

**JK PUBLIC SCHOOL PANJTIRTHI**

APPLICATIONS ARE INVITED FOR A  
**NURSERY TRAINED TEACHER**

**Qualification:**

Nursery training course with B.ed.

The teacher should have at least 4 to 5 years of teaching experience.

Interested candidates to walk in for interview for the said Post with curriculum vitae by 25th March, 2025.  
Timings: 10:00 AM to 1:00 PM

**JAWAHARLAL NEHRU UNIVERSITY NEW DELHI - 110067  
MBA ADMISSION NOTIFICATION**

Applications are invited from the CAT 2024 appeared candidates to register for admission process in the MBA programme at Atal Bihari Vajpayee School of Management and Entrepreneurship, Jawaharlal Nehru University, New Delhi. The last date to apply is 31<sup>st</sup> March 2025. For more details, visit <http://www.jnu.ac.in/abvsmc>. For any query email at [jnumba@jnu.ac.in](mailto:jnumba@jnu.ac.in)  
**CBC 21284/12/0001/2425**

**Union Territory of Jammu & Kashmir  
OFFICE OF THE WARDEN GOVT.  
GIRLS PAHARI HOSTEL RAJOURI**  
Phone No. 9419692412  
E-Mail: [paharihostelrajourigirls@gmail.com](mailto:paharihostelrajourigirls@gmail.com)

**ADMISSION NOTICE**

Application arc invited from the students belonging to Pahari Ethnic people (STII) and pursuing studies in Government institution in District Rajouri for admission in Girls Pahari Hostel Rajouri in class 6th. The application form (free of cost) shall be available in the office of warden Pahari Hostel Rajouri. The application completed in all respect must reach in the office of Girls Pahari Hostel Rajouri by or before 29-03-2025, between 11:00 am to 2:00pm.

Following documents are to be attached with form:-

1. Character Certificate from the previous school.
2. Marks certificate of 5th class (Submitted at the time of Admission)
3. STII Certificate
4. Domicile Certificate.
5. Bonfide Certificate after admission in Hostel.
6. Ration card (latest Aadhar Verified).
7. Aadhar Card.
8. Income Certificate from competent authority.

All the documents from S.No. 1 to 8 Exp. S.No.2. are mandatory Important details in regard to the application:-

1. Date of commencement for submission of Application forms : 10.03.2025
2. Last date for submission of Application forms : 24.03.2025
3. No Application forms shall be accepted after the last date i.e : 24.03.2025
4. Date of written test in Girls Pahari Hostel Rajouri : 29.03.2025

No: WPHGR/142/2025 Sd/-  
Dated: 10/03/2025 Warden  
DIP/J-11081/24 Govt. Girls Pahari Hostel  
Dated: 15/03/2025 Rajouri  
Mob. 9419692412

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**UT OF JAMMU AND KASHMIR**  
email [cdpoicds:majalta@gmail.com](mailto:cdpoicds:majalta@gmail.com)

**OFFICE OF THE CHILD DEVELOPMENT PROJECT  
OFFICER POSHAN PROJECT MAJALTA**

**Subject:-Final Selection List of Sahayikas (Anganwadi Helpers) of Poshan Project Majalta in pursuance to Advertisement Notice No.04 CDPO-M of 2024-25;Dated:-04-12-2024**  
Ref:-1.Govt Order No:-222-JK (SWD) of 2022, Dated:30-11-2022  
2. Govt Order No:-103-JK(SWD) of 2022,Dated:-28-04-2023  
3. Mission Directorate Poshan,J&K Letter No:MD/Poshan/Estt/13231-35,Dated:08-05-2023.

