GOVERNMENT OF JAMMU & KASHMIR

Office of the Superintendent, Govt. Industrial Training Institute Samba

SUBJECT: ADMISSION NOTICE FOR FREE JOB ORIENTED SKILL COURSES UNDER PMKVY4.0

Applications are invited from the candidates of J&K UT seeking admission in **JOB ORIENTED SHORT TERM FREE TRAINING COURSES** under Pradhan Mantri Kaushal Vikas Yojana (PMKVY) 4.0 as per the norms of MSDE Govt. of India/NSDC at Government Industrial Training Institute Samba. The last date for receipt of Application Form is **15.03.2025**at Govt.ITI.Samba. The date of Start of classes classes shall be notified later on.

Name of Trade/Course	Qualification	NSQF Level	Duration (in hours)
Electrician QP Code: ELE/Q5804 Version: 1.0 NSQF Level: 4	Certificate-NSQF (Level 3 (in the domain of Electrical/ Electronic and Mechanical)) with 2 Years of experience relevant experience OR 12th Class OR 8th Class (+NTC 2Years after 8) with 2 Years of experience with NAC/relevant experience OR 10th Class with 2 Years of experience NTC/NAC/relevant experience	4	540(Including OJT)

Application Forms are available FREE OF COST at Government Industrial Training Institute Samba.

Documents to be attached with the Application Form: -

1. Qualification Certificate
2. Address Proof (Domicile certificate)
3. Two passport size colour photographs
4. Aadhaar Card

