

Union Territory of Jammu & Kashmir
Office of the Executive Engineer Jal Shakti
Mech. Division North Jammu

e-mail: xennorth@gmail.com

CORRIGENDUM-IITO E-NIT NO. 205 OF 2024-25 DATED 24-03-2025

Tender ID (2025_PHE_274775_1)

Sub: Improvement of water supply by way of execution of Components of works (Mech. North) under revised Action Plan for Jammu City under AMRUT 2.0 (Part-II) (SITC of VT Pumpsets and Raw water submersible pumpsets and allied works of PHE Mech. Pumping Sub Division-II Sitee).

The following correction are hereby made to the clause 13 of the above referred tender:-

Clause 13: Financial Turnover: may be read as:

The Average Annual financial turnover during the last 3 years, ending 31 March of the previous financial year, should be at least 30% of this estimated cost.

Instead of

The Average Annual financial turnover during the last 3 years, ending 31 March of the previous financial year, should be at least 50% of this estimated cost.

All other terms and conditions shall remain the same.

JSMNDJ/5368-73
 Dated: 27-03-2025

DIP/J-11475/24

Dated:- 29/03/2025

Sd/-
 Executive Engineer
 Jal Shakti Mech. Division North
 Jammu

OFFICE OF THE
CHIEF EXECUTIVE OFFICER
MUNICIPAL COUNCIL DODA

Email ID: eododa.jk@nic.in Phone No: 01996-233534

E-Auction Notice

For and on behalf of Lt. Governor J&K UT, It is hereby notified for the information of public in general the E-auction of below mentioned Lorry Adda shall be held through jktenders.gov.in as per detail mentioned below, the application form shall be available at the site for a payment of Rs.3000/= (Three Thousands only) with effect from 28-03-2025 to 03.04.2025. E-auction bids are invited from interested agency/individuals/firms qualifying the eligibility criteria for Lorry Adda of M.C Doda for Financial Year 2025-26. The terms and conditions can be checked in the portal of Urban Local Bodies Jammu Defaulter of Govt. tenders/lorry Adda are barred from this auction bid and for more details, interested can check jktenders.gov.in or contact in the office of M.C Doda.

S. No.	Description	Minimum Bid	EMD Amount	Period of Contract	Auction start date	Auction end date
1.	Lorry Adda Entry Fee contract with in the Limits of M.C Dods excluding National Highway	1,41,24,000/=	10.00 Lacs	2025-26	28-03-2025	03.04.2025

No:- MC/D/25/2647-51

Dated:- 27-03-2025
 DIP/J-4515-P/24
 Dated:- 29-03-2025

Sd/-
 Executive Officer
 Municipal Council
 Doda

Ministry of Road Transport & Highways
 Government of India
 PIU-Ramban

In this regard, it is to mention that Competent Authority has approved the revised user fee rates for Lamber and Ujroo toll plazas for the FY 2025-26 w.e.f. 01.04.2025. You are requested to publish the below-mentioned user fee rates which will be applicable from 01.04.2025, in 3 newspapers viz, Hindi, English & Urdu language only on 31.03.2025

Category of Vehicles	Fee for Single Journey (In Rs.)	Fee for Multiple Journey (Max 2 no one way) within a day [Return Journey] (In Rs.)	For Monthly passes for 50 single Journeys in a month (In Rs.)	Commercial Vehicles registered within the District (excluding vehicles plying under national permit) (In Rs.)
Car, Jeep, Van LMV	195	290	6455	95
LCV, LGV or Mini Bus	315	470	10425	155
Bus or Truck (02 Axle)	655	985	21845	330
Three Axle Commercial Vehicle	715	1070	23830	355
HCM or EME or MAV (04 to 06 Axle)	1030	1540	34260	515
Over Sized Vehicles (07 or more Axle)	1250	1875	41705	625

3. Rates for monthly pass applicable for local non-commercial vehicles residing within the distance of 20 km from the toll plaza for the FY 2025-26 will be Rs 350.00 subject to revision every year.

This is for your information and necessary action please.

Project Director, PIU Ramban
 Email : piuramban@gmail.com

YOUR COOPERATION IN THIS REGARD IS HIGHLY SOLICITED.

Union Territory of Jammu & Kashmir
Office of the Executive Engineer Jal Shakti
Mech. Division North Jammu

e-mail: xennorth@gmail.com

CORRIGENDUM TO E-NIT NO. 203 OF 2024-25 DATED 19-03-2025

Tender ID (2025_PHE_274618_1).

Sub: Improvement of water supply by way of execution of Components of works (Mech. North) under revised Action Plan for Jammu City under AMRUT 2.0 (Part-II) (Installation of Electric Transformers for Jal Shakti (PHE) Mech. Sub Division No. 1 Company Bagh Jammu).

The following correction are hereby made to the clause 13 of the above referred tender:-

Clause 13: Financial Turnover: may be read as:

The Average Annual financial turnover during the last 3 years, ending 31 March of the previous financial year, should be at least 30% of this estimated cost.

Instead of

The Average Annual financial turnover during the last 3 years, ending 31 March of the previous financial year, should be at least 50% of this estimated cost.

All other terms and conditions shall remain the same.

JSMNDJ/5356-61
 Dated:27-03-2025

DIP/J-11473/24

Dated:- 29/03/2025

Sd/-
 Executive Engineer
 Jal Shakti Mech. Division North
 Jammu

Union Territory of Jammu & Kashmir
Office of the Executive Engineer Jal Shakti
Mech. Division North Jammu

e-mail: xennorth@gmail.com

ADDENDUM TO E-NIT NO. 202 OF 2024-25 DATED 19-03-2025

Tender ID (2025_PHE_274549_1).

