii) on Pro-rata basis
(d)	NPCB & VI-Natio	nal Programme fo	r Control of Blindness & Visual II	mpairments	•
8	Paramedical Ophthalmic Assistant Remuneration Rs. 12,000 per	01 No District cadre	2 Years Diploma Course in Optometry or Diploma in oph- thalmic Assistant from any of the Govt. Recognized Institute. Age limit: Upto 45 years		i. Diploma =15 points ii. Matric: =10 points iii. Screening Test =60 Points iv. Viva Voce =15 points Note: (i) and (iii) on prorate basis

SNM Diploma in nursing from

SMF or any other recognized

Age limit: Upto 45 years

nstitute

At least two years

in Hospital.

experience of working

Diploma in X-Ray Asstt. Training Screening Test: Technician course from SFM or any recogexperience of working I. Matric: =10 Points andoh nized institute. II. Diploma from SMF or other recog-Remuneration n Hospital nized Institute: Rs. 12,000 pe Age limit: Upto 45 years =15 Points Note: (item (i) to (iii) on Prorata basis V.20 Points for examination to test skills instead of interview. . Experience: 20 Points for experience out of which 10 Points be assigned for COVID experience 01-RBSK Assar Diploma Pharmacist Avurvedic/ Unani At least two years =15 points Diploma in ISM Pharmacist Remuneration 01-RBSkGandoh experience of working Matric: =10 points Rs. 12,000 per 1- RBSK Thathri Training course recognized by . Screening Test =60 Points n Hospital J&K Govt. =15 points Note: (i) and (iii) on prorate basis Homeopathy Diploma in Homeopathic Pharmacist training course recognized by J&K Govt. Age limit: Upto 45 years 12 FMPHW Diploma in FMPHW Training 01-CHC =35 Point At least two vears Screening Test Remuneration course from SMF or any other Bhaderwah experience of working I. Matric: =10 Points 01-NTPHC Sindra II. Diploma from SMF or Rs. 12,000 per recognized Institute. n Hospital. other recog 01-SC Puneja Age limit: Upto 45 years nized Institute =15 Points Note: (item (i) to (iii) on Prorata basis Bhad V.20 Points for examination to test skills instead of interview. Experience: 20 Points for experience out of which 10 Points be assigned for COVID experience 13 Audiologist 01-No District Bachelor Degree in Degree/Diploma in Audiometry =70 Cadre Audiometry/Audiology from any PG in relevant field =10 points recognized University of India Age limit: Upto 45 vears i. Vivo voice =20 points Note: (item (i) to (iii) on Prorata basis

Terms & Conditions for hiring of Manpower.

2. The engagement is subject to the continuation of scheme. The engagement shall be disengage with the closure of the scheme.

Initially the candidates shall be hired for a period of one year and extendable for further one year depending upon the performance of the can

- 3. The hiring of manpower is temporary basis and shall not confer any right or preferential claim for payment absorption in the department.
- 4. The hiring Orders shall be issued by the Chief Medical Officer, Doda (Vice Chairman DHS), Doda with the prior approval from the competent authority
- 5. The number of vacancies indicated in the aforementioned Table, are tentative and may increase or decrease at any stage of selection process 6. Remuneration and leaves shall be as per guidelines of National Health Mission.
- 7. The selected candidates shall have to sign a contract with the District Health Society Doda on stamp paper strictly as pet guidelines of NHM duly attested by 1st Class Magistrate, not below the rank of Tehsildar.
- 8. The posts are non-transferable. The selected Candidates shall have to work on the post for which she/he is selected and has to stay at the place of posting.
- 9. Incomplete forms shall not be accepted.
- 10. NO TA/DA shall be paid to the candidates for appearing in Screening test as well as interview.
- 12. Preference shall be given to the Locals and "Local Criteria" as defined in the framework of implementation of NHM implies local Residence within Village/Tehsil/Block and District as per availability .Merits in respect of District Level Posts shall be framed at District level vide letter no SHS/NRHM/J&K/4126-37 Dated:- 11-09-2013
- 13. No individual call letters will be issued in this regard, Interview postponement/Preponement Notification, Selection List etc shall be published in daily newspaper(s), if any. ./on official website of the District
- 14. The hiring shall also be governed by other Terms & conditions which are not specifically mentioned herein, but are made applicable in case of such appointment at any time by District Health Society.
- 15. Candidates from outside the district Doda are not entitled for these posts.
- 16. In case of any dispute, the decision of Chairperson of the selection committee shall be final 17. District Health Society has every right to annul the selection process at any stage, without any reason
- 18. Only those candidates shall apply, who have valid registration of the Degree/Diploma with MCI/SMF/PMC
- 19. In the selection Criteria of Experience: 20 Points for experience, out of which 10 Points be assigned for COVID experience (COVID Experience by Designated COVID Hospitals) and the remaining 10 points shall bifurcate into 2 points for 1st year, 3 points for 2nd year, 5 point for 3rd year and the Maximum 3 years experience will get 10 points.
- 20. Interested persons may apply by sending their application on prescribed format, duly filled in application form along with testimonials self addressed with duly stamped worth Rs 5 /- within 21days from the date of Publication of this Advertisement.

Documents to be enclosed with the application form:

- 1. Date of Birth Certificate.
- 2. Marks Certificate of 10th
- 3. Marks Certificate of 12th
- 4. Basic/essential Qualification certificates.
- 5. Degree/Diploma of requisite Qualification.
- 6. Marks Sheet of all year/one consolidated marks sheet indicating marks of all the years of the Degree/Diploma.
- 7. 2 Passport size Photographs.
- 8. Experience Certificate (COVID experience by Designated COVID Hospitals.)
- 9. Professional Experience Certificate
- Any application found deficient in any respect shall be rejected without any intimation (Note: no application shall be entertained through pos

Sd/ (Dr Hamid Zargar) **Chief Medical Officer**

Vice Chairman DHS Doda

DIP/J-16958/22 Dated: 26-03-2022

or e-mail)