**Notification No:-03-CDPOM of 2024-25  
Dated:-10-03-2025**

**Whereas**, vide Advertisement Notice No.04 CDPO-M of 2024-25;Dated:-04-12-2024 02 no of posts of Sahayikas (Anganwadi Helpers) were advertised for filling up of the vacant posts in Poshan project Majalta in pursuance of HR Policy as notified vide Govt Order No:-103 -JK(SWD) of 2023 Dated:-28-04-2023 read with Govt Order No:-222-JK(SWD) of 2022,Dated:-30-11-2022;and  
**Whereas**, 06noof Applications were received for the vacant posts of 2 no of Anganwadi Helpers (Sahayikas) for 2 Anganwadi centres namely Bilaspur-B,W.No.1 Pyt Bilaspur and Nakki-C, Ward No.6,Pyt Nakki of Poshan Project Majalta as on last date of receipt of Application i.e. 23-12-2024 which was later extended to 30-12-2024;  
**Whereas**, after receiving the application forms for the post of Sahayikas(Anganwadi Helper's),the scrutiny was conducted by the members of the selection committee as per the laid norms/Guidelines envisaged in the HR Policy issued vide Govt order No:- 222-JK(SWD) of 2022 Dated:- 30-11-2022; and  
**Whereas**, as per the laid guidelines enshrined in the HR Policy, below mentioned candidates were provisionally/tentatively considered for the post of Sahayikas(AWH) against the available vacant posts in the AWCs of the jurisdiction of Poshan Project Majalta; and  
**Whereas**, objections were invited from the general Public regarding the tentative selection list of candidate for the post of Sahayikas(AWH) vide order No:-CDPO/M/664-673/2024-25 Dated:-15/02/2025; and  
**Where as**, after the lapse of the period of objections, no objection was received and therefore the final selection list of 02 no of Sahayikas in consonance with the HR Policy as notified vide Govt Order No:-103 -JK(SWD) of 2023 Dated:-28-04-2023 read with Govt Order No:-222-JK(SWD) of 2022,Dated:-30-11-2022 is hereby published as Annexure "A"

**Annexure-A  
Final Selection List of Sahayikas (Anganwadi Helpers) of Poshan Project Majalta advertised vide No:-04 CDPO-M of 2024-25; Dated:-04-12-2024**

S. No.	Name of Applicant	Parentage W/o, D/o	Date of Birth	Age as on 01.01.2024	Marks obtained in class 10th	Maximum Marks	%age	Total Points	Whether eligible or not	Name of the Anganwadi center
1	Bandhana Devi	Puran Chand	11/14/2001	22 yrs	240	500	48%	48	Yes	Nakki C
2	Kaipana Devi	Ankush Kumar	12/10/1993	31 yrs	358	700	51.14%	51.14	Yes	Bilaspur B

**DIP/J-11107/24  
Dated:- 15/03/2025**

Sd/-  
Child Development Project Officer  
Poshan Project Majalta

**NATIONAL GREEN TRIBUNAL  
PRINCIPAL BENCH  
FARIDKOT HOUSE, COPERNICUS MARG  
NEW DELHI-110001**

Dated: 03 March, 2025  
National Green Tribunal invites applications to fill up the following posts on deputation basis: -

Sr. No.	Name of the Post	No. of Posts	Pay Matrix Level
1.	Assistant Registrar	03	PML-11
2.	Principal Private Secretary	01	PML-11
3.	Accounts Officer	01	PML-9
4.	Private Secretary	13 (1 post is against lien)	PML-8

Interested persons may submit their application in the prescribed proforma, available on the website [www.greentribunal.gov.in](http://www.greentribunal.gov.in), through proper channel so as to reach on or before 15/04/2025 (5.00 PM).

Sd/-  
S. Vineeta  
CBC 13141/12/0003/2425 Registrar General

**भारतीय विमानपत्तन आर्थिक विनियामक प्राधिकरण  
Airports Economic Regulatory Authority of India (AERA)**  
भारत सरकार/Government of India  
3rd Floor, Udaan Bhawan, Safdarjung  
Airport, New Delhi - 110003  
Ph.: 011-24695044

**PUBLIC NOTICE**  
STAKEHOLDERS CONSULTATION MEETING FOR AIR-PORT TARIFF DETERMINATION OF CHHATRAPATI SHIV-AJI MAHARAJ INTERNATIONAL AIRPORT, MUMBAI (CSMIA) FOR THE 4TH CONTROL PERIOD (01.04.2024 to 31.03.2029)

Airports Economic Regulatory Authority of India (AERA) has issued Consultation Paper No. 08/2024-25 on 10.03.2025 (which is available on AERA website at [URL www.aera.gov.in](http://URL www.aera.gov.in)) w.r.t. the Tariff Determination for Aeronautical Services for Chhatrapati Shivaji Maharaj International Airport, Mumbai (CSMIA) for the 4th Control Period Tariff Cycle of five years (01.04.2024 to 31.03.2029).

In accordance with the provision of Section 13(4) of the AERA Act, 2008, the various tariff proposals of the Authority read with the relevant discussions contained in the Consultation Paper, are put forth for Stakeholders Consultation. A Stakeholders Consultation Meeting in hybrid mode (Physical/Online) in this regard is scheduled on 25th March, 2025 (Tuesday) at 02:30 PM at:

**Indian Aviation Academy,  
Vasant Kunj, New Delhi-110070.**

All stakeholders like Passengers/Passengers' Associations, General Public, Airport Operators, Airlines, Industry Associations/Bodies, Independent Service Providers for Cargo, Ground Handling and Fuel Farm etc., are requested to join the said meeting and give their valuable suggestions/comments/views on the aforesaid Consultation Paper on tariff proposals of CSMIA, Mumbai.