Sub: Improvement of water supply by way of execution of Components of works (Mech. North) under revised Action Plan for Jammu City under AMRUT 2.0 (Part-II)(Electromechanical works of (Jal Shakti (PHE) Mech. Sub Division No. 1 Company Bagh Jammu).

The following terms and conditions and other details are added to the already published tender notice and terms and conditions of the above referred e-tender.

INSTRUCTIONS FOR BIDDERS

Tenders to be submitted under two cover system:-

- A) COVER 1st (Technical /Pre qualification Cover) : Scanned copies of the following documents are to be uploaded:-
- Cost of Tender document as per tender notice in shape of single window challan of JMC/ (e-challan) online payment through the JMC link [http:// www.jmciammu.org/online-payment.html](http://www.jmciammu.org/online-payment.html).
 - EMD amounting to the value as per tender notice in the shape CDR/FDR/TDR duly pledged to Executive Engineer, Jal Shakti (PHE) Mech. Division North, Jammu.
 - Other documents comprising of copies of PAN Card, GST Registration Certificate and latest GST return & clearance certificate, Latest Income Tax Return Certificate.
 - Work completion certificate as per Annexure "I".
 - Acceptance of Scope of Work, Terms & Conditions and Technical Details as per Annexure "II".
 - Bidder information as per format enclosed as Annexure "III".
 - Affidavit as per format enclosed as Annexure "IV".
 - Work in Hand and work where LOI is issued as per enclosed Annexure "V".
 - Certificate of Annual Financial Turnover of last 05 years, ending 31 March of the previous financial year as per format enclosed .(Turnover Certificate on CA's letter head).

B) Cover 2nd : (FINANCIAL COVER)

1. Rates to be submitted by the bidders in the BOQ.

No. JSMNDJ/5307-12
 Dated: 27-03-2025

DIP/J-11479/24

Dated:- 29/03/2025

Sd/-
 Executive Engineer
 Jal Shakti Mech. Division North
 Jammu

Union Territory of Jammu & Kashmir
Office of the Executive Engineer Jal Shakti
Mech. Division North Jammu

e-mail: xennorth@gmail.com

ADDENDUM TO E-NIT NO. 203 OF 2024-25 DATED 19-03-2025

Tender ID (2025_PHE_274618_1).

Sub: Improvement of water supply by way of execution of Components of works (Mech. North) under revised Action Plan for Jammu City under AMRUT 2.0 (Part-II) (Installation of Electric Transformers for Jal Shakti (PHE) Mech. Sub Division No. 1 Company Bagh Jammu).

The following terms and conditions and other details are added to the already published tender notice and terms and conditions of the above referred e-tender.

INSTRUCTIONS FOR BIDDERS

Tenders to be submitted under two cover system:-

- A) COVER 1st (Technical /Pre qualification Cover) : Scanned copies of the following documents are to be uploaded:-
- Cost of Tender document as per tender notice in shape of single window challan of JMC/ (e-challan) online payment through the JMC link [http:// www.jmciammu.org/online-payment.html](http://www.jmciammu.org/online-payment.html).
 - EMD amounting to the value as per tender notice in the shape CDR/FDR/TDR duly pledged to Executive Engineer, Jal Shakti (PHE) Mech. Division North, Jammu.
 - Other documents comprising of copies of PAN Card, GST Registration Certificate and latest GST return & clearance certificate, Latest Income Tax Return Certificate.
 - Work completion certificate as per Annexure "I".
 - Acceptance of Scope of Work, Terms & Conditions and Technical Details as per Annexure "II".
 - Bidder information as per format enclosed as Annexure "III".
 - Affidavit as per format enclosed as Annexure "IV".
 - Work in Hand and work where LOI is issued as per enclosed Annexure "V".
 - Certificate of Annual Financial Turnover of last 05 years, ending 31 March of the previous financial year as per format enclosed .(Turnover Certificate on CA's letter head).

B) Cover 2nd : (FINANCIAL COVER)

1. Rates to be submitted by the bidders in the BOQ.

No. JSMNDJ/5313-18
 Dated:27-03-2025

DIP/J-11481/24

Dated:- 29/03/2025

Sd/-
 Executive Engineer
 Jal Shakti Mech. Division North
 Jammu

J.K. PUBLIC SCHOOL
 KUNJWANI, JAMMU
The School with a Difference

PROVISIONAL ADMISSIONS OPEN

2025 - 2026

FOR CLASS - XI

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FOR FURTHER DETAILS CONTACT : 0191-2480070, 2481865, 7051522291 & 7051522298
 Email : jkpublicschool@gmail.com | Website : www.jkpublicschool.in

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A Roadmap Towards Your Child's Bright Future

ADMISSION OPENS

FOR CLASS PRE NURSERY TO CLASS 10TH FOR THE SESSION 2025-26

SPECIAL NAVRATRI CONCESSION
FOR CLASS PRE NURSERY TO CLASS 1st
 Registration commences W.e.f 25th March, 2025

Let every moment of your child's learning phase be a celebration in your life.

- Matchless Curriculum Where Academics is Never Disturbed.
- No Compromise on Discipline and Etiquettes.
- Semester System for Continuous Evaluation and Better Results Thus no Burden on Child.
- Second Saturdays are fixed for Literary Activities, Educational Visits and Swimming.
- J.K.P.S is the School with a difference where Physical Activities, Co-curricular activities and Academics go hand in hand.
- Play way Method of Teaching to make the Learning long lasting and Impressive.
- Special emphasis on English Conversation, General Knowledge and Current Affairs to develop an International outlook and a Global Vision.
- We do not Believe in Punishing the Child. Each child is Counseled and Dealt Psychologically.

For Any Query Contact :
 01912566108, 01912543633. Timings: 10:00 a.m. to 1:00 p.m.