



पंजाब नेशनल बैंक
punjab national bank

Shalamar Road, Distt. Jammu, J&K, Pin- 18001
Email:ldt.bso223@pnb.co.in
Tel: 01912576117

PUBLIC NOTICE TO CUSTOMERS / LOCKER HOLDERS

In our endeavor to consolidate and strengthen our Services to our Customers, the following Branch will function at the New Address on or after 25.03.2024 and shall cater all types of banking business from the new address:-

Branch Name	Present address	New address
PNB Jammu Tawi (022300)	Shalamar Road, Distt. Jammu, J&K, PIN-180001	Shop No.218, Ground Floor Near Puri's showroom, Raghunath Bazar Jammu, J&K, PIN-180001

We also intend to inform to all our locker holder customers of our branch PNB Jammu Tawi Shalimar road, that though utmost care will be taken while shifting to the changed premises, however due to safety reasons if any customer with locker facility desires to remove the articles lying in the lockers before shifting and redeposit the same after shifting of the lockers to the new location, may contact the branch at the earliest.

We sincerely regret the inconvenience caused to our esteemed customers in this regard and assure you our best of the services all the time.

BRANCH HEAD

FOR BOOKING ADVERTISEMENT CONTACT

91 9086175696
advt.statetimes@gmail.com.

STATE TIMES
THE WORLD VOICE OF J&K NOW IN DIGITAL

OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI HYDRAULIC DIVISION KISHTWAR

TENDER NOTICE

e-NIT No. EE/HYD/K/ 132of 2023-24 Dated:0703/2024

E-tenders are invited on behalf of Lt. Governor UT of J&K from approved and eligible contractors registered with UT of J&K Govt. for the following works of Jal Shakti Hydraulic Division Kishtwar.

S. No	Name of Work	Name of Division	Advt. Cost (Rs. In lacs)	Cost of document (in Rs.)	Account Head for Treasury Challan	Earnest Money (In Rs)	Time Allowed for completion	Time and date of opening of tender	Class of Contractor
1	2	3	4	5	6	7	8	9	10
02	REMODELLING OF KALNOO SOUNDER KHUL UNDER RR PLAN	JAL SHAKTI HYDRAULIC DIVISION KISHTWAR	223.169	2000/-	0702	4,46,338/-	90 Days	As per details given below.	"A"

- Date of Publishing from **07-03-2024**.
- The Bidding documents can be downloaded from the website <http://jktenders.gov.in> from 05:00A.M on **07-03-2024 to 27-03-2024 (1400Hrs)**.
- The Bids shall be deposited in electronic format on the website <http://jktenders.gov.in> from 05.00A.M on **07-03-2024 to 27-03-2024 upto 1400Hrs**. The bids received will be opened at **1600Hrs on 28-03-2024 on line**.
- As per the instruction of the Principal Secretary to Government Finance Department J&K Srinagar vide his No:- O.M No. A/24(2017)-651 Dated:- 07-06-2018 regarding furnishing of hard copies of bids immediately after submission of e-tenders is dispensed with. The same should be obtained only from the bidder who is declared as L1 after opening of financial bids.
 - The cost of tenders should be collected by introducing e-challan or simply uploading a copy of necessary treasury challan/receipt.
 - Similarly, instead of insisting on actual Call Deposit Receipt, a copy of same duly pledged to the **Superintending Engineer Jal Shakti Hydraulic Circle Doda** should be uploaded by the tenderers. However, before allotting the work or issuing the supply order, the CDR should be obtained and kept on record.

Note:- Bidders are advised to go through the terms and conditions of Qualification Criteria before submitting their bids.

No:-HYD/K/e-NIT/2023-24/12239-58
Date:- 07-03-2024

Sd/-
Executive Engineer
Jal Shakti Hydraulic Division,
Kishtwar.

DIP/J-15927/23
Dated:- 11/03/2024

GOVERNMENT OF JAMMU AND KASHMIR

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER RAMSOO (UKHRL)

Advertisement Notification No:- 05 of 2024 Dated:- 09-03-2024

Date of commencement of submission of offline applications-13-03-2024

Cut off/Last date of submission of offline applications - 27-03-2024

Subject:- Advertisement notice for engagement of Sanginis (Anganwadi Workers) in Anganwadi Centres of Poshan Project Ramsoo (Ukhral) on honorarium basis.

