

THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION	
New Campus, Bemina, Srinagar.190018 /Rehari Colony, Jammu 180005	
Website: www.jkbose.nic.in	
Phone Nos: Joint Secretary, Examination J.D 0191-2952639, 2582240	Joint Secretary, Examination K.D 0194-2494965, 2491274
DATE SHEET	
FOR SECONDARY SCHOOL EXAMINATION (CLASS 10th) Session Annual (Regular) 2024 for Hard Zone areas of UTs of Jammu & Kashmir/Ladakh.	
Timing: 11:00 AM	
Date & Day	SUBJECT/S
04-04-2024 (Thursday)	Vocational Subjects Agriculture/ Apparels, Makeup & Home Furnishing /Automotive/Beauty and Wellness/ Health Care /IT& ITES/ Physical Education & Sports/ Plumbing/ Retail/ Security/ Telecommunication/ Tourism and Hospitality/ Electronics and Hardware
12-04-2024 (Friday)	Hindi/Urdu
19-04-2024 (Friday)	Additional/Optional subjects Arabic/ Kashmiri/ Dogri/ Bhoti/Punjabi/Urdu/Hindi/Persian/Sanskrit/
22-04-2024 (Monday)	Painting /Art & Drawing
24-04-2024 (Wednesday)	Social Science (History, Geography, Political Science, Economics, Disaster Management and Road Safety Education)
26-04-2024 (Friday)	Music
29-04-2024 (Monday)	General English
01-05-2024 (Wednesday)	Home Science
02-05-2024 (Thursday)	Mathematics
03-05-2024 (Friday)	Computer Science
06-05-2024 (Monday)	Science (Physics, Chemistry & Life Science)

No.: F: (Acad-C) HZ-X/DS-AR/Exam/24 Dated: 27-02-2024

DIP/J-5573-P Dt: 02-03-2024

Director Academics

FOR HIGHER SECONDARY EXAMINATION PART- 1st (CLASS 11TH) SESSION ANNUAL (REGULAR) 2024 FOR HARD ZONE AREAS OF UTs OF JAMMU & KASHMIR/LADAKH.

Day & Date	Faculty of Science	Faculty of Arts	Faculty of Home Science	Faculty of Commerce
12-04-2024 (Friday)	Vocational Subjects IT & ITES/Retail/ Security/Healthcare/ Tourism & Hospitality/ Agriculture/Media & Entertainment/ Beauty & Wellness/Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Makeup & Home Furnishing	Vocational Subjects IT & ITES/Retail/ Security/Healthcare/ Tourism & Hospitality/ Agriculture/Media & Entertainment/ Beauty & Wellness/Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Makeup & Home Furnishing	Vocational Subjects IT & ITES/ Retail/ Security/Healthcare/ Tourism & Hospitality/ Agriculture/Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Makeup & Home Furnishing	Vocational Subjects IT & ITES/ Retail/ Security/Healthcare/ Tourism & Hospitality / Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Makeup & Home Furnishing
19-04-2024 (Friday)	Mathematics Applied Mathematics	Mathematics / Applied Mathematics/ Sociology	Food Science	—
26-04-2024 (Friday)	Geography	Geography Psychology/Music Philosophy/Education	—	Business Studies
30-04-2024 (Tuesday)	General English	General English	General English	General English
03-05-2024 (Friday)	Chemistry	Arabic/Persian/ Sanskrit/Economics	—	Entrepreneurship/ Economics
07-05-2024 (Tuesday)	Geology/ Microbiology/ Bio-technology/ Bio-chemistry	Urdu/Hindi/Kashmiri / Dogri/Punjabi/Bhoti/	Family Healthcare & Prevention	
09-05-2024 (Thursday)	Physics	Home Science (Elective) History Public Administration	Management of Resources	Business Mathematics Public Administration
13-05-2024 (Monday)	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Electronics Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studios Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management
16-05-2024 (Thursday)	Biology(Botany & Zoology)/ Statistics	Political Science Statistics	—	Accountancy

No. F(Acad-C)/Hard-Z/XI-DS/AR-Exam/24 Dated: 27-02-2024

FOR HIGHER SECONDARY EXAMINATION PART-II (CLASS 12TH) EXAMINATION

SESSION ANNUAL (REGULAR) 2024 FOR HARD ZONE AREAS OF UTs OF JAMMU & KASHMIR/LADAKH.

