

OFFICE OF THE EXECUTIVE ENGINEER PWD (R&B) DIVISION REASI
 Mail ID:- xenpwdrandbreasi@gmail.com
CORRIGENDUM

Subject:- 1 Hiring of vehicle (Scorpio) on monthly rental basis for Executive Engineer PWD (R &B) Division Reasi (without Driver and fuel) Mahindra Scorpio.

Reference:- This office e-NIT No. 52 of 2024-25 Dated 19-02-2025
 Due to poor response the dates for above said e-NIT is hereby extended as per detail given below: -

Read as Bid Submission End Date 08-03-2025 up to 16.00 P.M Date & time of opening of Technical Bids (Online) 010-03-2025 at 12.00 noon in the Office of the Executive Engineer PWD (R&B) Division Reasi	Instead In Bid Submission End Date 01-03-2025 up to 16.00 P.M Date & time of opening of Technical Bids (Online) 03-03-2025 at 12.00 noon in the Office of the Executive Engineer PWD (R&B) Division Reasi
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No:- 5891-95 Dated: 01/03/2025 **DIP/J-10683/24**
Dated:- 03/03/2025
 Sd/- (Er. Bhopinder Kumar Banotra) Executive Engineer PWD(R&B) Division Reasi.

JAMMU MUNICIPAL CORPORATION
TOWN HALL JAMMU
Extension Notice

Subject:- Procurement of materials for JMC workshop at Bhagwati Nagar, Jammu as per Annexure 'A'.

Ref: This office NIT No:30 of 2024-25 Dated:10.02.2025 Due on 20.02.2025.
 In reference to the above mentioned e-NIT, due to poor response the NIT is hereby extended as under:
 last date for downloading of tender document 05/03/2025 up to 2 p.m.
 The tender opening date is 06/03/2025 at 2 p.m.

No. JMC/Mech/ 4364-68 Dated:- 28.02.2025 **DIP/J-4115-P/24**
Dated:- 03/03/2025 Sd/- Executive Engineer (Mech.) Jammu Municipal Corporation

OFFICE OF THE ASSISTANT DIRECTOR FISHERIES DISTRICT DODA
 Email:- adfdoda@gmail.com
Re-advertisement Notice

Due to poor response received against the advertisement notice issued vide this office No: ADF/DD/2024-25/1125-31 Dated: 21-02-2025 for Establishment of Trout units of 50 cu. mts in pvt. sector under "Pradhan Mantri Matsya Sampada Yojna" (PMMSY) during the financial year 2024-25 under General category. The last date for receipt of application is hereby extended upto 07-03-2025.

S. No.	Component of the scheme	Tentative Targets	Unit cost (in lacs)	Funding pattern
1	Establishment of 50cu.m Trout Raceway With inputs in Pvt. Sector (General category)	05 No's	3.00	40% Govt Share 60% Beneficiary Share

The other terms and conditions shall remain the same as already published. Further details/Guidelines can be had from the office of Assistant Director Fisheries District Doda during office hours or visit to pmmsy.dof.gov.in.

No: - ADF/DD/2024-25/1158-64 Dated:- 01/03/2025 **DIP/J-10697/24**
Dated:- 03/03/2025 Sd/- Assistant Director Fisheries District Doda

OFFICE OF THE MUNICIPAL COMMITTEE BHADERWAH
E -AUCTIONING NOTICE

For and on behalf of Municipal Bhaderwah, interested intending persons/ firms are hereby informed to participate in the e-auctioning / e-bidding process initially for **Open space at New Bus Stand Bhaderwah** for Trade Fair and children amusement, Exhibition /Sale & Melathrough Auction Portal <https://jkhm.procure247.com/home> The persons/ firms should offer higher bids than the minimum official bid fixed and also require to submit online bid security (EMD) refundable for amounting to Rs 10000/= (Rupees ten thousand only) w.e.f. 05/03/2025 (10:00AM) to 15/03/2025 (4:00 PM) along with application fee of Rs 1000/= (Rupees one thousand only) which is non-refundable. The conditional offers / bids less than the minimum official bids shall not be accepted. The detailed application form, along with all terms & conditions are available on e-brochure, which can be accessed by clicking on auction tiger option of e-services tab of the Urban Local Bodies website www.ulbjammu.org even the interested bidder / firms can also be seen the terms and condition in the office of Municipal Bhaderwah during working hours on any working days:

Name of Auction	Min. Reserve price (in Rs) Applicable taxes to be paid extra by the successful bidder	Earnest Money (EMD)	App. Fee Non Refundable
Open space at New Bus Stand Bhaderwah for Trade Fair and children amusement, Exhibition /Sale & Mela (Ground 3 rd .)	3000/= (per day)	10,000/=	Rs 1000/-

No:- MC/B/2024/1316-23 Dated: 01.03.2025 **DIP/J-4114-P/24**
Dated:- 03/03/2025 Sd/- Executive Officer, Municipal Committee, Bhaderwah.

