

**NORTHERN RAILWAY**

**NOTICE INVITING TENDER**

Sr.DEE/TRD/FZR acting for and on behalf of the President of India invites E-Tenders for the works as under. Bidders will be able to submit their original / revised bids upto closing date :01.04.2025 at 15:00 Hrs only. Manual offers are not allowed against this tender and any such manual offer received shall not be considered.

Tender No.	Name of work	App. Cost (Rs.)	Cost of Tender form(Rs.)	Date & time for submission of tender	Earnest Money (Rs.)	Completion period
618-TRD-FZR-2024-25	TRD work in c/w (i)- Provision of Rubberized level crossing at 27 Nos existing level Crossings in the jurisdiction of Sr.DEN-1/FZR and (ii)- Provision of AT supply at various interlocked LC gates in RE area over Firozpur division.	78,47,234.95	NIL	Upto 01.04.2025 15:00 Hrs	1,57,000/-	Twelve Months

Similar Nature of Work: "Design, supply, erection testing & commissioning of 50Hz, single phase 25KV AC OHE". (Ref: OHE Works S.No. 1.1 of Pr. CEE/NR's Letter No. 181-Elect/TRD/189/PL.II, dated 29.07.2021).

Tender No.	Name of work	App. Cost (Rs.)	Cost of Tender form(Rs.)	Date & time for submission of tender	Earnest Money (Rs.)	Completion period
619-TRD-FZR-2024-25	Annual Maintenance Contract (AMC) of SCADA system of Sahnewal (SNL)-Amritsar (ASR) section over Firozpur division for a period of Four (04) Years.	12,29,482.21	NIL	Upto 27.03.2025 15:00 Hrs	24,600/-	Forty Eight Months

SPECIAL TECHNICAL CRITERIA: "The Firm Should be RDSO/CORE approved for SCADA work".

Opening of tender : 01.04.2025 after 15:00 Hrs Website Particulars : www.irps.gov.in

Note: # Tenderer (s) may please note that offers received without Bid Security either in cash through e-payment gateway or as Bank Guarantee bond from a scheduled commercial bank of India or as mentioned in tender documents (as per Annexure- 21) valid for a period of 90 days beyond the bid validity period, will be considered as incomplete & invalid offer and for which contractor shall have no claim on Railway.

No.: 618 & 619 -TRD-FZR-2024-25 Dated: 10.03.2025

SERVING CUSTOMERS WITH A SMILE

75/25



Union Territory of Jammu & Kashmir  
Jal Shakti (Irrigation & Flood Control) Department

**Office of the Executive Engineer Irrigation Division No.II Jammu**

E-Mail: lifjmxenid2@gmail.com, xenirrigation-div2@jk.gov.in, Tel/Fax: 0191-2457756  
No.:JID/II/2024-25/9046-9082  
Dated:08-03-2025

**Corrigendum**

Subject: Cancellation of the work namely "Restoration of entrance of cattle ghat existing between RD 3025-3038 mtr of D-10 of MRC along the road and left side".

Reference: This office E-NIT No. 36 of 02/2024-25 issued vide No. JID/II/2024-25/8509-8545 dated: 24-02-2025.

It is to inform all the intending bidders the above-mentioned work figuring at S.No. 2 mentioned in e-NIT No. 36 of 02/2024-25 is hereby cancelled due to dispute at site.

DIP/J-10929/24  
Dated:- 10/03/2025

Sd/-  
(Er. Hafiz Ullah Reshi)  
Executive Engineer  
Irrigation Division No.II  
Jammu

**OFFICE OF THE MUNICIPAL COUNCIL RAJOURI  
E-Auctioning Notice**

For and on the behalf of Municipal Council Rajouri, it is hereby notified for the information of the general public and all interested individuals/firms that **e-auctioning/e-bidding** is being conducted for the **Auction of Lorry Adda/Entry Fee Collection Contract** for the financial year **2025-26 (01/04/2025 to 31/03/2026)** through Auction Portal <https://jkkm.procure247.com>. The persons/firms should offer higher bids than the minimum official bid fixed and also require to submit online bid security (EMD) refundable amounting to **Rs:-5.00 lacs (Rupees Five lacs only)**w.e.f. 12-03-2025(10:00AM)to 18-03-2025 (04:00 PM) alongwith application fee of Rs:- 3000/- (Rupees ThreeThousand only) which is non-refundable. The conditional offers / bids less than the minimum official bid shall not be accepted. The detailed application form, property details along with all other terms & conditions are available on e-brochure, which can be accessed by clicking<https://jkkm.procure247.com>. Even the interested bidder / firms can also see the terms and conditions in the office of the Municipal Council, Rajouri during working hours on any working day.

