

**OFFICE OF THE EXECUTIVE ENGINEER PWD  
(R&B) DIVISION BASOHLI**  
**CORRIGENDUM FOR CANCELLATION**

**Subject:-** Construction of 10 Class Rooms (5+5) Double Story Building at Govt. Hr. Sec. School Sananghat (Balance Work).

**Reference:-** This office e-NIT No. 76 of 2023-24 Dated 14-02-2024.

Due to poor response, the above noted work of above referred NIT is hereby cancelled.

The fresh tender shall be invited shortly.

No.9252-54  
Dated:-02-03-2024

**DIP/J-15820/23**  
Dated:- 07/03/2024

Sd/-  
Executive Engineer  
PWD (R&B) Division  
Basohli

**Union Territory of Jammu & Kashmir**  
**OFFICE OF THE MUNICIPAL COMMITTEE HIRANAGAR**  
Email ID: eohiranagar-jk@nic.in Ph.No.01922-293088


**Cancellation Notice of Lorry Adda Contract 2024-25**

E-auction notice published vide order no. MC/H/2024/1442-48 dated:- 19.02.2024 for auction of lorry Adda entry fee contract for the year 2024-25 in respect of Municipal Committee Hiranagar is hereby treated as cancelled due to wrongly parameters uploaded in the portal <https://jkhmauctiontiger.net>.

No:- MC/H/2024/1537-1542  
Dated:- 05-03-2024  
**DIP/J-5656-P/23**  
Dated:- 07/03/2024

Sd/-  
Executive Officer,  
Municipal Committee,  
Hiranagar

**PUBLIC NOTICE**  
**J&K POLLUTION CONTROL COMMITTEE**  
**PARIVESH BHAWAN, FOREST COMPLEX, GLADNI, JAMMU**  
Tele/Fax: 0191-2476926  
Email: regionaldirectorjkspcbjmu@gmail.com

  
**ATTENTION HEALTH CARE FACILITIES**

**Submission of Annual Report for the period Jan 2023-Dec 2023**  
**[Refer Rule 13 (1) of the Bio-medical Waste Management Rules, 2016]**

\* Occupier of any Health Care Facility (Bedded /Non-bedded), Veterinary Institutions, Animal Houses, Blood Banks, Ayush Hospitals, Research or Educational Institutions, Forensic Laboratories, Research Laboratories or operator of the Common Bio-medical Waste Treatment Facility, has to submit the mandatory Annual Report in Form-IV under the Bio-medical Waste Management Rules, 2016, for the period Jan, 2023 – Dec, 2023 to the prescribed authority i.e., J&K Pollution Control Committee.

\* The complete Form - IV along with enclosures should be mailed to Regional Director on the above-mentioned address with a copy to the concerned Divisional Officer, PCC on e-mail or before 30<sup>th</sup> June 2024.


\* Incomplete Form - IV shall be outrightly rejected and action as warranted under the Environment (Protection) Act, 1986 shall be initiated.

**\*Category wise (Yellow, Red, White & Blue) waste details should be clearly specified in kg/day.**

**\* Health Care Facilities generating COVID WASTE shall mention details of category wise Covid Waste generated separately.**

**\*Form-IV can be downloaded from J&K PCC website - [www.jkspcb.nic.in](http://www.jkspcb.nic.in) under the link- [Waste Management\Biomedical Waste Management].The Form IV should be submitted with all the enclosures, wherever specified.**

**Issued for mandatory compliance by all the Health Care Facilities (HCFs)/ Generators generating BMW as well as the operators of Common Bio-medical Waste Treatment Facilities/**  
**Sd/-**  
**DIP/J-5642-P/23**  
**Dated:- 07/03/2024**  
Shaveta Jandial (IFS)  
Regional Director

  
**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE THE EXECUTIVE ENGINEER PWD (R&B)**  
**DIVISION CHENANI**  
**NOTICE INVITING TENDER**  
e-NIT No. 26 of 2023-24 Dated 04.03.2024

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on **percentage basis** from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for each of the following works:-