No: ITI/S/2025/474
Dated: 06-03-2025

DIP/J-10876/24
Dated:- 08/03/2025

Sd/-
Superintendent
Industrial Training Institute Samba

GOVERNMENT OF JAMMU & KASHMIR

OFFICE OF THE EXCISE COMMISSIONER, J&K

EXCISE & TAXATION COMPLEX, RAILHEAD JAMMU

Tel: 0191-2477977 & E-mail: excise.commr@jk.gov.in

NOTICE FOR RE-AUCTION OF 34 RETAIL LIQUOR VENDS (JKEL-2) LICENSE

1. The instant notice is being issued for the convenience of prospective bidders who shall be participating in the Re-auction notified for allotment of retail liquor vends (off-premises) for sale of liquor for the year 2025-26 in the Union Territory of Jammu and Kashmir. The details of these 34 locations of liquor vends alongwith Minimum Guaranteed Quota (MGQ) and Minimum Guaranteed Revenue (MGR) per vend and Minimum Reserve Bid price is given in Annexure-A to the J&K Excise Policy for the year 2025-26 notified vide S.O 38 Dated 15th of February, 2025 under Endorsement No. FD-ET/7/2023-03 Dated 15-02-2025 and bid document issued vide No. 63-EC of 2025 Dated 15-02-2025 under Endorsement No. EC/Exc/e-auction/2025-26/6247 Dated 15-02-2025 and approved by Finance Department vide Letter No.FD-7/2023-03 Dated 15-02-2025.
2. These 34 vends shall be allotted during the Policy year 2025-26, subject to fulfillment of eligibility conditions as per Bid Document and J&K Excise Policy 2025-26. These vends shall sell, in retail, to the public under one roof JK-Special Whisky/JK Country Liquor and Indian made foreign liquor including imported foreign liquor/beer/wine/cider/RTD which are permitted to be sold by the Excise Department, J&K.
3. Re-auction for allotment of vends shall be done through the J&K Bank Ltd. on e-auction portal i.e. https://jkexcisedept.procure247.com in a completely secure and transparent manner. The detailed procedure for re-auction/instructions to the bidders shall be available on the e-auction portal and on the official website of the department i.e.www.jkexcise.nic.in. The schedule of starting and closing of online bids for each location is given in the Annexure to this notice. All licenses issued through Re-Auction shall determine on 31-03-2026 irrespective of date of issuance.
4. The Minimum Reserve Bid Price for each of these 34 liquor vends shall be as per Annexure-A given in the Excise Policy 2025-26. The bidders can bid in increments of Rs.50000/- (Max 10 lacs) beyond the Reserve Price. In case afresh Highest H1 bid is received within 5 minutes before the scheduled closing time of bidding, the time for e-auction shall be automatically extended by another 5 minutes beyond the scheduled closing of the particular bid. A maximum of five such extensions shall be allowed, during which the bid increment shall be Rs.1,00,000/- (Max Rs.20 lacs).
5. To ascertain these 34 locations bidders are advised to read the Annexure-A of the Excise Policy 2025-26 and bid document. Annexure of this notice depicts the time of start and close of bidding of these locations.
6. Prospective participants may visit the website/e-auction portal i.e. https://jkexcisedept.procure247.com for information and detailed/ step-by-step procedure for e-auction and online submission of Participation fee, Earnest Money Deposit (EMD), and uploading of required documents in accordance with the Excise Policy, 2025-26.
7. In order to submit e-bid, every prospective bidder is required to get himself/herself registered at https://jkexcisedept.procure247.com. Registration of prospective bidders shall start from 08-03-2025 on the portal. All bidders are advised in their own interest to complete their registration well in time.
8. For detailed terms and conditions including the conditions of eligibility, the conditions to be fulfilled before participation in the bid and those to be fulfilled by the successful bidder before issuance of temporary/regular license, the time allowed for completion of these formalities, the detailed list mentioning locations in which the vends are to be opened and the number of vends in each such location, the conditions governing bidding for more than one vend, the MGR per vend, MGQ of JK Special Whisky/JK Country Liquor/Local IMFL Brands per vend and Minimum Reserve Bid Price for each vend, are given in the Excise Policy 2025-26 notified vide SO 38 dated 15-02-2025 and the bid document. These can be downloaded from official website of the J&K Excise Department i.e. www.jkexcise.nic.in and e-Abgari portal i.e. https://eabgari.jkexcise.nic.in.
9. A bidder shall have to pay online EMD of Rs.10 lacs and non-refundable participation fee of Rs.75,000/- separately for each bid from his/her KYC/PAN linked bank account.
10. Prospective bidders are advised, in their own interest, to familiarize themselves thoroughly with the provisions of the J&K Excise Act 1958 Svt, and the Rules made there under, the provisions of the J&K Excise Policy for the year 2025-26 notified vide SO 38 dated 15-02-2025 and with the area/location for which they intend to bid. This would enable them to bid effectively and with full knowledge of their business prospects as also their obligations/ responsibilities. They may visit the official website of the department i.e. www.jkexcise.nic.in and e-Abgari portal i.e. https://eabgarijkexcise.nic.in, for information related to J&K Excise Act & Rules made thereunder.
11. The prospective participants/bidders are advised to make their requisite banking arrangements well in time.
12. All the prospective bidders are hereby informed through this notice that those H1 bidders who fail to deposit Bid Amount within stipulated time period shall be proceeded against with the recovery of Bid Amount/License fee under the provisions of Jammu & Kashmir Land Revenue Act Svt.1996 (1939 AD) as per para 2.3.20 of J&K Excise Policy, 2025-26.
13. Defaulters of J&K Excise Department including those who failed to deposit bid amount as H1 bidder in the current as well as previous policy years shall be ineligible to participate in the current re-auction process in terms of para 2.3.3 (i) of J&K Excise Policy, 2025-26.
14. The department reserves the right to cancel the re-auction process for a location where poor/inadequate response etc. in terms of participation of bidders or less bid amount in comparison to the sale potential of the location or earlier quoted bids received, is noticed, even after declaration of H1 bidder.
15. Further, mere declaration of H1/successful bidder for a location shall not qualify the H1 bidder to obtain JKEL-2 license for a location. The H1/successful bidder shall have to qualify all other eligibility criteria and terms and conditions notified in the Excise Policy for obtaining the JKEL-2 license.
16. A telephonic helpline number 0191-4064440 has been set up for providing assistance to the participants regarding re-auction. For any doubts/clarifications, prospective bidders may contact this number between 10.00 AM to 05:00 PM.

No.EC/Exc/e-auction/2025-26/6727 **Sd/-**
Dated: 07/03/2025 **Excise Commissioner, J&K**
DIP/J-10858/24 -Dated:- 08/03/2025

