

# REQUIRED

## HOME TUTOR

FOR TWO STUDENTS OF  
6TH & 1ST CLASS (CBSE)  
NEAR GURUDWARA SAHIB, SECTOR 2,  
NANAK NAGAR, JAMMU  
SUMMER TIMINGS WILL BE 2:30 PM TO 4:00 PM  
WINTER TIMINGS 6:30 PM TO 8:00 PM DURING.  
TUITION FEE RS 7000/- MONTHLY  
CONTACT : 9596538120

FOR  
BOOKING  
ADVERTISEMENT  
CONTACT

91 9086175696  
advt.statetimes@gmail.com.

STATE TIMES

# HUMANITY PUBLIC SCHOOL

An English Medium Co - Educational School  
Recognised by J&K Govt. & Affiliated to JK BOSE  
Bassi Kalan , Bari Brahmana , Samba

SESSION  
2025-26

## ADMISSIONS OPEN

FOR CLASSES PRE-NUR TO 12TH  
(SCIENCE | COMMERCE | HUMANITIES)


LIMITED SEATS  
HURRY UP

- Experienced & Dedicated Faculty
- Excellent Learning Environment
- Well Equipped Science Laboratories
- Modern Computer Labs.
- Pollution & Noise Free Campus

- Campus Spread over 30 Kanals
- Digital Class Rooms
- Full Day Power Backup
- Lush Green Play Ground
- Personal Attention

### TRANSPORT FACILITY AVAILABLE


REGULAR CLASS WORK STARTS FROM 3RD OF APRIL . 2025  
FOR ADMISSION CONTACT Mob. : 7051578157, 8492004195



# J.K. PUBLIC SCHOOL

KUNJWANI, JAMMU


The School with a Difference




## PROVISIONAL ADMISSIONS OPEN

2025 - 2026


# FOR CLASS - XI




SHASHI THAROOR  
CLUB OF  
BRILLIANT DEBATORS




UNITED NATIONS  
CLUB




BALRAJ SHARMA  
CLUB OF  
JUNIOR JOURNALISTS




RUSKIN BOND  
CLUB OF  
BUDDING WRITERS




GURSH KHARAD  
CLUB OF  
PERFORMING ARTS




STEVE JOBS  
CLUB OF  
COMPUTER TECHNIQUES




PABLO PICASSO  
CLUB OF  
VISUAL ARTS




HERITAGE  
INDIA  
CLUB




ELON MUSK  
CLUB OF  
ENTREPRENEURS




LATA MANGESHKAR  
CLUB OF  
THROTTED SINGERS




BIRJU MAHARAJ  
CLUB OF  
CLASSICAL DANCE




MICHAEL JACKSON  
CLUB OF  
WESTERN DANCE




RAVIVARDHAN  
CLUB OF  
HEALTHY WEARERS




O.K. NANDAN  
CLUB OF  
JUNIOR SCIENTISTS




SANKAR NATH  
CLUB OF  
MASTERS CHIEFS



N.S. SHRINIVAS  
CLUB OF  
ORCHARD MASTERS



SATYAJIT RAY  
CLUB OF  
MOVIE MAKERS



MORTALS  
ORCHESTRA  
CLUB

## TRANSFORM YOUR DREAMS INTO REALITY !

FOR FURTHER DETAILS CONTACT : 0191-2480070, 2481865, 7051522291 & 7051522298  
Email : jkpublicschool@gmail.com | Website : www.jkpublicschool.in

### Office of the Executive Engineer PWD (R&B) Division Chatroo

(E-mail Address :- [xenroadschatroo@gmail.com](mailto:xenroadschatroo@gmail.com))

#### NOTICE INVITING TENDER

E-NIT No.- 25of 2024-25 Dated:-27-03-2025

For and on behalf of L.G of J&K (Union Territory), Tenders are invited by the Executive Engineer PWD (R&B) Division Chatroo, by e-tendering mode on Percentage rate basis from approved and eligible contractors registered with J&K UT Govt. / CPWD / MES and Railways for the following work.