S. No.	Name of Work	Advertised Cost (Rs. in lacs)	Cost of document (in Rs)	Earnest Money	Time Allowed for completion	Class of Contract	Head of Account
1.	CONSTRUCTION OF 04 ACR AND KITCHEN SHED AT GOVERNMENT PRIMARY SCHOOL THAMLOG.	45.77	600/-	@2% of advertised cost	06 Months	"A/B"	SAMAGRA
2.	CONSTRUCTION OF 04 ACR AND KITCHEN SHED AT GOVERNMENT PRIMARY SCHOOL MASHIRA.	45.77	600/-	@2% of advertised cost	06 Months	"A/B"	SAMAGRA
3.	CONSTRUCTION OF 04 ACR AND KITCHEN SHED AT GOVERNMENT PRIMARY SCHOOL AKHALA.	45.77	600/-	@2% of advertised cost	06 Months	"A/B"	SAMAGRA
4.	CONSTRUCTION OF 04 ACR AND KITCHEN SHED AT GOVERNMENT PRIMARY SCHOOL REYAL.	45.77	600/-	@2% of advertised cost	06 Months	"A/B"	SAMAGRA

**Position of AAA:-** Accorded  
**Position of T.S:-** Accorded  
**Position of Funds:-** Available

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule:-

1	Date of Issue of Tender Notice	04-03-2024
2	Period of downloading of bidding documents	From 04-03-2024 to 26-03-2024 1200 Hrs
3	Date, Time and place of pre-bid meeting.	-
4	Bid submission Start Date	04-03-2024 from 1800 Hrs
5	Bid Submission End Date	26-03-2024 up to 1200 Hrs
6	Date & time of opening of Technical Bids (Online)	26-03-2024 on or after 1300 Hrs in the Office of Executive Engineer PWD (R&B) Division, Chenani.
7	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed.

1. Bids must be accompanied with cost of Tender document in shape of **e-challan through Treasury indicating Treasury Voucher No. & date, name of work duly crediting to 0059 (Revenue) favoring Executive Engineer PWD (R&B) Division, Chenani uploading a copy of treasury challan and EMD/Bid Security in the shape of CDR/FDR (The date of Treasury Challan/ Bid Security/Affidavits between date of start of bid submission and bid submission end date) duly pledged to Executive Engineer PWD (R&B) Division, Chenani** as mentioned in the bid documents. The earnest money of the unsuccessful bidder shall be released only after submission of Treasury Challan.

2. The electronic bidding system would not allow any late submission of bids after due date and time as per server time. Bidders may modify their bids by uploading their request for modification before the deadline for submission of bids. For this, the bidder need not make any additional payment towards the cost of tender document. For bid modification and consequential re-submission, the bidder is not required to withdraw his bid submitted earlier. The last modified bid submitted by the bidder within the bid submission time shall be considered as the bid. For this purpose, modification/withdrawal by other means will not be accepted. In online system of bid submission, the modification and consequential- submission of bids is allowed any number of times. The bidders may withdraw his bid by uploading their request before the deadline for submission of bids; however, if the bid is withdrawn, the re-submission of the bid is not allowed. No bid shall be modified or withdrawn after the deadline of submission of bids.

3. The date and time of opening of Financial-Bids shall be notified on Web Site [www.jktenders.gov.in](http://www.jktenders.gov.in) and conveyed to the bidders automatically through an e-mail message on their e-mail address. The **Financial-bids of Responsive bidders** shall be opened online in the **Office of Executive Engineer PWD (R&B) Division, Chenani**. The date for same shall be intimated separately.

