#### IN THE COURT OF DISTRICT MOBILE MAGISTRATE (T) POONCH

Present:- Tabraiz Ahme

In the matter of: mran Khan S/o Abdul Hamid, R/o Shiendara, tehsil Haveli, district Poonch

Public at Large Zahida Parveen W/O Abdul Hamid Irfan Khan S/o Abdul Hamid Asiya Firdous D/o Abdul Hamid

Rahia Koser D/o Abdul Hamid

All residents of village Shiendara, tehsil Haveli, district Poonch (Defendants no. to 5 being minor through their mother defendant no. 2) Defendant

#### Suit for declaration

<u>Publication Notice</u>
Whereas, plaintiff named above, has filed present suit for declaration, whereby plaintiff has sought prayer that he shall be declared as owner of Vehicle "Temp plantini has souther the relation of the control of vehicle temporary traveler bearing registration no. JK02AS-5013, Chassis no MC1E4BEA4P000676 and engine no. D37008886, which was registered in the

name of his deceased father. As such notice is issued in the name of general public that in case anybody has any objections regarding declaration sought by plaintiff in present suit, then he/she/they can file objections to same in this court within 15 days from the date of publication of this notice, failing which suit shall be decided in accordance wit

ssued under seal and signature of this court today on 21st day of February 2024

District Mobile Magistrate (T) Poonch

## IN THE COURT OF 2ND ADDITIONAL MUNSIFF JAMMU

CNR:JKJM030125932022 Regd: 1722/2022

Kavi Mengi S/o Sh. Sunil Mengi R/o House No. 187, Sabzi Mandi, Jammu

Jap Jap Singh S/o Daljeet Singh R/o Suzadpur, Miran Sahib, Suzadpur Jammu, Pin-181101.

In the matter of:- Complaint u/s 138 of N.I. Act CORUM :- Shama Sharma

UID CODE:- JK00242 Notice to accused:

Whereas complaint has been made before me that accused namely Jap Jap Singh S/o Daljeet Singh R/o Suzadpur, Miran Sahib, Suzadpur Jammu has committed the offence u/s 138 N. I. Act in the above noted case it has been proved to the entire satisfaction of this court that the service of the accused named above cannot be effected in any ordinary manner hence proclamation is hereby issued against the above named accused to appear before this court on 15 April 2024 at 10.A.M or the next working day if 15 April 2024 is declared holiday in person or through

counsel failing which appropriate order will be passed Given under my hand and seal of this court in 27th day of February

> 2nd Additional Munsiff Jammu

> > JO COD :- JK0025

#### IN THE COURT OF ADDITIONAL MUNSIFF, JUDICIAL MAGISTRATE 1ST CLASS, SAMBA PRESENT:- Urvashi R. Bharga

U.T P.S bari Brahmana

U/S 102 Crp.c

Vitaasa Beezza Car Reg. No:- PB50B-5600 **PROCLAMATION** 

Whereas the authorities of police station Bari Brahmana, seized above mentioned bearing registration number PB50B-5600 engine number....., chassis number ......on 08-02-2024 under section 102 Crp.c.

Therefore, through the medium of this proclamation, the public at arge is informed that if anybody has any stake/right/claim with respect to the aforesaid vehicle then he/she/they approach this court in person or through authorized representative with in a period of six months from the date of this publication, failing which the maner shall be dealt in accordance with law. The next date of hearing in the proceeding is 20-04-2024.

> **ADDL MUNSIFF** JMIC. SAMBA



## UNION TERRITORY OF JAMMU & KASHMIR OFFICE THE SUPERINTENDING ENGINEER PWD (R&B) KATHUA-SAMBA CIRCLE KATHUA

CORRIGENDUM

Ref:- e-NIT No. SE/KS/34 of 2023-24 Dated:-17-02-2024 Work:- Construction of Tourist Reception Center at Billawar.

Keeping in view of the representations received from the Contractors/bidders, the above mentioned work invited by this NIT is hereby cancelled and fresh tender shall be invited shortly.

No:-PWD/SE/KS/2588-93 Dated:-01-03-2024

DIP/J-15683/23 Dated:- 05/03/2024

Sd/-(Er. Dinesh Kumar Nayyar) Superintending Engineer PWD (R&B) Kathua-Samba Circle Kathua

Ph/Fax:-01922-294989



#### **GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE PRINCIPAL GOVERNMENT POLYTECHNIC COLLEGE KATHUA**

Er. Vivek Sharma

Email: - govtpolykathua@gmail.com Website: - www.govtpolytechnickathua.in



### **NOTICE OF EXTENSION**

Due to poor response the last date for submission of applications for Trainers under Vishwakarma Scheme in Govt. Polytechnic Kathua issued vide Notification No. GPKJ/F-74/1033-1036 dated 22-02-2024 is hereby extended upto 11th of March 2024.