Reference:- I-Govt Order No:- JK (SWD)of 2023 Dated:- 28-04-2023. II -SMD/ICDS/Recruitment/2022-23/7653-59 Dated:- 06-03-2024

Applications are invited on prescribed format (Annexure-A) from eligible female candidates for engagement of Sanginis (AWWs) for working at following Anganwadi Centres:-

S. No.	Name of Municipality/Panchayat	Name of A wc	Ward No.	Name of Post
1	Bajmasta	Zakatkhana	02	Sanginis (AWW)

Eligibility Criteria for Selection of Sanginis (AWWs)

- Women Candidate in the age group of 18-37 years as on 01-01-2024
- The candidate should be a domicile of the UT of J&K
- The candidate should be resident of the Electoral ward where AWC is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in voter list along with her parents, then she must provide certificate of being un-married issued by the concerned Tehsildar. Wherever, there is any dispute as to residence for any reason, then residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.
- Minimum qualification shall be 10+2 and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered which would require prior approval of Mission Director, Mission Poshan.
- In case suitable candidate is not available from the adjoining ward, candidate from nearest ward within the Panchayat can be considered subject to the approval of Mission Director. Mission Poshan.
- Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered.
- In case of eligible candidate is avail able within the family of retiring AWW/AWH, the said candidate shall qualify for additional two percent points.
- In case of tie in merit of the eligible candidate, candidate with the higher age will be preferred.
- Candidate with qualification higher than graduation shall not be considered.

Documents to be attached for Sanginis (AWWs)

- Domicile certificate
- Date of Birth Certificate
- Qualification Certificates
- Electoral Panch/Municipal ward certificate along with No. and date duly issued by concerned Block Development Officer/EO (MC)
- Un married certificate issued by Tehsildar concerned (wherever applicable)
- Engagement/relieving order of the AWW/AWH, in case the applicant shall claim to be the family member of retiring AWW/AWH
- E-Ration ticket mentioning category and family details duly attested by TSO concerned.
- Affidavit sworn before the 1st Class Judicial Magistrate to the effect that the candidate shall not possess higher qualification than graduation. If any candidate shall be found to be of higher qualification than graduation, her candidature shall be canceled forthwith without serving any notice ab-intio and action shall be initiated under law.
- All attached documents shall be self-attested by the candidate.

The prescribed application forms along with requisite documents shall be submitted in the office Child Development Project Officer, Poshan Ramsoo (Ukhral) The application as per Performa given in Annexure "A" complete in all respects along with self-attested copies of all the following documents should be submitted to the office of the U/sd. by personal delivery against proper receipt within 15 days from the Publication of this notice during office hours upto the cut off date till 4.00 PM against proper receipt..

No:- ICDS/R/UT/2023-24/1166-78
Dated:- 09-03-2024
DIP/J-15933/23
Dated:- 11-03-2024

Sd/-
Child Development Project Officer,
Poshan, Ramsoo (Ukhral)
(Member Secretary) Selection Committee)

INDIAN RAILWAY

PUBLIC NOTIFICATION FOR "25 KV CHARGING OF OVERHEAD LINE"

Notice is hereby given to all users of Railway Lines and Premises situated on the completed section of the under mentioned section of the Northern Railway that 25000 volts, 50 Hz, AC Over Head Traction wires will be energized on or after the date specified below. On and from the same date the overhead traction line shall be treated as live at all times and no unauthorized person shall approach or work in the proximity of the said overhead line.

Section	Date of Energisation
Reasi (Km. 94/715.248) to Dugga (Km. 114/910.954) of Ferozpur division of Northern Railway.	15.03.2024

(Mohan Swaroop)
Dy. Chief Electrical Engineer
USBRL, Northern Railway

NORTHERN RAILWAY

'E'-TENDER NOTICE

No.: 433-Sig-T-31-23-24 Closing Date/Time: 01.04.2024, 15:00 hrs.
Date: 11.03.2024

Sr. DSTE/FZR acting for and on behalf of The President of India invites E-Tenders on <https://www.ireps.gov.in> against Tender Notice no. 433-Sig-T-31-23-24 Closing Date/Time 01.04.2024, 15:00 Hrs. Bidders will be able to submit their original/ revised bids up to closing date and time only. Manual offers are not allowed against this tender, and any such manual offer received shall be ignored. Contractors are allowed to make payments against this tender towards tender document cost and earnest money **only through online payment modes** available on IREPS portal like Net banking, debit card, credit card etc. Manual payments through Demand draft, Banker cheque, Deposit receipts, FDR etc. are not allowed.