JAWAHAR NAVODAYA VIDYALAYA,
 ARNORA GHAT, DIST. DODA (J&K) PIN:182202
TENDER CALL NOTICE-01

Sealed Tenders are hereby invited from the registered and reputed firms to supply the following items in the Vidyalaya for the financial year 2025-26.

Tender form can be downloaded from Vidyalaya website : https://navodaya.gov.in/nvs/nvs-school/DODA/en/about_us/About-JNV/ and the cost of form for Rs.200/- must be submitted in form of Bank Draft Payable to the Principal, Jawahar Navodaya Vidyalaya, Doda Payable at SBI, Doda(J&K), IFSC Code: SBIN0003198 alongwith EMD. The Tender forms may be obtained by hand or on request on our email- principaljnv@doda@gmail.com .The tender forms completed in all respect and supported with copies of Registration Certificate, GST Clearance Certificate, other related documents of the firms and requisite EMD in shape of Demand Draft in favour of the Principal, JNV, Doda payable at SBI, Doda. Food license certificate is compulsory to submit for supply of all edible items.

The sealed Tender paper along with all requisite must reach to the undersigned or dropped in the tender box by 05:00 pm on 30.03.2025. The tender papers will be opened in the office of the Principal at 11.00 am on 31.03.2025. The Vidyalaya Purchase Advisory Committee reserves their right to reject the tender wholly or partially without assigning any reason thereof.

S.No	Particulars
1.	Dry Ration
2.	Fruits and Vegetables
3.	Washing and Ironing of Uniform
4.	M&R (Civil and Electric Items)
5.	Hair Cutting Services
6.	CCTV with AMC

DIP/J-4117-P/24
Dated:- 03/03/2025 Sd/- PRINCIPAL JNV, DODA (J&K)

GOVERNMENT OF UNION TERRITORY JAMMU & KASHMIR
JAMMU POWER DISTRIBUTION CORPORATION LIMITED
OFFICE OF THE EXECUTIVE ENGINEER, ELECTRIC DIVISION-I JPDCL Parade JAMMU
 CIN No:U40300JK2013SGC003898
 e-mail: xened1power@gmail.com / Tel/Fax - .0191-2562593

e- NIT No: ED-Ie-NIT/07 Dated:01.03.2025

1. INVITATION:-

For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, e-tenders are invited from transporters/ fleet owners (who deals in hiring out vehicles) registered with the concerned authorities for "Rate contract for Hiring of Cranes for replacement of damaged distribution transformers ranging from 25KVA To 630KVA at various Sub Divisions-I, II, III, & IV falling under the jurisdiction of JPDCL Electric Div-I, Parade, Jammu during the Financial Year 2025-26" and meeting the eligibility criteria as per terms, conditions, technical specifications and schedules forming part of this tender document.

- Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.
- The tender document is available at website <http://jktenders.gov.in>. Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

A	Tender Document Sale/Download Start Date	01.03.2025; 04:00 PM
B	Tender Document Sale/Download End Date	24.03.2025; 02:00 PM
C	e-Bid submission (start) date & time	01.03.2025; 04:00 PM
D	e-Bid submission (end) date & time	24.03.2025; 02:00 PM
E	Submission of Hard Copy of Tender Fee	24.03.2025; up to 04:00 PM
F	Commercial and Technical Bid opening date & time	25.03.2025; 02:00 PM
G	Online financial e-Bid opening date & time (Only of the technically qualified Bidders)	Will be communicated to the Technically Qualifying Bidders.
H	Venue of opening of techno-commercial Bids	Soft Copy Electronically & Hard copy in the Office of the Executive Engineer Electric Division-I JPDCL Parade Jammu.
I	Tender Value
J	Cost of e-Bid document	Rs. 500 (Non-Refundable)
K	Amount of Earnest Money Deposit (EMD)	Rs. 30000.00