Timing: 11:00 AM

Day & Date	Faculty of Science	Faculty of Arts	Faculty of Home Science	Faculty of Commerce
08-04-2024 (Monday)	Vocational Subjects IT & ITES/ Retail/Security/Healthcare/ Tourism & Hospitality/Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Makeup & Home Furnishing	Vocational Subjects IT & ITES/ Retail/ Security/Healthcare/ Tourism & Hospitality /Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive /Apparels, Makeup & Home Furnishing	Vocational Subjects IT & ITES/ Retail/Security/Healthcare / Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Makeup & Home Furnishing	Vocational Subjects IT & ITES/ Retail/Security/Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Makeup & Home Furnishing
15-04-2024 (Monday)	Geology/ Bio-Technology Microbiology/ Biochemistry	Urdu/ Hindi/ Kashmiri Dogri/ Punjabi/ Bhoti	—	Business Studies
18-04-2024 (Thursday)	Physics	Home Science (Elective) History Public Administration	Human Development	Business Mathematics Public Administration
20-04-2024 (Saturday)	Geography	Geography/ Psychology/Music/ Philosophy/Education	—	-----
22-04-2024 (Monday)	Biology (Botany & Zoology)/ Statistics	Political Science Statistics	—	Accountancy
25-04-2024 (Thursday)	Chemistry	Arabic/ Persian Sanskrit/ Economics	Clothing for the family	Entrepreneurship Economics
27-04-2024 (Saturday)	General English	General English	General English	General English
08-05-2024 (Wednesday)	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Electronics Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Buddhist Studies Travel, Tourism and Hotel Management English Literature Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management
11-05-2024 (Saturday)	Mathematics/ Applied Mathematics	Mathematics / Applied Mathematics/ Sociology	Extension Education	

The date sheet for Practical Examination shall be issued separately by the respective Joint Secretaries.

No. F(Acad-C)/HZ/XII-DS/AR-Exam/24 Dated: 27-02-2024

Note:

- The Examination centre is specified on Admit Card (Roll No Slips)
- The Examinees are advised to adhere the instructions strictly given on the back side of the Admit Cards and bring the same (Admit Card) on all days of examination for verification.
- All the examinees are advised not to bring any kind of material including electronic gadgets like mobile phone, headphone etc which can help them to indulge in unfair-means in any way in the Examination.

Office of the Principal, Govt. Degree College, Vijaypur

Email: gdcvijaypur@gmail.com , Mobile No: 9419268864

No: Vij/coll/2024/135

TENDER NOTICE

Date:- 07-02-2024

For and on behalf of the Hob'ble Lieutenant Governor of Jammu and Kashmir (UT) Sealed tenders affixed with a revenue stamp accompanied by a CDR of Rs. 5000/- (Five thousand only), duly pledge in the name of the Principal Govt. Degree College Vijaypur, are invited from reputed registered tour and travel firms having at least five years experience of conducting educational tours of Colleges.

Further sealed tenders are also invited from registered bus operators/unions to provide rates/ quotations for buses to conduct picnic/subject tours.

Tenders must be submitted within 05 days of the publications of this notice in the newspaper. Detailed terms and conditions, including proposed routes/destinations and durations can be had from the office of the undersigned free of cost on any working day between 9.00 AM and 3.00 PM. The undersigned reserved the right to accept or reject any tender in whole or, in part without giving any reason.

DIP/J-15574/23


Dated: 03-03-2023

Sd/-

Principal

Govt. Degree College


Vijaypur



UNION TERRITORY OF JAMMU & KASHMIR

CHILD DEVELOPMENT PROJECT OFFICER, DANSAL DIST. JAMMU

E-Mail Id- cdpodansal@gmail.com



ADVERTISEMENT NOTICE: 06 of 2023

Dated: 26-02-2024

Sub: Recruitment of Sangini (Anganwadi Worker) and Sahayika {Anganwadi Helper} in the Anganwadi Centres of Poshan Project Dansal on "Honorarium basis" under 3rd Phase

Ref: 1) Govt. Order no 222-JK (SWD) of 2022, Dated 30-11-2022

2) Order no 103-JK (SWD) of 2023 dated 28-04-2023

3) Mission Director, Poshan J&K, Order No:MD/Poshan/Estt/6215-18 Dated: 21/02/2024