Note: Rest all Terms and conditions of the notification will remain the same.

No: GPKJ/F-74/1064-1067 Dated:- 04-03-2024 DIP/J-15746/23 Dated:- 05/03/2024

(Er. Vivek Sharma) **Principal** Govt. Polytehnic Kathua

## OFFICE OF THE EXECUTIVE ENGINEER PWD (R&B) DIVISION **UDHAMPUR**

## CORRIGENDUM

Name of works:-

Construction of 03 ACR at Hss Barolla (1st floor) Block Udhampur & Disst. Udhampur under Samagra PAB 2023-24.

Ref :-

This office e-NIT No. 199 of 2023-24 Dated 02.03.2024.

Due to some typographical errors, please read advertised cost, cost of tender document and class of contractor as already published vide this office e-NIT No. referred above here as under:

S. No.	Particulars	Please read	Instead of
1.	Advertised cost (in lacs)	49.95	54.00
2.	Cost of tender document (Treasury Challan) (in Rs.)	600.00	1500.00
3.	Class of Contractor	"A/B"-Class	"A"-Class

Note:- All other terms and conditions shall remained unchanged.

No:- 27602-07 Dated:- 04/03/2024

DIP/J-15747/23 Dated:- 05/03/2024

Sd/-**Executive Engineer,** PWD (R&B) Division, Udhampur

## GOVERNMENT OF UNION TERRITORY OF J&K

#### OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, KISHTWAR

Annexure A1.Details of Applications received vide advertisement No. 05 of 2023.Dated 27/12/2023. AWC Dharbadan, (Ward No. 4)

S.No	Name of the Candidate	Martial Status	D.O.B	Percentage in 10 <sup>th</sup>	Whether belong to PHH/AAY	Remarks
01	Seema Devi	Married	11/12/1988	42.4%	NPHH	2

Percentage

Whether

S.No	Name of the Candidate	Martial Status	D.O.B	Percentage in 10 <sup>th</sup>	Whether belong to PHH/AAY	Remarks
01	Seema Devi	Married	11/12/1988	42.4%	NPHH	2

Name of the

S.No

01 Seema Devi Married 11/2/1988 42.4% NPHH Single
Applical

S.No.	Name of the Candidate	Martial Status	D.O.B	Percentage in 10th	Whether being to PHH/AAY	Remarks	
01	EkjyotKaur	Married	27/10/1999	73%	РНН		
02	Diksha Devi	Married	04/01/1997	50.4%	РНН		
03	Darshana Devi	Married	13/03/1994	43%	PHH		

Select List						
S.No.	Name of the Candidate	Martial Status	D.O.B	Percentage in 10th	Whether being to PHH/AAY	Remarks
01	EkjyotKaur	Married	27/10/1999	73%	РНН	

#### DIP/J-15745/23 Dated:- 05/03/2024

Martia

### UNION TERRITORY OF JAMMU AND KASHMIR OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION MARWAH

M/S Mohd. Khalid Najar, S/o Mohd. Iqbal Najar,

No. EE/PWD/M/2365-69 Dated:- 02/03-2024

Construction of Sarai/ Development and beautification of Rakhna Ziyarat by Subject:way of Deori Stone (Zeen) and allied works.

You are well aware that the above noted work stands allotted to you by the Chief Executive Officer Kishtwar Development Authority vide Allotment No. CEO/KDA/2023-24/250-54 dated:- 07-09-2023 with the stipulation to complete the work within a period of 30 days which was on 21Nov. 2023. As per the Agreement drawn with the Department you have failed to complete the work within the stipulated completion period which is a clear of breach of contract on your part as still on date there is further delay of about 03 months you are still not in a position to complete the said work. Regardless of many promises for improvement you have made to us, no concrete action has been taken on your part which will definitely attribute to lapse of funds earmarked for the work together with its incompletion being public money involved.

You are therefore notified through the medium of this final notice to resume the work within 2 days and get the balance work completed without any further delay failing which the action as warranted under Contract Agreement Clause shall be initiated against you with termination of your Contract and imposition of all the liquidated damages / penalties with forfeiture of your Performance Security/CDR together with recommendation for blacklisting of your Registration Card and in the meanwhile the Balance Work will be put to fresh tender which shall be purely at your risk and cost which you should note very carefully.