No:- EE/C/4748-55  
Dated:- 04.03.2024

**DIP/J-15767/23**  
Dated:- 07/03/2024

Sd/-  
Executive Engineer  
PWD (R&B) Division  
Chenani

**Union Territory of Jammu & Kashmir**  
**OFFICE OF THE MUNICIPAL COMMITTEE HIRANAGAR**  
Email ID: eohiranagar-jk@nic.in Ph.No.01922-293088

**Fresh E-Auctioning Notice**

For and on behalf of Municipal Committee, Hiranagar interested intending persons/ firms are hereby informed to participate in the e-auctioning / e-bidding processor "Auction of Lorry (Vehicle) Adda / Entry Fee Tax collection contract for (01) one year for the year 2024-25 through Auction Portal <https://jkhm.auctiontiger.net>. The persons/ firms should offer higher bids than the minimum official bid fixed and also require to submit online bid security (EMD) refundable amounting to Rs:- 52800- (Rupees Fifty Two thousand Eight hundred only) w.e.f. 07.03.2024 (10:00 AM) to 13.03.2024 (04:00 PM) along with application fee of Rs 2000/- (Rupees Two thousand only) which is non-refundable. The conditional offers / bids less than the minimum official bids shall not be accepted. The detailed application form, property details along with all terms & conditions are available one-brochure, which can be accessed by clicking on **auction tiger** <https://jkhm.auctiontiger.net> & option of **e-services** tab of the Urban Local Bodies website [www.ulbjammu.org](http://www.ulbjammu.org).


Even the interested bidder / firms can also be seen the terms and conditions in the office of the Municipal Committee Hiranagar during working hours on any working day.

Property on offer	Min. reserve price (in Rs) Applicable tax to be paid extra by the successful bidder	Earnest money (EMD)
E- Auction of Lorry (Vehicle) Adda/Entry Fee Tax Collection contract	26.40 lacs /- (Twenty Six Lacs Forty Thousand Only)	Rs 52800/-

No:- MC/H/2024/ 1543-1549  
Dated:- 05.03.2024

**DIP/J-5655-P/23**  
Dated:- 07/03/2024

Sd/-  
Executive Officer,  
Municipal Committee  
Hiranagar



**The J&K Board of School Education**  
**Bemina Bypass, Srinagar; 0194-2494264, 2494948**  
**Rehari Colony, Jammu; 0191-2583494, 2582704**  
email: [secretary@jkbose.co.in](mailto:secretary@jkbose.co.in)

**NO. ADMC0D(GEN)/5/2024/7426365**  
**PUBLIC NOTICE**  
In order to effectively address and monitor the queries and grievances of all stakeholders particularly examinees appearing in the ensuing Annual Regular 2024 examinations, the following helplines shall be available:-

1. **Dedicated Helpline Numbers:**

A. Jammu Divison:0191-2953195

B. Kashmir Division: 0194-3113091

2. **E-Mail Address:**

A. Jammu Division: [computercellits@gmail.com](mailto:computercellits@gmail.com)

B. Kashmir Division: [examhelpdeskkd@gmail.com](mailto:examhelpdeskkd@gmail.com)

As such, all Government and Private Institutions are requested to disseminate this information among the stakeholders and urge them to upload a copy of this Public Notice on their official webpage, WhatsApp group, Facebook page, or any other relevant platform.

DIP/J-5685-P/23  
Dated: 07-03-2024

Sd/-  
Ranbir Singh  
Assistant Secretary  
Administration Central, JKBOSE

**OFFICE OF THE MUNICIPAL COMMITTEE ARNIA**

**Notification**

In exercise of the powers conferred under section 65 & 66 of the Jammu and Kashmir Municipal Act 2000, the Municipal Committee, Arnia hereby notifies the tax/fee imposed / revised for further implementation in the forthcoming financial year against the lorry Adda / entry fee contract 2024-25. The objection if any for implementation of the below mentioned particulars may be filed to this committee within the 10 days from the date of publication of this notification. The detail of which is as under:-

S.No.	Taxes/fees on items	Old rates	Revised rates
1	Buses ,Deluxe Bus, Stage Carriage Bus.	Rs. 20/- per day	Rs. 30/- per day
2	Truck	Rs. 25/- per day	Rs. 30/- per day
3	Tractor trolly for commercial purpose other than agriculture / religious	Rs. 25/- per day	Rs. 30/- per day
4	Matador / one ton load carrier / tata mobile	Rs. 20/- per day	Rs. 20/- per day
5	Auto-Rickshaw / Three Wheeler / E-rickshaw	Rs. 15/- per day	Rs. 20/- per day
6	Three Wheeler Load Carrier / Vikram Auto,	Rs. 15/- per day	Rs. 20/-per day
7	Premium Class tourist Tax/Maxi Cab Contact carriage	---	Rs. 30/- per day
8	E-rickshaw	---	Rs. 20/- per day
9	Truck/ dumper up to 10 wheels	---	Rs. 50/-Per day
10	Truck up to 18 wheels	---	Rs. 100/-per day
11	Video Coach Buses	Rs. 20/-Per day	Rs. 50/- per day