Name of Contract	Min.Reserved/Govt.bid (in Rs)	Earnest money (in EMD)	Application form
E- Auction of Lorry Adda/Entry Fee Collection contract for the year 2025-26	9900000/- (NinetyNineLacs)only	Rs5.00lacs (Rs FiveLacs only)	(Rs Rs 3000/- (Rs Three Thousand)

No:-MCR/2024-25/1310-1319  
Dated:- 08-03-2025  
DIP/J-4225-P/24  
Dated:- 10/03/2025

Sd/-  
Executive Officer  
Municipal Council  
Rajouri

**Government of Jammu and Kashmir (UT)**

**Department of Tribal Affairs**

Office of the Warden, Government Gujjar Bakerwal (Boys) Hostel, Samba  
Admission Notification 2025.

All the Students of Gujjar and Bakerwal ST community of Distt Samba who have passed the 5th Class Examination and are interested to seek admission in class 6th in Gujjar & Bakerwal Boys Hostel Samba are informed to receive admission forms from office of the Warden Gujjar & Bakerwal Boys Hostel Samba free of cost .

The details are as under:-

1. Issuance of Admission forms from 10.03.2025 to 25.03.2025 up to 4 Pm
2. Last date of submission of Admssion forms 28.03.2025 upto 4 Pm .
3. Date of written test 03.04.2025 (Thursday) 11 Am.
4. Venue of Written Test office of the Warden Gujjar & Bakerwal Hostel Boys Samba.

Eligibility :-

- 1.The applicant must have passed 5<sup>th</sup> class examination from any recognized institution/School.
2. Category /Nomads Motto.
3. BPL/AAY ration card
4. Adhaar Card
5. Bank account Passbook & Three Passport Size Photo

NO:-GBHBS/171  
Dated:- 07.03.2025  
DIP/J-10920/24  
Dated:- 10/03/2025

Sd/-  
(Rashid Alam)  
Warden Gujjar & Bakerwal Boys  
Hostel Samba

**THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION  
Rehari colony, Jammu.**

**NOTIFICATION**

It is notified for the information of all concerned that the Answer books bearing S.Nos.216878, 216879, 216880,216881,216882,216883, 216751,216752,216753,216754,216001,216002 & 216003 issued by JKBOSE Sub-Office Udhampur, to examination centre No.194047 which was set-up at Govt. HSS, Bupp Zone Chenani, Disstt Udhampur for class 10<sup>th</sup> (SSE) Annual Session, Regular 2025 (Hard Zone) have been misplaced by the concerned Assistant Superintendent , Stand Cancelled.

The above serial Nos. of answer books, if found used in any BOSE examination, stern action as warranted under rules shall be taken against the defaulter/fraudster.

By order,  
No:-F (Forms & Sty) B/JD/25  
Dated: - 07.03.2025  
DIP/J-4235-P/24  
Dated:- 10/03/2025

Sd/-  
Joint Secretary  
Forms & Sty, JD

**GOVERNMENT OF JAMMU AND KASHMIR  
JAMMU & KASHMIR SERVICES SELECTION BOARD  
CPO Chowk Panjtirthi, Jammu/Zamzam Complex Rambagh Srinagar.  
www.jkssb.nic.in**

**Notice**

**Subject:** Written Examination for Various posts, held on 09.03.2025 - **Provisional Answer key regarding.**

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for Various posts given below on **9<sup>th</sup> March, 2025.**

S. No.	Name of Post	Notification No.	Item No.
1	Audio Visual Mechanic	07 of 2020	319
2	Junior Scientific Assistant	03 of 2021	566, 567

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examinations is provided at **Annexure's** attached to this notice for the information of the candidates.

S. No.	Name of the Post	Annexure
1	Audio Visual Mechanic	A
2	Junior Scientific Assistant	B

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "C"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of ₹200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjtirthi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on **three working days starting from 10.03.2025, during office hours only.** The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.

DIP/J-10925/24  
Dt. 10-03-25

(Reyaz Ahmad Malik) JKAS  
Controller of Examinations  
J&K Services Selection Board

No.: JKSSB-COEEXAM(UT)/11/2025-03 (7655961) Dated: 09.03.2025

**ANNEXURE – "A"**

Provisional Answer Key of the Written Examination for The post of Audio Visual Mechanic conducted on 09-03-2025.

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	B	B	D	A
Q2	B	C	C	C
Q3	D	B	C	A
Q4	B	D	C	C
Q5	B	B	C	A
Q6	B	C	A	D
Q7	D	D	B	C
Q8	A	C	A	A
Q9	A	B	A	C
Q10	C	D	C	B
Q11	B	C	C	B
Q12	C	C	B	A
Q13	D	D	A	A
Q14	B	A	C	C
Q15	B	D	A	C
Q16	C	A	D	B
Q17	B	D	A	C
Q18	D	C	C	C
Q19	A	C	D	D
Q20	B	B	B	C
Q21	B	B	A	B
Q22	B	A	B	D
Q23	C	B	B	A
Q24	B	A	C	C
Q25	D	B	A	C
Q26	A	C	C	A
Q27	C	D	A	D
Q28	D	B	A	A
Q29	D	C	D	A
Q30	A	B	D	A
Q31	B	D	A	B
Q32	C	C	C	B
Q33	B	C	A	D
Q34	D	C	C	B
Q35	B	C	A	B
Q36	C	A	D	B
Q37	D	B	C	D