Annexure

S.No.	Start Date	Start	End Date	End Time	JNR	JSO	UDR	KTH	DKR	RPR
1	15/03/2025	09:30	17/03/2025	09:30	JMC Ward No.1-B				Jangalwar A Panchayat, Phagsoo	Bajabain Panchayat
2	15/03/2025	10:15	17/03/2025	10:15	JMC Ward No.4-A	JMC Ward-23 B				Panchayat Bathuni Rajouri
3	15/03/2025	11:00	17/03/2025	11:00	JMC Ward No.4-B			Thein Panchayat		Panchayat Upper Dhangri.
4	15/03/2025	11:45	17/03/2025	11:45	JMC Ward No.5-B					Surankote/ Draba
5	15/03/2025	12:30	17/03/2025	12:30	JMC Ward No.5-C			Salore Panchayat		Jhullas/Dhara
6	15/03/2025	13:15	17/03/2025	13:15	JMC Ward No.7-B	JMC Ward-23 C				Kalakote MC Ward No.2
7	15/03/2025	14:00	17/03/2025	14:00	JMC Ward No.10-C			Draman Panchayat		
8	15/03/2025	14:45	17/03/2025	14:45	JMC Ward No.11					Khawas/Block Mougla,Tehsil Taryath
9	15/03/2025	15:30	17/03/2025	15:30	Village Gura Jagir, Tehsil Akhnoor	Village Salerh, R.S Pura			Badhat Panchayat, Darbshalla.	
10	15/03/2025	16:15	17/03/2025	16:15	JMC Ward No.19-I		Majalta Panchayat			Poonch MC Ward No.10
11	15/03/2025	17:00	17/03/2025	17:00	JMC Ward No.24-A				Rajgarh Panchayat Rajgarh	
12	15/03/2025	17:45	17/03/2025	17:45	JMC Ward No.16					Poonch MC Ward No.11 A
13	15/03/2025	18:30	17/03/2025	18:30	JMC Ward No. 10-B	Sai Panchayat.			Kandhote Panchayat Prem Nagar, Thathri	

OFFICE OF THE CHIEF MEDICAL OFFICER
(VICE CHAIRMAN DISTRICT HEALTH SOCIETY) KISHTWAR

Advertisement Notice No. of 2025 Dated: -

As approved by Deputy Commissioner Kishtwar (Chairman District Health Society), applications are invited **from the resident of DistrictKishtwar/Doda for hiring of various categories of post under Public Health Delivery System for Ratle HEP for Health camps in Drabshalla Block subject to their availability and merit and following conditions:**

1. First preference shall be given to the Project Affected Families/villages to whom health institution is catering,
2. In case the candidates (as per S.No.1) are not eligible/available, it will be open for Block.
3. In case the candidates (as per S.No.1& 2) are not eligible/available, it will be open for Tehsil.
4. In case the candidates (as per S.No.1, 2& 3) are not eligible/available, it will be open for District Kishtwar/Doda.

The details of the categories of the posts is as under:

S.No.	Particulars	Health Facility Name	No. of Posts	Qualification	Fixed Remuneration per month	Selection Criteria
1	Medical officer	HWC Drabshalla HWC Tatani.	01each Total = 2	MBBS Degree from any university recognized by National Medical Council Age: - Upto 45 Years.	Rs. 45000/	(i) MBBS=80 points (ii) Viva voce = 20points
2	Junior Staff Nurse (JSN)	HWC Drabshalla HWC Tatani.	01each Total = 2	B.Sc. Nursing or Diploma in JSN Training course from PMC J&K or any other recognized institute by PMC J&K. Age: - upto 45 years	Rs, 14500/	(i) Screening Test= 60 points (ii) 10+2 =10 points (iii)Degree in Bsc Nursing/Diploma GNM =15 points (iv) Experience 5 points/Year=15 points Note: - Item (ii) & (iii) on pro-rata basis
3	Pharmacist	HWC Drabshalla HWC Tatani.	01each Total = 2	Diploma Course in Medical Assistant /Pharmacist from PMC J&K or any other recognized institute by PMC J&K. Age: - upto 45 years	Rs. 12000/-	(i) Screening Test= 60 points (ii) 10+2 =10 points (iii)Diploma Course in Medical Assistant /Pharmacist=15 points (iv)Experience 5 points/Year=15 points Note: - Item (ii) & (iii) on pro-rata basis
04	Male Multi-Purpose Health Worker	HWC Drabshalla HWC Tatani.	01each Total = 2	Diploma Course in MMPHW from PMC J&K or any other recognized institute by PMC J&K. Age: - upto 45 years	12000	(i) Screening Test= 60 points (ii) 10+2 =10 points (iii)Diploma Course in MMPHW=15 points (iv)Experience 5 points/Year=15 points Note: - Item (ii) & (iii) on pro-rata basis
3	Laboratory Technician	HWC Drabshalla	01	10+2 with Diploma in Lab. Technician training course from SMF or any other recognized institute by PMC J&K. Age: - upto 45 years	Rs. 12000/	(i) Screening Test= 60 points (ii)10+2 =10 points (iii) Diploma in Lab. Tech. =15 points (iv)Experience 5 points/Year=15 points Note: - Item (ii) & (iii) on pro-rata basis
4	Driver	HWC Drabshalla HWC Tatani.	02 each Total = 4	Min. Matric & Max. 12th Pass from recognized institute having valid HGV/PSV Driving License. Age: upto 40 Years	Rs.10000	i) Academic Qualification (for 10th @10 points & 12th 20 points = 20 points. ii) Written/Driving Test = 60 point iii) Driving Experience (20 points) = 5 points per year
5	Helper	HWC Drabshalla HWC Tatani.	01each Total = 2	Matric Pass from recognized institute Age: - upto 45 years	Rs, 7500/-	i) Matric = 80 points (ii) Experience in respect of medical feild = 20 points