S. No	Name of Work	Name of Division	Cost of document (In Rs.)	Earnest Money (In Rs.)	Validity period of contract	Time and date of opening of tender	Class of Contractor
1	Restoration of road under the jurisdiction of PWD(R&B) Division Chatroo on emergency basis (i.e) (Motorable path Only) by way of clearance of Snow/Slips likely to occur during financial year 2025-26 on:- 1. Shana Mangthala Link Road (L=2.00Km), 2. Bikna Mangthala link road (L= 2.5 Km), 3. Shivanagar Sarawan to Shana Mangthala via Hr. Sec. Feller (L= 1.00 Km), 4. Kurya Keshwan to Sirgware link road (L=0.50 Km) Total Length:- 06.00 Kms.(2nd Time)	PWD(R&B) Division Chatroo	600.00	20000.00	31-03-2026	05-04-2025	"A, B, C, D"

1/ The Bidding documents consisting of qualifying information, eligible criteria, Bill of quantities (B.O.Q) set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in>

1.	Date of publishing of Tender Notice	27-03-2025
2.	Period of downloading of bidding documents	From 27-03-2025, 06:00 PM to 04-04-2025, 4:00 P.M
3.	Bid submission Start Date	27.03.2025, 06:00 AM
4.	Bid Submission End Date	04-04-2025, 4:00 P.M
5.	The bids received will be opened	05-04-2025, 10:00 A.M
6.	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed

EE/R&B/CHT/ e-NIT No:- 461-75  
Dated: 27-03-2025

DIP/J-11448/24  
Dt. 29-03-25

Sd/-  
Executive Engineer  
PWD(R&B) Division  
Chatroo

### OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) MECH RURAL DIVISION JAMMU

#### NOTICE INVITING TENDER

e-NIT No. 100 of 2024-25

For and on behalf of Lieutenant Governor of J&K UT, Executive Engineer, Jal Shakti (PHE) Mech. Rural Division Jammu, invites tenders by e-tendering mode from the reputed/registered firms/individuals for the below mentioned work:-

S.No	Name of work	Name of Division	Cost of document / tender fee (In Rs.)	Bid Securing Declaration	Validity of Rates
1.	Hiring of (diesel run vehicle) single cabin pickup van with cabin crew of load carrying capacity 1/1.25 ton for inspection of JJM/Capex and other sites for repair and maintenance works to be used by Asstt. Executive Engineers/Junior Engineers and Supervisory Staff within the jurisdiction of Jal Shakti (PHE) Mech. Rural Division Jammu.	PHE Mech. Rural Division Jammu	Rs. 500/-	Bid Securing Declaration form as per Annexure B	180 days

Permission/Authorization for hiring of private water tankers obtained from Chief Engineer, Jal Shakti (PHE) Department Jammu vide letter No. PHEJ/GE/20508-11 dated 17.03.2025.

AAA Accorded by Superintending Engineer, Jal Shakti (PHE) Mech. Urban Circle Jammu vide No. SEMU/Ts-128/AA-63 of 2024-25 dated 17.03.2025.

Technical Sanction accorded by Chief Engineer, Jal Shakti (PHE) Department Jammu vide TS No. PHEJ/DB/TS/522 of 2024-25 dated 27.03.2025.

Date of Publishing: 27.03.2025 (05:00 PM)

1. Bid documents can be seen at and downloaded from the website <http://jktenders.gov.in> from 27.03.2025 (05:00 PM)

2. The Bids shall be deposited on the website <http://jktenders.gov.in> from 05.04.2025 (12:00 PM) to 15.04.2025 (02:00 PM).

3. After opening the tender Bids must be accompanied by bid security and cost of Tender Document as specified in column 4 & 5 of the table (and for DIC/SSI registered firms as per Industrial Policy of J&K Govt.) payable at Jammu pledged in favour of Executive Engineer PHE Mech. Rural Division Jammu.

4. Bid security will have to be in form of CDR/FDR of any scheduled bank and shall have to be valid for one year from the date of issuance of tender. The cost of downloaded tender documents should be in form of Treasury Challan/e-Challan in favour of Executive Engineer Jal Shakti (PHE) Mech. Rural Division Jammu payable at Jammu.