No:MC/A/2023-24/1189-98  
Dated:- 26-02-2024  
DIP/J-5680-P/23  
Dated:- 07-03-2024

Sd/-  
Executive Officer  
Municipal Committee  
Arnia

**Government of Union Territory of J&K**  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER Bhadarwah**

Objections/Appeal(if any) for a period of 10 days are invited from the General Public regarding of the Final Merit List (Annexure-A) and Select List (Annexure-B) of Candidates who had applied for the post of Sanginis (AWWs) In Poshan Project Bhadarwah.

**Annexure A**  
**Final Merit List AWC Kulsari-B, Panchayat Kulsari (Ward No. 07), RE- ADVERTISED VIDE NOTICE NO. 04 OF 2024**  
**DATED 12.02.2024 PANCHAYAT KULSARI WARD NO. 07 ANGANWADI CENTRE KULSARI-B**

S. No.	Name of the Candidate	Parentage/Spouse Name	Marks in 10+2	% age	Whether the Candidate is available with in the family of Retiring AWW (Additional 2% Marks	Total %age	Merit Position	Remarks
01	Smt. Tannu Thakur	W/O Sh. Dhariminder Kuamar	339/500	67.8%	2%	67.8%	1	
02	Smt Naima Nishat	D/O Sh. Shahid Hussain Sheikh	317/500	63.4%	-	63.4%	2	

**Final Merit List AWC Daliyan, Panchayat-Manthala (Ward No. 04),ADVERTHSED VIDE NOTICE NO. 03 OF 2024**  
**DATED 06.01.2024 PANCHAYAT MANTHLA WARD NO. 04 ANGANWADI CENTRE DALIYAN**

S. No.	Name of the Candidate	Parentage/Spouse Name	Marks in 10+2	% age	Whether the Candidate is available with in the family of Retiring AWW (Additional 2% Marks	Total %age	Merit Position	Remarks
01	Ms. Anita Ramotra	W/o Sh.Pardeep Kumar	339/500	67.8%	-	67.8%	1	
02	Ms. Nisha Rani	W/O Sh. Chaman Lal	317/500	63.4%	-	63.4%	2	
03	Ms.Rajni Devi	W/O Sh. Arun Kumar	358/600	59.67%	-	59.67%	3	
04	Ms. Anita Devi	W/o Sh. Mukesh Kumar	254/500	50.8%	-	50.8%	4	
05	Ms. Reena Kumari	W/O Sh. Sunny	292/600	48.67%	-	48.67%	5	
06	Ms. Namrata	W/O Sh. Ravi Kumar	304/750	40.53%	-	40.53%	6	

**Annexure B (Select List)**  
**Final Merit List AWC Kulsari-B, Panchayat-Kulsari (Ward No. 07).**

S. No.	Name of the Candidate	Parentage/Spouse Name	Marks in 10+2	% age	Whether the Candidate is available with in the family of Retiring AWW (Additional 2% Marks	Total %age	Merit Position	Remarks
01	Smt. Tannu Thakur	W/O Sh. Dhariminder Kuamar	339/500	67.8%	2%	67.8%	1	

**Final Merit List AWC Daliyan, Panchayat-Manthala (Ward No. 04).**

S. No.	Name of the Candidate	Parentage/Spouse Name	Marks in 10+2	% age	Whether the Candidate is available with in the family of Retiring AWW (Additional 2% Marks	Total %age	Merit Position	Remarks
01	Ms. Anita Ramotra	W/o Sh.Pardeep Kumar	339/500	67.8%	-	67.8%	1	

DIP/J-15761/23  
Dated: 07-03-2024

Sd/-  
Child Development Project Officer  
Bhadarwah