NIT HEADER

Contract Type	Works
Name of Work	(i) Provision of Rainnet Facility in c/w Implementation of E-office over Ferozpur division. (ii) Provision of Coach guidance display board at major and important stations over Ferozpur division.
Tender Closing Date/Time	(i) 01.04.2024, 15:00 hrs. (ii) 03.04.2024, 15:00 hrs.
Advertised Value (Rs.)	(i) 1,96,17,720.58 (ii) 3,71,89,206.76
Earnest Money (Rs.)	(i) 2,48,100.00 (ii) 3,36,000.00
Date/Time of Uploading Tender	07.03.2023, 19:53 hrs.
Bidding Start Date as per IREPS	(i) 18.03.2024 (ii) 20.03.2024
Period of Completion	(i) 06 Months (ii) 09 Months

767/2024

SERVING CUSTOMERS WITH A SMILE

OFFICE OF THE EXECUTIVE ENGINEER PWD (R&B) DIVISION UDHAMPUR

CORRIGENDUM-II

Name of work:- EXTENSION OF DATED FOR SUPPLY OF OFFICE STATIONARY ITEMS FOR PWD (R&B) DIVISION UDHAMPUR FOR THE YEAR 2024-25

Reference:- This office Fresh e-NIT No. 201 of 2023-24 dated 02.03.2024.

Due to poor response, the following dates have been extended as under:-

S.No.	Particular	Please read	Instead
1.	Last date for submission of bids online	13.03.2024 upto 1800 Hrs	09.03.2024 upto 1800 Hrs
2.	Date of opening of Technical bid.	14.03.2024 upto 1200 Hrs	11.03.2024 upto 1200 Hrs

Note:- All other terms and conditions shall remained unchanged.

DIP/J-15949/23
Dated:- 11/03/2024

Sd/-
Executive Engineer,
PWD (R&B) Division,
Udhampur.

Union Territory of Jammu & Kashmir

OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION UDHAMPUR
(Tele-fax No. 01992-270208, E-mail:ld.xenrandbudhampur@gmail.com)

CORRIGENDUM

Subject:- Strengthening / upgradation of Poultry / hatchery including entrance gate, boundary wall, feed mill of Poultry Project KallarUdhampur.

Ref:- This office e-NIT No. E-NIT No. 202 of 2023-24 Dated 05-03-2024.

Due to typographical error/ oversightat page No. 34 clause 2.4b (I) of e-NIT uploaded which has been corrected as under:-

WRONGLY RECORDED	READ AS
On page No.34 clause 2.4b (I) of NIT uploaded it has been wrongly recorded as For Bridge works: as per clause 4.4(A) and 2.2 (A), Chapter 20 of PWD Engineering Manual 2020, in case of Bridge works under MORTH, NABARD, and state sector, the guidelines as circulated by MoRTH shall apply which states that One similar completed work costing no less than the amount equal to 25% of the estimated cost (Advertised cost).	For Building works: as per clause 4.4(b) and 2.2.1 clause chapter 20 of PWD Engineering Manual 2020 the guidelines as circulated for building works should be either of the following: a) One similar completed work costing not less than the amount equal to 80% of the estimated cost (Advertised cost) or; b) Two similar completed work costing not less than the amount equal to 50% of the estimated cost (Advertised cost) or; c) Three similar completed work costing not less than the amount equal to 40% of the estimated cost (Advertised cost).

Rest all the terms and conditions of the e-NIT shall be remained unchanged.

DIP/J-15914/23
Dated:- 11/03/2024

Sd/-
Executive Engineer
PWD(R&B) Division
Udhampur

GOVERNMENT OF JAMMU AND KASHMIR

SELECTION COMMITTEE, under Juvenile Justice Rules J&K

Rehmat Avenue, Baghat Sanat Nagar, Srinagar- 190005 / 29-B/C, Green Belt Park, Gandhi Nagar, Jammu - 180004
E-Mail: sc.juvenilejustice@gmail.com / Member Secretary: pscspssgr@gmail.com
(www.jkicps.org)

Notice No. 01-S (MV) of 2024
Dated: 07 - 03- 2024

Applications on prescribed format (Annexure "A" to this notice) are invited from the eligible applicants for the below mentioned vacant positions of Member(s) of Child Welfare Committee(s), to be filled in accordance with the provisions of the Juvenile Justice (Care and Protection of Children) Act 2015 and Jammu & Kashmir Juvenile Justice (Care and Protection of Children) Rules 2021.