DIP/J-15742/23 Dated:- 05/03/2024

Sd/-**Executive Engineer** PWD (R&B) Division Marwah



GOVERNMENTOFJAMMUANDKASHMIR

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, KHOUR

AdvertisementNoticeNo:05of2024

Subject:

Advertisement for Recruitment of Sanginis (Anganwadi Workers) and Sahayikas (A

nganwadiHelpers)inAnganwadiCentresofPOSHANProjectKhour (Phase 3<sup>rd</sup>). Reference:

Human Resource Policy for Anganwadi workers (AWWs) and Anganwadi Helpers (AWHs)implementedvideGovt.OrderNo.222-JK(SWD)of2022dated30-11-2022,withthereferenceof AdministrativeCouncilDecision No.144/13/2022 dated23-11-2022.

04. Clarification issued by Administrative Department vide letter No. SWD-ICDS/43/2022 dated

 Directionsissuedvide Govt. Order No. 103-JK (SWD) of 2023dated 28-04-2023. 03. ApprovalletterissuedbyMissionDirectorate,POSHANJ&K,videletterno.SMD/ICDS/Recruitme

Applications are invited in the prescribed format in Annexure "A" from the eligible candidates engagement as Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers)on Honorarium basis (as per guidelines/norms) for the below mentioned posts of Anganwadi Centres in Poshan Project Khour:

## A. PostsofSanginis(AnganwadiWorkers)

14-08-2023 of the Department of Social Welfare

nt/2023-24/6215-18dated 21-02-2024.

s.NO	NAME OF	NAME OF	NAME OF PANCHAYAT/MUNICIPALITY	VACANCY OF ANGANWADI	WORKER (I AWW per AWC)
	DISTRICT	THE PROJECT	WARD	NO. OF PANCH WARD/ M.WARD	NAME OF AWC
1	JAMMU	Khour	Mattoo	Ward No. 05	Dhanpur A
2	JAMMU	Khour	Battal	Ward No.07	Battal B
3	JAMMU	Khour	Dori	Ward No.06	Dori Kullian Talab
4	JAMMU	Khour	Khour MC	Ward No.08	Khour A
5	JAMMUI	Khour	Kotmaira Lower	Ward No.09	Kotmaira C
6	JAMMU	Khour	Bhalwal Mullo	Ward No.05	Nikowal

B. PostsofSahayikas(AnganwadiHelpers)

NAME OF	NAME OF THE THE PROJECT	NAME OF	VACANCY OF ANGANWADI HELPER( 1 AWH per AWC )		
5.NO			NO. OF PANCH WARD/ M.WARD	NAME OF AWC	
1	JAMMU	Khour	Troti	Ward No. 4	Danwal
2	JAMMU	Khour	Mattoo	Ward No.06	Datyal B
3	JAMMU	Khour	Hamirpur	Ward No.07	Hamirpur B
4	JAMMU	Khour	Kotmaira Lower	Ward No.02	Kotmaira B
5	JAMMU	Khour	Pallanwala Upper	Ward No.05	ThangerPallanwala
6	JAMMU	Khour	Panjtoot	Ward No.06	Panjtoot A
7	JAMMU	Khour	Chak Malal	Ward No.05	Chak Malal SC Basti
8	JAMMU	Khour	Bhagwanachak	Ward No.03	Romali
9	JAMMU	Khour	Bhagwana Chak	Ward No.01	Bhagwanachak B
10	JAMMU	Khour	Pindi	Ward No.08	Takwal

Dateofcommencementforsubmissionofapplicationforms:05-03-2024
 Lastdateforsubmissionofapplicationforms:18-03-2024

# **ELIGIBILITYCRITERIA:**

- Criteria forSanginis(AnganwadiWorkers):
- 1. Thecandidateshould be adomicileof UT of J&K.
- 2. Women candidates in the agegroup of 18-37 years, as on 01-01-2024, shall be eligible.
  - The candidate shouldbe a resident of the Electoral Ward where Anganwadi Centre issituated. Name in the Voter List for the ward shall be considered as the proof of residence of the candidate. In case, the name of the candidate appears in the voter list along with herparents, then she must provide certificate of being un-married issued by the concernedTehsildar. Wherever, there is any dispute as to residence for any reason, then a residenceproofcertifyingthewardofresidencefromtheconcernedSDM/ACRshallbeconsidered.
- Minimum qualification for Sangini (Anganwa di Worker) shall be 10+2 and maximum Graduation.In case no 10+2 pass candidate is available in the ward, 10+2 pass candidatefromtheadjoining wardshall beconsidered, subject to the approval of MD Poshan.
- In case suitable can didate is not available for adjoining ward, can didate from the nearest ward within a constant of the contract of the cthe Panchayat will be considered, subject to the approval of MD Poshan.
- Weightage
- shall be given on the basis of mark so btained in 10+2 and selection shall be done purely on merit basis.