Those participants opting for online mode may send their confirmation by 24th March, 2025 with Name/ email address/ mobile number by email to [director-ps@aera.gov.in](mailto:director-ps@aera.gov.in) and [rajan.gupta@aera.gov.in](mailto:rajan.gupta@aera.gov.in), so that the online link can be shared with such participants for the stakeholders meeting on 25th March, 2025.

Sd/-  
CBC 03112/12/0017 Secretary,AERA

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[advf.statestimes@gmail.com](mailto:advf.statestimes@gmail.com)  
STATE TIMES

**JALSHAKTI DEPARTMENT,JAMMU  
OFFICE OF THE EXECUTIVE ENGINEER JAL  
SHAKTI (PHE) CITY DIVISION NO-1, JAMMU**  
0191-2543654(Fax) E-Mail:-[xenphecify@gmail.com](mailto:xenphecify@gmail.com)

**NOTICE INVITING E-TENDER  
E-NITo.JS/PHECD-I/49 of 2024-25**

For and on behalf of The Commissioner, Municipal Corporation, Jammu, of J&K Union Territory, E-Tender (Item Rate Based) is invited by the Executive Engineer Jal Shakti (PHE) City Division No-1, Jammu, from approved and eligible contractor of appropriate class registered with UT of Jammu and Kashmir/ other UT's or State Govt./CPWD/MES registered firms/contractors under two cover system, Cover 1 comprising of technical bid and cover 2 comprising of financial bid for the following work:-

S. No.	Name of work	Cost of Tender (In Rs)	Cost of Tender document Fees (In Rs.)	Earnest Money Deposit	Class of Contractor	Time of Completion
1	Name of scheme: Improvement of water supply by way of execution of component of works(civil city-1) under approved revised action plan for jammu city under amrut 2.0 Name of Work: Part A; Expansion of new pipe lines network in uncovered area and improvement of existing distribution work 1.Replacing of 200mm dia old Rising main from Roopnagar stage 2nd to Rajinder Nagar phase-1, along the Janipur-Bantalab Road mostly embedded in the Nallah and laying of 100mm and 80mm dia G.I Distribution lines along the Rising main under AMRUT 2.0 2.Improvement of water supply in village Keran by way of laying of G.I pipe line 50mm dia in Keran section and laying of distribution system in Dhok Keran under AMRUT 2.0 3. Replacing Rising main and distribution main, mostly embedded in new constructed road Sad-Ali by new D.I/G.I pipes of approximately length 250meters	Rs.90.04 lacs	Rs.5000/-	Rs. 180080/-	A & above	120 days

**Position of funds : Approved**

1. Date of publishing:-13/03/2025 (1800Hrs)
2. Bid documents can be seen and downloaded from the website [www.jktenders.gov.in](http://www.jktenders.gov.in) from 13/03/2025 (1800Hrs) onwards.
3. The bids shall be uploaded on the website [www.jktenders.gov.in](http://www.jktenders.gov.in) from 13/03/2025 (1800Hrs) to 03/04/2025 upto (1200Hrs).
4. The complete bidding process shall be online.

Sd/-  
Executive Engineer  
Jal Shakti (PHE) City Division No-1  
Jammu

No:PHECD-1/5837-42 **DIP/J-11078/24**  
Dated:- 13-03-2025 **Dated:- 15/03/2025**

**J.K PUBLIC SCHOOL PANJTIRTHI**  
A Roadmap Towards Your Child's Bright Future

**ADMISSION OPENS**  
FOR CLASS PRE NURSERY TO CLASS 10TH FOR THE SESSION 2025-26  
REGISTRATION COMMENCES W.E.F 14TH JANUARY 2025

Let every moment of your child's learning phase be a celebration in your life.

- Matchless Curriculum Where Academics is Never Disturbed.
- No Compromise on Discipline and Etiquettes.
- Semester System for Continuous Evaluation and Better Results Thus no Burden on Child.
- Second Saturdays are fixed for Literary Activities, Educational Visits and Swimming.
- J.K.P.S is the School with a difference where Physical Activities, Co-curricular activities and Academics go hand in hand.
- Play way Method of Teaching to make the Learning long lasting and Impressive.
- Special emphasis on English Conversation, General Knowledge and Current Affairs to develop an International outlook and a Global Vision.
- We do not Believe in Punishing the Child. Each child is Counseled and Dealt Psychologically.

**For Any Query Contact :**  
01912566108, 01912543633. Timings: 10:30 a.m. to 1:30 p.m.