3. The Bidders need to submit the proof/cost of e-Bid document as stated in the above table through Demand Draft from any Nationalized/Scheduled bank pledged to Executive Engineer Electric Division-I JPDCL Parade Jammu, payable at Jammu. The original demand draft shall be submitted in a separate envelope to the Office of the Executive Engineer Electric Division-I JPDCL Parade Jammu and should reach at least one day before opening of commercial and technical e-Bid. The scanned copy of the Demand Draft must be uploaded along with the e-Bids.

No. ED-I/7762-65 Dated: 01.03.2025 **DIP/J-4106-P/24**
Dated:- 03/03/2025 Sd/- Executive Engineer JPDCL, Electric Division-I Parade Jammu

UNION TERRITORY OF JAMMU & KASHMIR
OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION MENDHAR
SHORT NOTICE INVITING TENDER
 E-NIT No 118 of 2024-25 Dated 01-03-2025.

For and on behalf of the Government, UT J&K, e-tenders are invited on Percentage basis from approved and eligible Contractors registered with J&K Govt., CPWD, Railways and other State/Central Governments for the following works:

S. No	Name of Work	Adv. Cost (in lacs)	Cost of work (in Rs.)	Earnest Money (in Rs.)	Time Allowed for completion	Class of Contractor
1	Construction of road from Salwah to Moosriwala via Margan Sarsawa Tehsil Mendhar District Poonch (Under UT Capex Budget Roads)	18.31	860	36620	01 years	B,C Class
2	Construction of Computer Room at Government Higher secondary School Gali Kalaban Under Samagra Shiksha PAB 2024-25.	18.00	860	36000	06 Months	B,C Class
3	Restoration of road from Ari to Patrara Including vented causeway, Tehsil Mendhar District Poonch(UT CAPEX Budget Road).	14.72	860	29440	01 years	B,C,D Class

Position of AAA: -Accorded.
Position of T.S: -Accorded.
Position of Funds: -Partially Available /Demanded.
 The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule:

S. No	Date of Publishing of Tender Notice	01-03-2025.
2	Bids Submission Start Date	01-03-2025.10.00 Hrs.
3	Bid Submission End Date	18-03-2025 upto 01:55 Hrs.
4	Date & time of opening of Technical Bids (Online)	19-03-2025 on or after 10:00 Hrs. in the Office of Executive Engineer PWD (R&B) Division, Mendhar.
5	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed.

1. Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to 0059 (Revenue) favoring Executive Engineer PWD (R&B) Division, Mendhar up loading a copy of treasury challan and EMD in the shape of CDR/FDR/BG (The date of Treasury Challan/EMD/Affidavits between date of start of bid submission and bid submission end date) duly pledged to Executive Engineer PWD (R&B) Division, Mendhar as mentioned in the bid documents.

No: -EE/R&B/MDR/913-919 Dated:-01-03-2025 **DIP/J-10691/24**
Dated:- 03/03/2025 Sd/- Executive Engineer PWD (R&B) Division Mendhar

J.K PUBLIC SCHOOL PANJTIRTHI
 -----A Roadmap Towards Your Child's Bright Future-----

ADMISSION OPENS
 FOR CLASS PRE NURSERY TO CLASS 10TH FOR THE SESSION 2025-26
 REGISTRATION COMMENCES W.E.F 14TH JANUARY 2025

Let every moment of your child's learning phase be a celebration in your life.

- Matchless Curriculum Where Academics is Never Disturbed.
- No Compromise on Discipline and Etiquettes.
- Semester System for Continuous Evaluation and Better Results Thus no Burden on Child.
- Second Saturdays are fixed for Literary Activities, Educational Visits and Swimming.
- J.K.P.S is the School with a difference where Physical Activities, Co-curricular activities and Academics go hand in hand.
- Play way Method of Teaching to make the Learning long lasting and Impressive.
- Special emphasis on English Conversation, General Knowledge and Current Affairs to develop an International outlook and a Global Vision.
- We do not Believe in Punishing the Child. Each child is Counseled and Dealt Psychologically.

For Any Query Contact :
 01912566108, 01912543633. Timings: 10:30 a.m. to 1:30 p.m.