Contractual Terms & Conditions:

1 Contract will be offered by the District Health Society, Kishtwar.
2 Remuneration will be fixed as submitted above.
3 Contract will be for a period of 2 Years only, subject to satisfactory performance tobe analyzed on quarterly basis
4 A contractual appointee shall not be entitled to any preferential claim for regular appointment under normal process of selection.
5 Selected candidates will have to stay at their place of posting.
6 If a contractual appointee at any time willfully neglects or refuses to perform duty, his / her services shall immediately be terminated without serving any notice and he or she shall not be entitled to any salary for such period.
7 Further the contract is liable to be terminated prematurely without any prior notice in the event of any misconduct or inefficiency on the part of candidate.
8 All such appointments are for a particular institution and non-transferable.
9 Application can be rejected by the selection committee if found not falling in the required criteria.
10 The contractual appointee shall have to enter into an agreement with the society.
11 The contractual appointee shall not be entitled to other allowances or monetary benefits whatsoever.
12 No TA/DA will be admissible to the candidates coming for interview.
13 The Selection committee shall notify the date for Screeningetc. and the Venue/Centre(s) separately.
14 The candidate must be in possession of the prescribed academic qualification and other documents like Birth Certificate, Domicile Certificate, Experience Certificate, etc. which are legally valid on or before the last date of submission of application form.
15 Before applying, candidates are advised to go through the instructions given in the notice of examination very carefully.
16 Candidates are advised to fill the application form carefully & diligently, as no claims for making changes in any entry/field shall be entertained at any later stage.

Interested candidates can apply by sending their applications on the prescribed format given below on Annexure "B". The duly filled in application form along with testimonials (Qualification Certificates/Experience/Domicile Certificate) self-addressed envelope duly stamped worth Rs.5/- and Two recent passport size photographs should reach in the office of the Convener/Vice Chairman (Chief Medical Officer)District Health Society Kishtwar as per the detail given below:

a	Commencement for submission of Applications:	10.03.2025
b	Last Date for submission of Application Forms:	09.04.2025

DIP/J-10851/24
Dated:- 08/03/2025

Sd/-
Vice Chairman,
Chief Medical Officer,
District Rural HealthSociety,
Kishtwar,

Annexure "B"
Application Form
Application for hiring of Staff under Public Health Delivery System-Rattle HEP
(District Health Society Kishtwar)

1. Name of Post _____
2. Name of Health Facility for which applied _____
   a) In case candidate belongs to the Project affected families, Certificate From Tehsildar to be attached.
   b) In case candidate residing in the villages catered by respective Health
   c) Institution, Certificate from Tehsildar to be attached.
3. Advertisement Notice No./Date _____
4. Name of Candidate (in Block Letters)
   _____
5. Parentage_____
6. Permanent Address _____
   _____ Tel. No. _____
   Pin Code _____
7. Present Address _____
   _____Tel. No. _____
   Pin Code _____
8. Date of Birth: Day _____ Month _____ Year _____
9. Marital Status _____
10. Name/Address of Husband of Female Candidate, if married_____

11. Detail of Educational Qualification from Matric onwards:

Examination Passed	Examination Body	Year/Session of Passing	Subject offered	Marks obtained/Max.Marks	Percentage of Marks obtained	S.No.of the certificate

12. Detail of Technical/Professional Qualification:

Examination Passed	Examination Body	Year/Session of Passing	Subject offered	Marks obtained/Max.Marks	Percentage of Marks obtained	S.No.of the certificate

13. Enclosures: Attested photocopies of:
    i. _____ iv. _____
    ii. _____ v. _____
    iii. _____ vi. _____

DECLARATION:

I Solemnly declare, that above documentary evidence, which supports the statements I have made are true and correct.

Place: _____
Date: _____

Signature of Candidate