- Incaseeligiblecandidateisavailablewithinthefamilyofretiring AWWs/AWHs, the said candidate shall qualifyfor additionaltwo percentpoints. In case of tie in merit of the eligible candidates, candidate with higher age will be preferred.
- CandidatewithqualificationhigherthanGraduationshallnotbeconsidered.
- Criteria forSahayikas(AnganwadiHelpers):  $The selection of Helper\ shall be restricted to the Electoral Wardwhere Anganwa di Centre\ is located.$

VIII standard shall beconsidered.

- Women candidatesinthe agegroup of 18-37 years, as on 01-01-2024, shall be eligible. Thecandidateshould be adomicileof UT ofJ&K.
- Minimum qualification for Anganwa di Helpershall be matriculation.Incaseno Matriculatecandidateisavailableintheward, candidates with qualification not less than
- 6. Married candidate shall be preferred and in case no married candidate is there in the electoral ward, only then unmarried candidate shall be considered.

## ${\bf Document stobe attached with the application form:}$

- 01. SelfattestedcopiesofallAcademicqualification certificates
- 02. SelfattestedcopyofDomicileCertificate andDateofBirthCertificate.
- 03. UnmarriedCertificate issued by the concerned Tehsildar (in case of unmarried girls), 04. 02passportsizedrecent photographs.
- 05. Selfattested copyof AadharCard
- 06. SelfattestedcopyofVoterIDCard.
- 07. Self attested copy of Ration Card.
  08. Affidavit (Annexure 'B') in the prescribed format duly attested by Judicial Magistrate.
  09. Ward certificate/Certified copy of the latest voter list as proof of residence. (Certified by the BDO/EO Municipality concerned)

## Candidates must possess the required eligibility/qualification on or before the last date

- forsubmission of the application form. 2. Any claim regarding qualification made after the closing date of receiving application formsshall not be entertained. The last date of receipt of application forms shall be the cut
- off datefordeterminingthe eligibility. Theselectioncommitteeatanytimereservestherighttocancel/putinabeyancetheadvertisementno
- tice without assigninganyreason thereof. 4. The candidates, who are supposed to furnish various certificates issued by or before  $the prescribed cut-off date, shall be required to produce the matthetime of \textbf{D} ocument \textbf{V} erification \ \ or \ \ and \ \ are the prescribed cut-off date, shall be required to produce the matthetime of \textbf{D} ocument \textbf{V} erification \ \ or \ \ are the prescribed cut-off date, shall be required to produce the matthetime of \textbf{D} ocument \textbf{V} erification \ \ or \ \ are the prescribed cut-off date, shall be required to produce the matthetime of \textbf{D} ocument \textbf{V} erification \ \ or \ \ are the prescribed cut-off date, shall be required to produce the matthetime of \textbf{D} ocument \textbf{V} erification \ \ or \ \ are the prescribed cut-off date, shall be required to produce the matthetime of \textbf{D} ocument \textbf{V} erification \ \ or \ \ are the prescribed cut-off date, shall be required to prescribe the prescribed cut-off date and th$ may be sought by the Committee. In case of failure, the committee shalltakenecessarydecisionwhich shall befinal.

Forms completed in all respects along with self-attested copies of qualification must reach theoffice of the Child Development Project Officer, Khour (Camp Khour, W. No 2)by orbefore 18-03-2024,

No.:-CDPO/K/2023-24/1103-1111 Date:01-03-2024

12th class

Graduation

Sumit Suri (JKAS) Child Dev. Project Officer, Khour APPLICATION FORM FOR THE POST OF SANGINI(AWW)/SAHAYIKA(AWH)

Self Attested

Name of the Project:-

Name of Panchayat/Municipality:-Name of Candidate (in Block Letter) :-\_\_\_

Marital Status:- (Married/UnMarried) \_\_\_ Husband's name:- (If married)

Whether belonging to the family of retired AWW/AWH:- (Yes/No) 12. Age as on 01.01.2024 (in years and months):-

Place of Permanent Residence (with Ward Number, House Number, Mohalla/Locality, Panchayatete): 14. Address for correspondence:

15. Academic Qualification: Exam Passed

DIP/J-15698/23 -Dated:- 05/03/2024