Applications on prescribed proforma are hereby invited from the eligible female candidates belonging to the electoral Panch /MC Wards, as mentioned in annexure A/(I,II)for filling up of the posts of Sangini (Anganwadi Worker) and Sahayika (Anganwadi Helper) in the Anganwadi Centres of Poshan Project Dansal on "Honorarium basis" Under Phase 3

Details of the vacancies of Sangini (AWW) and Sahayika AWH:

Sr. No.	Name of Project	Name of Post	No. of Posts
1	Dansal	Sangini (Anganwadi Worker)	02
		Sahayika [Anganwadi Helper]	04
		Total	06

Important dates/details with regard to the posts are as under:

- Date of commencement of submission of application form 01/03/2024
- Last date for submission of Application form 15-03-2024
- Annexure-A(I,II) Vacancy, Name of the post, Location/ward of Sangini/Sahayika
- Annexure-B, Application Form forthe post of Sangini /Sahayika
- Annexure-C, Qualification & selection criteria for Sangini /Sahayika and Document Verification
- Annrxure-D, affidavit

The applications along with required documents shall be received in the Office of undersigned i.e the Child Development Project Officer, Poshan Project Dansal by or before 15.03.2024 upto 04.00 PM, against proper receipt.

No: COPO/D/1581-1593/2024/

Dated: 27/02/2024

DIP/J-15592/23

Dated: 02/03/2024

Sd/-

CHILD DEVELOPMENT PROJECT OFFICER

POSHAN PROJECT DANSAL

Annexure-A -1.

Detail of Vacant Posts of Sangini along with name and location of AWC.

S.No	NAME OF THE PROJECT	NAME OF PANCHAYAT/ MUNICIPALITY WARD	VACANCY OF ANGANWADI WORKERS	
			NO. OF PANCH WARD/ M.WARD	NAME OF AWC
1	DANSAL	Jgti	06	Jagti Kheri
2	DANSAL	Sagoon	07	Kangrail

ANNEXURE'A'(II)

Detail of Vacant Posts of Sahayikas along with name and location of AWC.

S.No	NAME OF THE PROJECT	NAME OF PANCHAYAT/ MUNICIPALITY WARD	VACANCY OF ANGANWADI HELPERS	
			NO. OF PANCH WARD/ M.WARD	NAME OF AWC
1	DANSAL	Jagti Migrant	06	Lane No.21, Block No.123, Flat No.B
2	DANSAL	Dansal	01	Dansal B
3	DANSAL	TRT Nagrota	02	TRTC
4	DANSAL	Chibba	04	Thanda pani

ANNEXURE-B

Name of Poshan Project

Name of AWC Post applied for

SPACE FOR PHOTOGRAPH

Name of Panch ward/ MC Ward		Panch ward/ MC Ward No	
Date of Birth	DDMMYYYY	Age as on 01-01-2023	DDMMYYYY

Name of Candidate Marital Status
 Fathers Name Husband's Name
 Residential address
 Panchayat Ward Contact no
 Educational Qualifications:

S.no	Examination Passed	Board/School	Year of Passing	Marks obtained	Max Marks	%age
01	8th					
02	10th					
03	12th					

Does the Candidate belong to the family of retired AWW/AWH Yes No
 Documents attached:

Undertaking

I D/O/W/O R/O do hereby certify that the contents of the application given above are correct and true to the best of my knowledge. In case any of the above content is found incorrect, the selection committee shall have the right to reject my application and similarly revoke my engagement order.

Acknowledgement

Received application form from Ms D/O/W/O today on for the post of

Signature of Candidate

Signature of Dealing Assistant

ANNEXURE-C

Criteria for Selection of Sanginis (Anganwadi Workers):

- Women candidates in the age group of 18-37 years shall be considered for the post.
- The candidate should be a domicile of the UT of J&K.
- The candidate should be a resident of the Electoral Ward where AWC is located. Name in the voter list for the ward shall be considered as proof of residence of the candidate. In case the name of the candidate appears in the voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever there is any dispute as to residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.
- Minimum Education qualification should be 10+2 pass and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered which would require prior approval of Mission Director, Mission Poshan.
- In case suitable candidate is not available from adjoining Ward, candidate from the nearest Ward within the Panchayat can be considered subject to the approval of the MD, Mission Poshan.
- Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis &no other criteria to be considered.
- In case eligible candidate is available within the family of retired AWW, the said candidate shall qualify for additional two percent points.
- In case of tie in merit of eligible candidate, candidate with higher age will be preferred.
- Candidates with qualification higher than graduation shall not be considered.
- All other terms and conditions as notified in HR Policy notified vide Govt Order no 222-JK (SWD) of 2022, dated 30-11-2022, read with Govt order no 103-JK(SWD) of 2023 dated 28-04-2023 shall apply.