DIP/J-11446/24  
Dt.29-03-25

Sd/-  
Executive Engineer  
Jal Shakti (PHE) Mech. Rural  
Division Jammu



### OFFICE OF THE CHIEF ENGINEER, PROJECTS JPDCL

Mohinder Mansion, Satellite Colony near Wave Mall, Bhatindi road, Jammu, J&K.  
Email: [ceprojectwingjmu@gmail.com](mailto:ceprojectwingjmu@gmail.com) Telephone No.: 0191-2493853

No: - CE/PJ/ Date: - .03.2025

#### Tender Cancellation Notice

Due to irresponsible bid in e-NIT NO. CE/PJ/JPDCL/04of 2024-25 for providing Stenographer, Jr. Asst. /Data Entry Operators and Orderly/Multi-Tasking Staff to the Projects JPDCL on outsource basis, the e-NIT of said package is hereby cancelled.

DIP/J-4511-P/24  
Dt. 29-03-25

Chief Engineer,  
Project JPDCL, Jammu



### CENTRAL GOVERNMENT EMPLOYEES WELFARE HOUSING ORGANISATION

(An autonomous body of GOI under the aegis of M/o Housing & Urban Affairs)  
9th Floor, 'B' Wing, Janpath Bhawan, Janpath, New Delhi - 110 001.  
Ph - 23717249/23355408/23322192, E-mail: [cgewho@nic.in](mailto:cgewho@nic.in), Website: [www.cgewho.in](http://www.cgewho.in)

#### Golden Opportunity to Own a Flat in 'SAS Nagar, Mohali, Sector - 79

Thanks for Overwhelming Response, Only Few DUs are Left.  
The Scheme is Open Only for Central Government Employees (Priority I) Please Refer Scheme Brochure  
RERANo.- PBRERA-SAS81-PR1094 Scheme Open from 30th March 2025 to 29th April 2025

Type of DU	DUs Available for Subscription**	Carpet Area (in sqft)	SBA (in sqft)	Cost* (In Rs.)
Type 'B' (Dining cum Living Room, 2 Bedrooms, Store Room & Kitchen with 2 Toilets and 4 Balconies).	36	833	1411	72,05,450/-
Type 'C' (Penthouse Duplex) Living Room, 3 Lobbies, 2 Bedrooms, 2 Store, 2 Dressing Rooms, Kitchen, Pantry, 2 Open to Sky Terrace, 6 Balconies, 4 Toilets, 1 Staircase.	2	1937	3040	1,75,37,780/-

\*Cost of DU given above is exclusive of: - 1. GST (as applicable), 2. 1% for IFMS & 1% for advance Maintenance charges for one year, of the total cost of DU. However, the cost of one car parking (still or basement) is included in the cost of DU.  
\*\*List of DUs available is published on CGEWHO's website i.e. [www.cgewho.in](http://www.cgewho.in).

Note: Eligible (Priority I) Un-successful applicants and Waiting List applicants as per Draw of DUs, can apply in the Scheme again by paying Processing Fee Only.

For more information please contact:  
Head Office  
Sh. Rajesh Katoch : 7065044984  
Sh. Chandan Singh : 7065044986  
Project Site  
Sh. Bant Singh : 9357303479  
Ms. Anju Arora : 9803439494

Site Address:  
Plot No.-3, Sector - 79, SAS Nagar, Mohali, Punjab  
For Scheme Brochure please visit our website or scan QR code.



CBC 20105/12/0020/2425

# J.K PUBLIC SCHOOL PANJTIRTHI

A Roadmap Towards Your Child's Bright Future

## ADMISSION OPENS

FOR CLASS PRE NURSERY TO CLASS 10TH FOR THE SESSION 2025-26

### SPECIAL NAVRATRI CONCESSION

FOR CLASS PRE NURSERY TO CLASS 1<sup>st</sup>  
Registration commences W.e.f 25th March,2025

Let every moment of your child's learning phase be a celebration in your life.



- Matchless Curriculum Where Academics is Never Disturbed.
- No Compromise on Discipline and Etiquettes.
- Semester System for Continuous Evaluation and Better Results Thus no Burden on Child.
- Second Saturdays are fixed for Literary Activities, Educational Visits and Swimming.
- J.K.P.S is the School with a difference where Physical Activities, Co-curricular activities and Academics go hand in hand.
- Play way Method of Teaching to make the Learning long lasting and Impressive.
- Special emphasis on English Conversation, General Knowledge and Current Affairs to develop an International outlook and a Global Vision.
- We do not Believe in Punishing the Child. Each child is Counseled and Dealt Psychologically.

For Any Query Contact :  
01912566108, 01912543633. Timings: 10:00 a.m. to 1:00 p.m.