Q38	C	A	A	A
Q39	B	A	C	A
Q40	D	C	B	C
Q41	C	C	B	B
Q42	C	B	A	C
Q43	D	A	A	D
Q44	A	C	C	B
Q45	D	A	C	B
Q46	A	D	B	C
Q47	D	A	C	B
Q48	C	C	C	D
Q49	C	D	D	A
Q50	B	B	C	B
Q51	B	A	B	B
Q52	A	B	D	B
Q53	B	B	A	C
Q54	A	C	C	B
Q55	B	A	C	D
Q56	C	C	A	A
Q57	D	A	D	C
Q58	B	A	A	D
Q59	C	D	A	D
Q60	B	D	A	A
Q61	D	A	B	B
Q62	C	C	B	C
Q63	C	A	D	B
Q64	C	C	B	D
Q65	C	A	B	B
Q66	A	D	B	C
Q67	B	C	D	D
Q68	A	A	A	C
Q69	A	C	A	B
Q70	C	B	C	D
Q71	C	B	B	C
Q72	B	A	C	C
Q73	A	A	D	D
Q74	C	C	B	A
Q75	A	C	B	D
Q76	D	B	C	A
Q77	B	D	B	A
Q78	C	C	B	A
Q79	B	D	A	D
Q80	D	D	B	B
Q81	C	B	B	C
Q82	D	D	C	C

Q83	B	D	B	A
Q84	C	C	B	A
Q85	A	C	D	B
Q86	C	A	A	C
Q87	A	D	C	D
Q88	A	A	D	B
Q89	D	A	D	C
Q90	D	A	A	B
Q91	A	B	B	D
Q92	C	B	C	C
Q93	A	D	B	C
Q94	C	B	D	C
Q95	A	B	B	C
Q96	D	B	C	A
Q97	C	D	D	B
Q98	A	A	C	A
Q99	C	A	B	A
Q100	B	C	D	C
Q101	B	B	C	C
Q102	A	C	C	B
Q103	A	D	D	A
Q104	C	B	A	C

Q105	C	B	D	A
Q106	B	C	A	D
Q107	C	B	D	A
Q108	C	D	C	C
Q109	D	A	C	D
Q110	C	B	B	B
Q111	B	B	B	A
Q112	D	B	A	B
Q113	A	C	B	B
Q114	C	B	A	C
Q115	C	D	B	A
Q116	A	A	C	C
Q117	D	C	D	A
Q118	A	D	B	A
Q119	A	D	C	D
Q120	A	A	B	D

**ANNEXURE – "B"**

Provisional Answer Key of the Written Examination for The post of Junior Scientific Assistant conducted on 09-03-2025.

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	B	B	B	D
Q2	C	C	C	C
Q3	D	D	D	B
Q4	B	B	B	B
Q5	B	C	B	A
Q6	B	B	D	B
Q7	B	B	A	C
Q8	A	C	B	C
Q9	A	D	B	C
Q10	D	B	B	D
Q11	D	B	A	D
Q12	C	B	D	C
Q13	A	C	B	D
Q14	C	A	A	C
Q15	C	B	A	B
Q16	B	A	C	C
Q17	B	A	B	D
Q18	B	A	C	C
Q19	A	D	B	D
Q20	B	B	D	D
Q21	B	C	C	B
Q22	C	C	D	D
Q23	B	B	A	D
Q24	C	C	B	C
Q25	D	B	C	A
Q26	C	A	B	D
Q27	D	A	B	A
Q28	C	B	B	C
Q29	A	C	C	A
Q30	C	C	C	B
Q31	B	B	D	B
Q32	C	C	C	C
Q33	D	D	B	D
Q34	B	B	B	B
Q35	C	B	A	B
Q36	B	D	B	B
Q37	B	A	C	B
Q38	C	B	C	A

Q39	D	B	C	A
Q40	B	B	D	D
Q41	B	A	D	D
Q42	B	D	C	C
Q43	C	B	D	A
Q44	A	A	C	C
Q45	B	A	B	C
Q46	A	C	C	B
Q47	A	B	D	B
Q48	A	C	C	B
Q49	D	B	D	A
Q50	B	D	D	B
Q51	C	C	B	B
Q52	C	D	D	C
Q53	B	A	D	B
Q54	C	B	C	C
Q55	B	C	A	D
Q56	A	B	D	C
Q57	A	B	A	D
Q58	B	B	C	C
Q59	C	C	A	A
Q60	C	C	B	C
Q61	B	D	B	B
Q62	C	C	C	C
Q63	D	B	D	D
Q64	B	B	B	B
Q65	B	A	B	C
Q66	D	B	B	