Self-attested copies of the documents to be attached with the application form of Anganwadi Workers

- Educational Qualification with marks card of class 12th
- Domicile Certificate.
- Copy of Voter list of ward.
- Date of Birth Certificate.
- Unmarried Certificate from Concerned Tehsildar, if the name of the candidate appears in the voter list along with her parents.
- If candidate belongs to family of retired AWW then copy of the e-ration card,
- Non employment Certificate from a Gazetted Officer.
- Self-Addressed envelope with postage stamp of Rs 5/-.

Criteria for Selection of SAHAYIKA (Anganwadi Helper)

- The Selection of Helper shall be restricted to the electoral ward where the Anganwadi Centre is located ie The candidate should be a resident of the Electoral Ward where AWC is located.
- Women candidates in the age group of 18-37 years shall be considered for the post.
- The candidate should be a domicile of the UT of J&K.
- Minimum qualification for Anganwadi Helper shall be Matriculation.
- In case no matriculate Candidate is available in the ward, candidate with qualification not less than 8th shall be considered.
- In case eligible candidate is available within the family of retired AWW, the said candidate shall qualify for additional two percent points.
- In case no married candidate is available, unmarried candidate will be considered.
- All other terms and conditions as notified in HR Policy notified vide Govt Order no 222-JK(SWD) of 2022, dated 30-11-2022, read with Govt order no 103-JK(SWD) of 2023 dated 28-04-2023 shall apply
- First and foremost criteria of eligibility amongst married women in case of Sahayikas (Anganwadi Helpers) is the marks obtained in the class 10th.However in rarest of rare cases where selection committee finds a widow headed household with no source of income or a completely destitute lady with zero source of income in such cases preference may be given to other things are equal, with unmarried candidates selected only if no married candidate is available.

Self-attested copies of the documents to be attached with the application form of SahayikaAnganwadi Helper

- Matriculation Certificate with marks card.
- Domicile Certificate.
- Copy of Voter list of ward.
- Date of Birth Certificate.
- Non employment Certificate from a Gazetted Officer.
- Self-Addressed envelope with postage stamp of Rs 5/-.

Document Verification:

- The candidate who is shortlisted for Document verification will be required to appear for Document Verification along-with the original documents as well as self-attested Photostat copy of each document as per the Advertisement Notification. The candidate must be in possession of the prescribed academic qualification and other document like Domicile Certificate, on or before the last date of submission of application form.
- Marks sheet(s)/Diploma/Degree of the qualification prescribed for the post as per Advertisement Notification.
- Date of Birth/Matricuiate Certificate,
- Domicile Certificate
- Unmarried Certificate (where required)
- Candidates have to bring two passport sue recent color photographs and one original

Photo ID proof Photo ID Proof can be.

- Aashaar Card
- Voter ID card
- The candidates who are supposed to furnish various certificates issued by or before the prescribed cutoff date shall be required to produce them at the time of Document Verification or as may be sought by the Committee; in case of failure, the committee shall take necessary decision which shall be final.
- Wherever a specific format has been prescribed for any certificate, in accordance with the relevant rules/orders, a candidate shall be supposed to furnish the said requisite, otherwise her candidature shall be liable for cancellation/ rejection.
- Candidate claiming to be Domicile of Jammu & Kashmir shall be asked to produce the Domicile Certificate in original issued by the competent authority up to the cut-off date, in the prescribed format at the time of Document verification or as and when sought by selection committee

Annexure-D:

All applicants to submit affidavit stating following facts:

- All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature if found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.
- Maximum qualification is Graduation for vacancy of Anganwadi worker and Class X for AWH. and this is as per facts and onus of proving it to be true lies with the deponent.
- The deponent has read the HR policy no. 222 JK(SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Anganwadi worker/ Anganwadi Helper.