Name of the position	No. of vacancies	Age as on 01-01-2024	Qualification
Member(s), Child Welfare Committee	(i) 01 in District Poonch (ii) 01 in District Bandipora	35-65 years	Minimum 07 years of experience of working with Children in the field of Education, Health or Welfare Activities or should be a practicing professional with degree in Child Psychology or Psychiatry or Social Work or Sociology or Human Development or in the field of Law or a retired Judicial Officer

Terms and Conditions:-

- Out of 04 Members of Child Welfare Committee in a district, one has to be a women and another an expert on matters concerning the Children.
- Candidates who have already worked against any of the above positions will not be eligible if found to have applied for second consecutive term.
- Eligible candidates will be evaluated on the basis of qualification, experience of work with the Children and the personal interaction by the Selection Committee.
- Last date for receipt of application shall be 16th day from the date of issuance of this advertisement notice.
- Candidates shall be in the age group of 35 years to 65 years as on 01-01-2024.
- Selection/Appointment shall be governed in accordance with the provisions of Juvenile Justice (Care and Protection of Children) Act 2015 and the Jammu & Kashmir Juvenile Justice (Care and Protection of Children) Rules 2021.
- The person who on selection will be appointed as Member of Child Welfare Committee shall have a term of only three years from the date of appointment.
- The person who will be appointed shall be paid such sitting allowances as prescribed from time to time under the Jammu & Kashmir Juvenile Justice (Care and Protection of Children) Rules 2021. No other allowance shall be admissible.
- Cases of mis-representation / manipulation of records / documents shall be liable for prosecution.
- Incomplete applications or applications received after the stipulated date shall be rejected. The applications of the candidates who do not possess the prescribed qualification shall be rejected.
- Candidates shall submit along with their application, **certificates of all relevant qualifications and certificates of all experiences which they possess**. If any qualification certificate or experience certificate is not annexed with the application same will not be considered if produced subsequently.
- The decision of the Selection Committee shall be final in the matter ancillary and incidental to the selection of the applicants as Members of the Child Welfare Committee.
- If a candidate applies for more than one position, same shall be clearly reflected in the application at its relevant para.
- If any candidate applies for both the positions, he/she will be assessed for both the positions on the basis of criteria for the selection by the Selection Committee.
- Candidates are required to submit the printed copy (hard copies) of the application along with self-attested copies of relevant certificates / documents in a sealed cover to the Directorate of Mission Vatsalya, First Floor, Haj House, Rail Head, Jammu / SDA Colony, Bemina, Srinagar adjacent to RTO Office, Srinagar within 15 days from the date of issuance of this notice.
- The number of post(s) can undergo increase or decrease without any notice.

Annexure "A"

FORMAT OF APPLICATION FOR MEMBER(S) OF CHILD WELFARE COMMITTEE

Subject: Application for appointment as Member(s) of Child Welfare Committee.

POSITIONS APPLIED FOR

I. MEMBER CWC : District_____

Affix recent self attested passport size colored photograph

- Name of the applicant :
- Mother's name :
- Father's name :
- Whether permanent resident of the UT:
(if yes please attach copy of domicile certificate)
- District as per domicile:*
- Permanent address :
- Present address :
- i) Date of Birth: DD/MM/YY
(copy of document as proof to be attached)
ii) Age as on 01-01-2024
- Gender: Male Female
- ID reference (Electors photo identity card / PAN / Aadhaar card/ Licence)
ID No. _____

Number assigned in one of these documents may be indicated
* Eligible candidate resident of the district where vacancy is to be filled shall be given preference.

11. Present occupation:

12. Name of work place with address:

13. Contact No.(s):

14. E-mail ID(s):

15. Educational Qualifications / Technical details

Exam	Name of the university or recognized institution	Year of passing	Subject	Total marks	Marks obtained	Percentage	Remarks

(Please attach the relevant supporting documents)

16. Nature of work associated with:

Field of working	Institute (Govt. agencies, national and international organizations and working on issues related to Children)	Activities in brief	No. of years of experience

(Please attach the relevant verifiable certificates regarding experience)

Place: _____

Date: _____ Signature with name _____

Declaration

I Shri/ Ms _____

Daughter/Son/Wife of Shri _____ Village/Ward _____

Block/Town _____ Police Station _____

District _____ Pin Code _____

UT _____

do hereby declare that I am not disqualified in terms of the stipulations defined in Juvenile Justice (Care & Protection of Children) Act 2015 i.e.

- Have not been convicted under any law.
- Have not indulged in child abuse or employment of child labour or any other human right violations.
- I am not holding such full time occupation that may disable me to discharge the work of the Child Welfare Committee as per the Act and Rules.

Place: _____

Date: _____ Signature in full _____

II. Check list of documents.

Self-attested photo copies of the documents to be attached with the application:

- Certificate indicating date of birth (matriculation certificate / birth certificate / PAN / Driving licensee /Passport / any other document issued by authorities of Govt. of India or UT government),
- Domicile.
- Proof of identity (elector's photo identity card / PAN / Aadhaar card (UNIQE ID Card) / driving license etc),
- Educational qualification(s) certificates against S.No. 15 above.
- Experience Certificate(s) against S.No. 16 above.

DIP/J-15919/23 -Dated:- 11/03/2024

